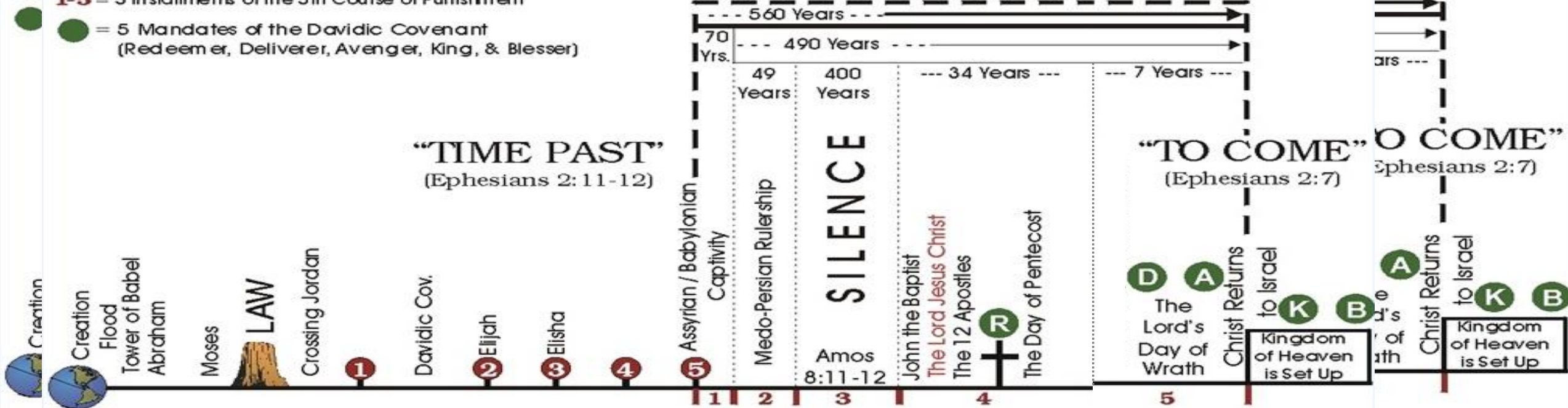


Paul's Transition Period Ministry to the Jews (Pt. 2)

Rom. 10:1-13

- = 5 Courses of Punishment (Lev. 26)
- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

TIMES OF THE GENTILES



ISRAEL - "The Circumcision" - "nigh unto God"
 THE LAW serves as a "middle wall of partition."

GENTILES - "Uncircumcision" "far off" "without God"

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 2 Kgs 22	2 Kgs 10:31 to 10:32	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles		Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.		Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon						

Israel's Program is Resumed and Fulfilled

Israel's Program is Resumed and Fulfilled

1. Israel has three major problems they must be saved from when it comes to their accursed sinful predicament under the apostate nation under the curses of the Law and Courses of Punishment.
 - a. They missed out on the Righteousness of God through faith because they sought a law to establish their own righteousness (Rom. 9:30-32a).
 - b. They made the foundation stone of Christ into stumbling stone by refusing to confess or acknowledge Jesus as Lord, resulting in shame (9:32b-33).
 - c. Therefore, they were ignorant of God and His things (Rom. 10:2-3).

2. In Romans 10, Paul gives the solution to each of these problems using Old Testament terminology that Jews would be able to relate to, providing a complete salvation, justified from all things that the Law could not save them from, including their being members of the accursed nation under the wrath of God.
 - a. Through Paul's ministry, God transfers unbelieving Jews out of the accursed nation of Israel under wrath and judgment and place them into Christ, the Body of Christ (NOT the Believing Remnant) under Grace and Peace.
 - b. Once God had completely set aside His Prophetic Program with the Nation of Israel, this would no longer be needed.

3. Paul presents God's complete salvation for unbelieving Jews during this Transition Period that will transfer them out of Israel's Prophetic Program and place them into the Body of Christ's Mystery Program in progressive steps.

--To accomplish this they needed to know that the Lord Jesus Christ is the God and Lord of His Nation Israel and people.

4. This is not how he dealt with pagan Gentiles. They weren't His nations or people. They chose idols, and He handed them over to them. (Acts 17:22-31; 1 Thess. 1:9-10).

--They needed to know that the Lord Jesus Christ is the Lord and Judge of Universe and the One True God.

Believing Unto Faith Righteousness of God: **Good News of Incarnation and Resurrection** **Witness of Law/Prophets (Rom. 1-4)**



Faith Confesses/Acknowledges that Jesus is Lord Without Shame



Confessing Jesus is Lord they will know call upon Him.



Following Paul out of the accursed Nation Israel and into the blessed Body of Christ through the Gospel of Grace: ALL Justified from ALL THINGS: **Good News of the Death of Christ** **No Witness of Law/Prophets--Mystery Truth (Rom. 5-8)**

5. In the context of God's two Programs being operative at this time, Paul takes his message (Mystery Program for Body of Christ) and overlays it onto some things said in the Prophetic Program for the Nation of Israel to persuade unbelieving Jews.
 - a. He takes something Moses said at the beginning of Israel's history and overlays it with His own message about the coming and resurrection of Christ from the dead—Deut. 30:12-14; Rom. 10:6-8.
 - b. This saves them from the predicament of the nation in having missed out on Faith Righteousness.

b. He takes something Solomon said about what they were supposed to do when they find themselves in the predicament of the Courses of Punishment under the curses of the Law and shame and overlays them with his own message about confessing the Name of the LORD, falling on the Grace resident in His Jehovah name. 2 Chron. 6:24-26; Is. 8:13-14, 49:23-26; Rom. 10:9-11.

--For Paul, Faith leads them to acknowledge that Jesus IS the Lord, saving from them predicament of the accursed nation in making Christ a stumbling stone of shame rather than a foundation stone of honor—a sanctuary.

- c. He takes something Joel and Peter said and overlays his own message about being saved from God's wrath that the Nation of Israel was under—Call on the Name of the Lord--Joel 2:32; Acts 2:21; Rom. 10:12-15.
- Having been led by Faith into Confessing/Acknowledging Jesus is Lord removes their ignorance so that they know that now, to call upon the Name of the Lord is to call upon Jesus the Lord.
- d. This completes the application of Rom. 1-4 to unbelieving Jews using the witness of the Law and Prophets. For those who go this far, Paul would lead out of God's Prophetic Program with Nation of Israel and into His Mystery Program with Body of Christ in Rom. 5-8, as we see him doing in Acts 13:43.