

**SPOE** = Satanic policy of evil

**Principalities and powers:**

**Ephesians 1:21**... far above all **principality, and power**, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

**Ephesians 3:10**... to the intent that now unto the **principalities and powers** in heavenly *places* might be known by the church the manifold wisdom of God,

**Ephesians 6:12**... For we wrestle not against flesh and blood, but against **principalities, against powers**, against the rulers of the darkness of this world, against spiritual wickedness in high places.

**Colossians 1:16**... for by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or **principalities, or powers**: all things were created by him, and for him:

**Colossians 2:10**... And ye are complete in him, which is the head of all **principality and power**:

**Colossians 2:15**...and having spoiled **principalities and powers**, he made a shew of them openly, triumphing over them in it.

**Titus 3:1**... Put them in mind to be subject to **principalities and powers**, to obey magistrates, to be ready to every good work,

...**principalities**... (746)

The word is **arche** (ar-khay') in the Gk. It means the chief in rank, power or rule. It's the word from which we get **archangel**, as in Michael, the archangel.

...**powers**...(1849)

The word is **exsousia** (ex-oo-see'-ah) in the Gk.

The word incorporates the ability to demonstrate superhuman strength and power used to execute delegated objectives and responsibilities received from someone with greater authority over them. It's another category of the angelic community.

These powers angels receive their authority and delegated objectives from the principality angels. They are a subsequent link in the chain of command. This is why you usually see these powers angels linked with principalities.

**Angels are also referred to as:**

princes: Dan.10:13, 20; 12:1

gods / a god: From Strong's definition

**Definitions of devil / devils / demons:**

**devil** (1140) This is the most frequent word used for devil in both the singular and especially in the plural. The word is **daimonion** (dahee-mon'-ee-on)

Defined in Strong's as a daemonic being; a deity - devil, god.

**devil** (1139)

Used 6x in the singular and 6x in the plural. The word is **daimonizomai** (dahee-mon-id'-zom-ahee)

Defined in Strong's as: to be exercised by a daemon: to have a (be vexed with, be possessed with) a devil or devils.

**devil** (1142)...in **Luke 8:29**...

The word is **daimon** (dah'-ee-mown) in the Gk. Defined in Strong's as a demon or supernatural spirit (of a bad nature).

This is the only occurrence of (1142) in the singular and is associated with the Legion of devils living within the man in the land of the Gadarenes. As used in the account, its use could actually be referring to Satan, in which case it would mean that Satan is actively orchestrating what this legion of demons are doing.

It is used 4x in the plural - twice in the above account of the Gadarene demoniac and then twice in Rev.16:14 and 18:2.

In Luke's account of the man with a Legion of demons, we gain some other useful terminology as we see here that these demons are also referred to as **unclean spirits**.

In many other NT passages, these unclean spirits are also referred to as **evil spirits**.

**devil** (1228)

The word is **diabolos** (dee-ab'-ol-os) in the Gk.

Defined in Strong's as a reference to Satan, specifically in the sense of an accuser or slanderer.

Used frequently in the singular - never in the plural.

In the OT, we see the word devil / devils only 4 times:

**devils** (8163) is used twice in the OT.

**Lev.17:7**...And they shall no more offer their sacrifices unto devils, **after** whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations...

**2 Chr.11:15**...and he ordained him priests for the high places, and for the **devils**, and for the calves which he had made. This is a reference to what king Jeroboam had done in the northern kingdom after the kingdom split into the northern and southern kingdoms in 1 Kings 12.

**devils ((7700))**

Used twice in the OT. Defined in Strong's as a demon; devil

**Deut.32:17**...They sacrificed unto devils, not to God; to gods whom they knew not, to new gods **that came newly up**, whom your fathers feared not.

**Ps.106:37**...Yea, they sacrificed their sons and their daughters unto devils....,

**The nature of the world:**

- 1) The world system is a system that is under the control of Satan.
- 2) This world system promotes the philosophy of Satan.
- 3) The world system is the channel through which Satan's program is developed.

**Heavenly councils with the Lord and the angelic community:**

Job 1:6

Job 2:1

1 Kings 22:19-23

2 Chronicles 18:18-22

Psalms 82

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