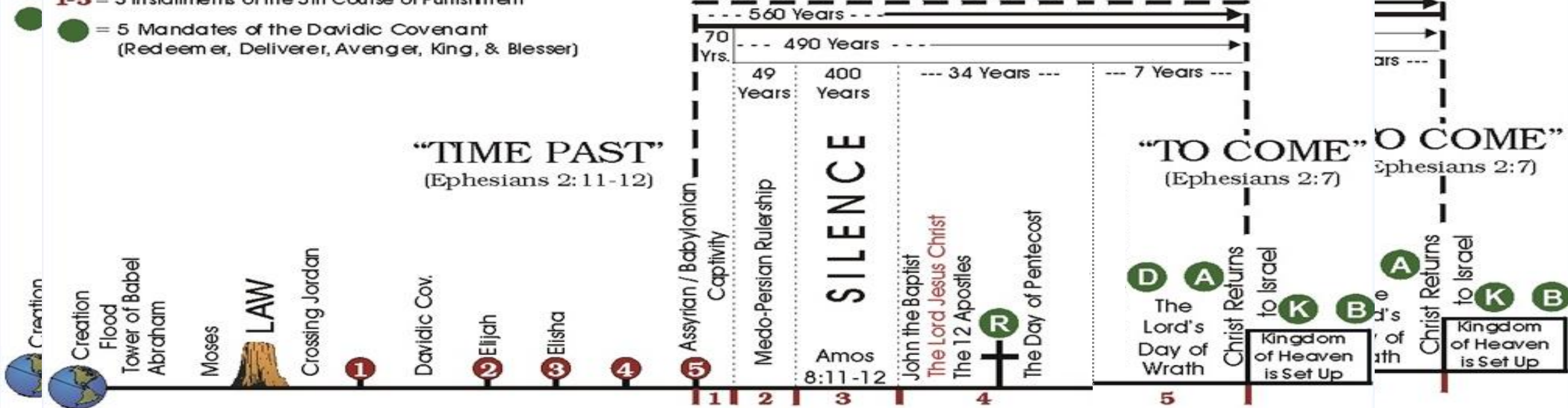


# Paul's Transition Period Ministry to the Jews

Rom. 10:1-13

- = 5 Courses of Punishment (Lev. 26)
- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

*TIMES OF THE GENTILES*



ISRAEL - "The Circumcision" - "nigh unto God"

THE LAW serves as a "middle wall of partition."

GENTILES - "Uncircumcision" "far off" "without God"

Israel's Program is Resumed and Fulfilled

Israel's Program is Resumed and Fulfilled

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 2 Kgs 22	2 Kgs 1 to 10:31	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles				Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.						

1. Paul's prayer and desire is that Israel would be saved from their accursed predicament.
  - a. Of course, he knew this would not happen right away. Now only some of the nation would be saved (Rom. 11:14)
  - b. But all Israel will be saved in the future (Rom. 11:26)
2. The salvation Paul is speaking about here is not primarily salvation from Sin and Death unto righteousness and life. He already fully explained that in Rom. 1-8—by FAITH
3. The salvation Paul speaks about here is salvation from being a part of the accursed nation—by FAITH and CONFESSION, during his transition period ministry of going to the Jews first.

4. Of course, to partake in salvation from being a part of the accursed nation without shame (Rom. 9-11) would also mean that they are partakers in salvation from sin and death unto eternal (Rom. 1-8).
  
5. During the Transition Period, Paul first went to the local synagogue, reasoning with them that Jesus is the Messiah, the one unique Son of David who is also the Lord, the one unique Son of God.  
  
--Examples: Acts 13:14-43; 17:1-4; 18:1-11

6. This was to provoke them to jealousy (Rom. 11:11) to provoke them to emulation that some might be saved (Rom. 11:13-14)

--They could participate in the work God was carrying out in the world today through Paul's apostleship in the same way that the Gentiles were: Believe in the Lord Jesus Christ through the Gospel of Grace.



## 7. Acts 13:1-13

- a. To the synagogue first.
- b. Bar-Jesus—Son of Jehovah Savior—became a false prophet, a son of the devil (Jn. 8:44), and tried to keep Sergius Paulus from the true prophets, Paul and Barnabas.
- c. Israel should have been bringing light to the Gentiles but was only keeping them away from it (Rom. 2:23-24). This is the state of the fallen Nation of Israel--apostasy.
- d. Bar-Jesus was blinded FOR A SEASON. So was national Israel FOR A SEASON (Rom. 11:7-8, 25-26)
- e. In receiving Paul's light, Sergius believed the doctrine of the Lord.



**GENTILES**

**GENTILE  
GOD  
FEARERS**

**MEN OF ISRAEL  
JEWS**

**JEWISH  
PROSELYTES**

**PAUL**



# Acts 13:16, 26

GOD'S FAITHFULNESS/ISRAEL'S REBELLION

GENTILE  
GOD  
FEARERS

MEN OF ISRAEL  
JEWS

JEWISH  
PROSELYTES

PAUL

# Acts 13:38

Forgiveness of Israel's National Sins

**MEN OF ISRAEL  
JEWS**

**JEWISH  
PROSELYTES**

**PAUL**

# Acts 13:39

ALL Justified From All Things By Faith Through Paul's Ministry

**GENTILES**

**GENTILES**

**GENTILE  
GOD  
FEARERS**

**MEN OF ISRAEL  
JEWS**

**JEWISH  
PROSELYTES**

**PAUL**

8. In receiving what God was doing through Paul's apostleship, the Jews could join the Gentiles in being justified from ALL things, including being forgiven their connection to Israel's national sins (as described in Acts 13:14-38) without shame.

--Therefore, they should separate from the apostate nation, follow Paul and continue in the grace God is dispensing through him (Acts 13:43).