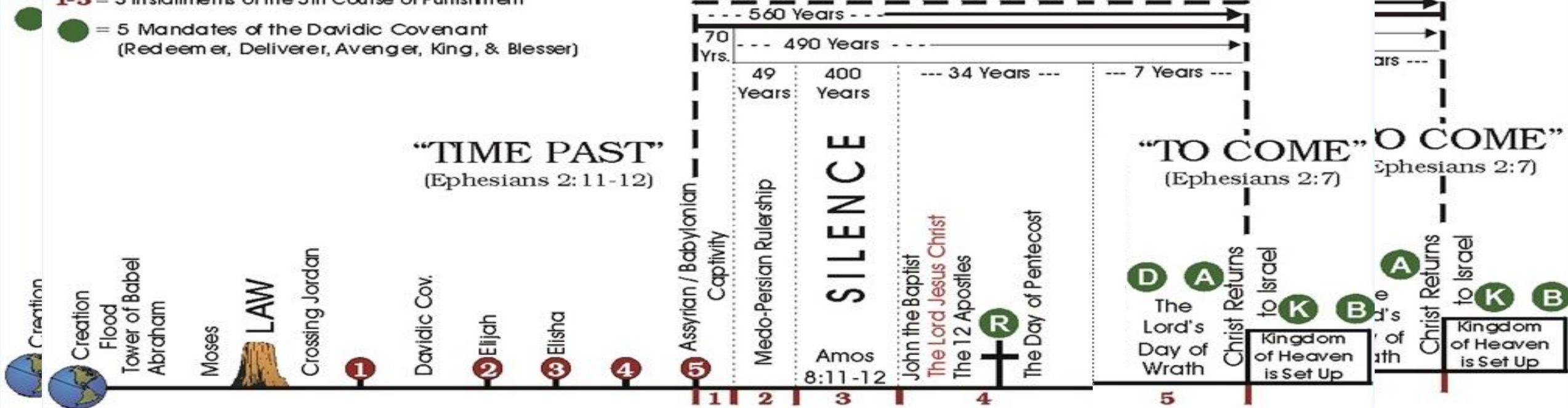


Israel Is Without Excuse

Rom. 10:14-21

- = 5 Courses of Punishment (Lev. 26)
- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

TIMES OF THE GENTILES



ISRAEL - "The Circumcision" - "nigh unto God"
 THE LAW serves as a "middle wall of partition."

GENTILES - "Uncircumcision" "far off" "without God"

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|---------|---|-------|-------------------------------|----------------------------------|----------------------------------|---------------------------|-------------------------------|--|-------------------|--------------------------|---------------------------------|-------------|--|--|
| Genesis | Exodus Leviticus Numbers Deut. | Josh. | Jud. Ruth 1 Sam 1-16 | 1 Sam 16 to 1 Kgs 12 | 1 Kgs 12 to 2 Kgs 22 | 2 Kgs 1 to 10:31 | 2 Kgs 10:32 to 16:20 | 2 Kgs 17:1 to 25:30 | Ezr Neh Est | The Silence of God | Matthew Mark Luke John | Acts 1-8 | Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation | Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation |
| | | | | 1 and 2 Chronicles | | | | Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal. | | | | | | |

Israel's Program is Resumed and Fulfilled
 Israel's Program is Resumed and Fulfilled

Believing Unto Faith Righteousness of God: **Good News of Incarnation and Resurrection**—**Witness of Law/Prophets (Rom. 1-4)**



Faith Confesses/Acknowledges that Jesus is Lord Without Shame



Confessing Jesus is Lord they will know call upon Him.



Following Paul out of the accursed Nation Israel and into the blessed Body of Christ through the Gospel of Grace: ALL Justified from ALL THINGS: **Good News of the Death of Christ**
No Witness of Law/Prophets--Mystery Truth (Rom. 5-8)

1. When they find themselves in the Courses of Punishment under the Curses of the Law, they are to:
 - a. Follow Moses' instructions and move God's Word from the mouth to the heart by faith.
 - b. Which will lead you to confess or acknowledge that Jesus is indeed Israel's Lord of the Old Testament in accord with Solomon.
 - c. And then you will know who to call upon—the Lord Jesus Christ, the same Person the Gentiles are now calling on.
 - d. And in calling upon Him, they will follow Paul out of the accursed Nation of Israel and into the blessed Body of Christ—out of the synagogue and into a Pauline assembly.

2. Of course, at the end of the Acts Period, the Transition Period, God ends all dealings with national Israel, she is numbered among the Gentile nations as a vessel of wrath, this salvation to the Jew with regard to being a part of the accursed nation will no longer be needed.
 - now God has gathered ALL humanity together without distinction—Jew and Gentile alike--under sin and in unbelief so that He can show mercy to ALL without distinction—Jew and Gentile alike (Rom. 11:30-32)

3. Rom. 10:14-15a: Paul picks up on Moses' warning back in vv. 6-7 and shows that the same error they made then is the same error they are making in Paul's day.
4. Moses warned them that when God sends a messenger with His Word they should receive it into a heart of faith—not question it, or say it is insufficient, or incomplete or hidden or deny it. Let it travel from the mouth to the heart in faith.
5. But Israel was trying to excuse herself by saying that no one told them. They are still waiting for God to send someone to tell them.
6. Calling depends on believing and believing depends on hearing and hearing depends on God sending messengers (apostles) but God didn't do that.

7. Rom. 10:15b: In Is. 52:7, God said He would send messengers with good news of peace and salvation for Israel. He would do this when her Redeemer appeared:
 - a. Is. 51:17-23: In the 5th Course of Punishment, Israel is in such a hopeless predicament that she needs an Israelite to come along and do what no other Israelite was able to do—redeem them.
 - b. Is. 52:1-12: God promises to do this through the Davidic Covenant and when that happens, He will send messengers to Israel proclaiming Good News of redemption.
 - c. Is. 52:13-53:12: But Israel rejected Him, sending Him to the Cross where He redeemer them from Israel's national sin that brought her under the Courses of Punishment and the Curses of the Law.