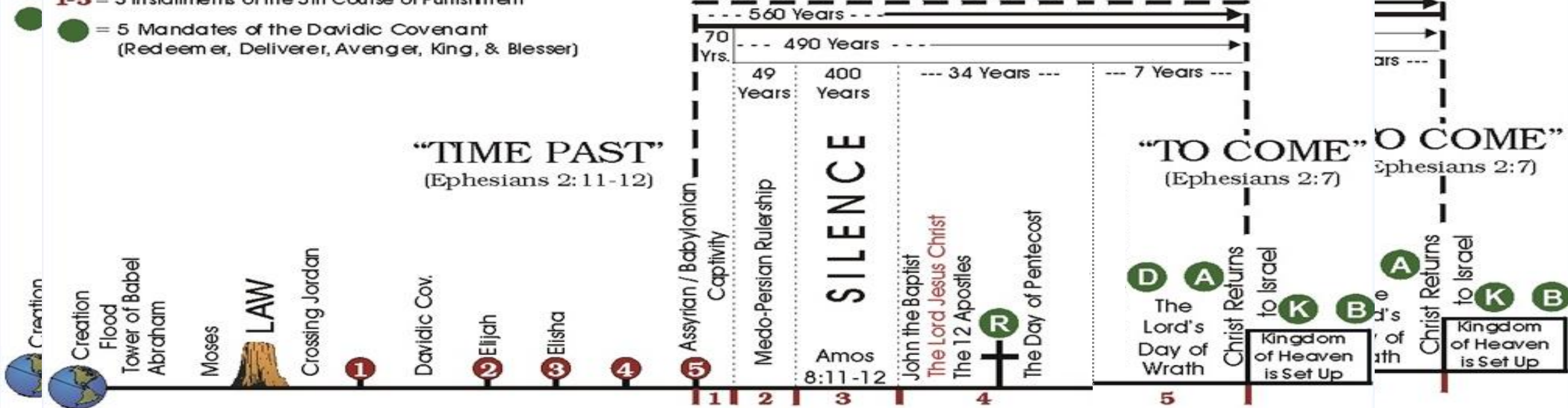


Does Israel Have a Future?

Rom. 11:1-12

- = 5 Courses of Punishment (Lev. 26)
- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

TIMES OF THE GENTILES



ISRAEL - "The Circumcision" - "nigh unto God"
 THE LAW serves as a "middle wall of partition."

GENTILES - "Uncircumcision" "far off" "without God"

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|---------|---|-------|-------------------------------|----------------------------------|----------------------------------|--|-------------------------------|---|-------------------|--------------------------|---------------------------------|-------------|--|--|
| Genesis | Exodus Leviticus Numbers Deut. | Josh. | Jud. Ruth 1 Sam 1-16 | 1 Sam 16 to 1 Kgs 12 | 1 Kgs 12 to 2 Kgs 22 | 2 Kgs 10:31 to 10:32 | 2 Kgs 10:32 to 16:20 | 2 Kgs 17:1 to 25:30 | Ezr Neh Est | The Silence of God | Matthew Mark Luke John | Acts 1-8 | Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation | Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation |
| | | | | 1 and 2 Chronicles | | Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal. | | Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon | | | | | | |

Israel's Program is Resumed and Fulfilled

Israel's Program is Resumed and Fulfilled

1. Having explained in Rom. 9 that the nation is now accursed from Christ and that God is carrying out another work in the world to display His power and glory, especially among the Gentiles ...

... and in Rom. 10 that God has provided through Paul's transition period ministry a means of being delivered from the accursed nation and made participants in His new program with the Body of Christ

... in Rom. 11 Paul explains that God is not all done with Israel.

2. He picks up on the trail of things that he quotes from Moses in Rom. 9-10:
 - a. Deut. 28—Curses of the Law (Rom. 9:3).
 - b. Lev. 18:5—the person under the Law must do the Law (10:5)
 - c. Deut. 30—The only way for Israel to “do” the Law is to receive it with a heart of faith that leads to the end of the Law for righteousness and falling upon the mercy of the court (10:5-11)
 - d. Deut. 32:21—If Israel didn’t “do” this and persisted in rebellious unbelief, God would bring the apostate nation to jealousy by working through a very small believing remnant. What they would view as a “no people” and a “foolish nation.” (10:19)

3. Now in Rom. 11 he shifts to say God is now doing something similar through his ministry.

4. It was designed to provoke them:
 - a. To jealousy (Rom. 10:19, 11:11; Acts 13:43-45): First through the 12's ministry with Believing Remnant and then through the Gentiles in Paul's ministry with Body of Christ: They have something we want and should have.
 - b. To emulation (Rom. 11:13-14; Acts 15:11): Individual Jews could participate in it by "doing" what the Gentiles do: Believe God's Word to the world for today, which is made known through Paul's preaching.

5. Rom. 11 Outline:

11:1-10: Israel's Present State—cast away but only temporarily, not permanently.

11:11-29: Israel's Future State—she will receive her fulness.

11:30-36: Gentile Arrogance Ruled Out

Paul knows that God is not all done with national Israel because:

11:1-7a: Those who received God's Word in faith:

v. 1: God raised up Paul, an Israelite, as His messenger extending His Grace and Peace to the whole world.

v. 2a: God foreknew Israel's rebelliousness and decided to work with them anyway. He's not going to change His mind now.

vv,2b-5: God graciously preserved a Believing Remnant by faith.

v. 6-7: God graciously gave them what they needed-Faith Righteousness.

If God hasn't permanently cast away Israel, what has He done with the unbelieving nation?

11:7b-10: For those who reject God's Word in unbelief:

v. 7b-10: God judicially blinded and hardened their hearts. The more they rejected and denied God's Word that He overflowed to them, the more they were hardened and blinded (Rom. 9:17-18)

To end this cycle, God mercifully stopped dealing with Israel so that they would not become even more hardened and blinded in unbelief.