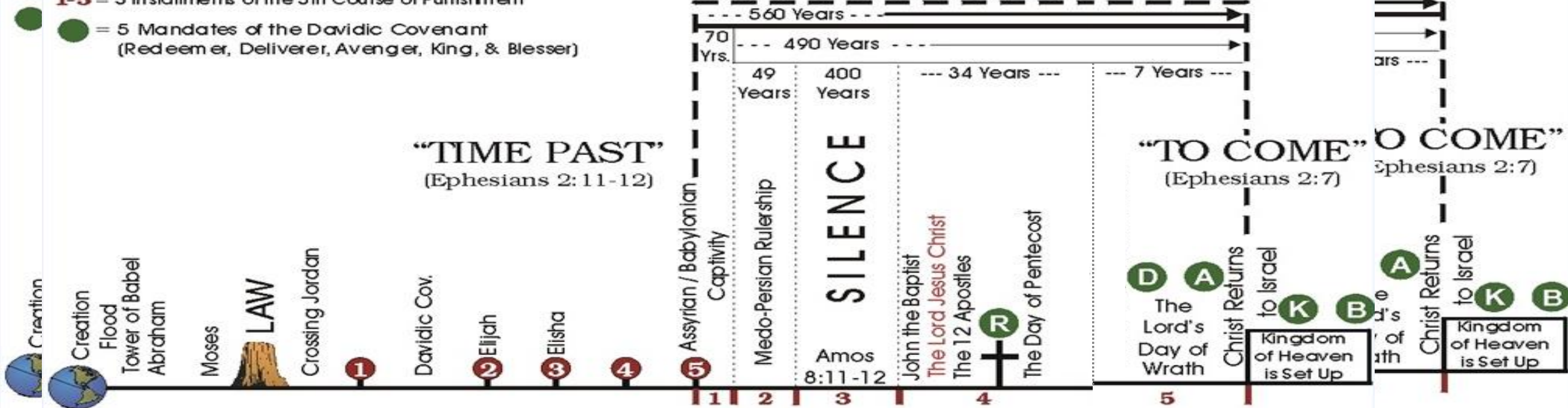


- = 5 Courses of Punishment (Lev. 26)
- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

TIMES OF THE GENTILES



ISRAEL - "The Circumcision" - "nigh unto God"
THE LAW serves as a "middle wall of partition."

GENTILES - "Uncircumcision" "far off" "without God"

"TO COME" (Ephesians 2:7)
Israel's Program is Resumed and Fulfilled

"O COME" (Ephesians 2:7)
Israel's Program is Resumed and Fulfilled

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 22	2 Kgs 10:31 to 10:32	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation	
				1 and 2 Chronicles				Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.							

BLESSED BE THE NAME

O for a thousand tongues to sing,
Blessed be the name of the Lord
The glories of my God and King,
Blessed be the name of the Lord

*Blessed be the name, blessed be the name
Blessed be the name of the Lord
Blessed be the name, blessed be the name
Blessed be the name of the Lord*

BLESSED BE THE NAME

Jesus the name that charms our fears,
Blessed be the name of the Lord!
'Tis music in the sinner's ears,
Blessed be the name of the Lord!

*Blessed be the name, blessed be the name
Blessed be the name of the Lord
Blessed be the name, blessed be the name
Blessed be the name of the Lord*

BLESSED BE THE NAME

He breaks the power of canceled sin,
Blessed be the name of the Lord!
His blood can make the foulest clean,
Blessed be the name of the Lord!

***Blessed be the name, blessed be the name
Blessed be the name of the Lord
Blessed be the name, blessed be the name
Blessed be the name of the Lord***

Introduction to Ephesians (Pt. 2)

Paul's Epistles

THE TRANSITION PERIOD (CIRCA 35 TO 64 AD) (Also called Acts Period)

Paul
Wrote
Romans
60 AD

Transition
Period
Over by Col. 1
Circa 64 AD



**Peter
And
The
12**

God's Prophetic Program
With the Nation of Israel:
DIMINISHING

Night of Israel's
Prophecy under
Gentile Darkness is
Far Spent. Rom. 13

Israel's
Prophetic
Program
Set Aside

God's Mystery Program
With the Body of Christ:
INCREASING

Salvation
Is nearer.
Day is at
Hand.
Rom. 13

Body of
Christ
Salvation
And Day
Are here

**P
A
U
L**

1. Ephesians picks up where Romans left off:
 - a. The mechanics of the Mystery—God's change in Programs—in Romans becomes the purpose of the Mystery in Ephesians.
 - b. Romans ends with being filled with all gnosis (Rom. 15:14—partial knowledge). Ephesians begins with being filled with all epi-gnosis (Eph. 1:17—full-acknowledgement).
 - c. All the blessings Romans 8 closes with, Eph. picks up with in review and moves them from things for us to things for God (Eph. 1:3-14).

- d. God's Prophetic Program with Israel that was diminishing in Romans has completely ceased and off-stage in Ephesians.
- e. The foundation Paul laid in Romans, the Body of Christ's as the household of God is built upon in Ephesians (Eph. 2:19-22).
- f. The one mind and one mouth of Romans (Rom. 15:6) is centered on the unity of the Spirit in Ephesians (Eph. 4:3-5).
- g. The bruising of Satan under the believer's feet in Romans with partial armor becomes a full-fledged seating-together with Christ above all powers in the power of His might in the full armor of God to withstand all the wiles of the devil (Eph. 1:19-21; 6:11).

- h. The “grace of our Lord Jesus Christ to you all (Rom. 16:24) becomes the “riches and glory of His grace” to you all (Eph. 1:6-7; 2:7).
- i. God’s power in Romans (Rom. 16:25) becomes the exceeding greatness of His power toward us who believe and His mighty power in Ephesians (Eph. 1:19).
- j. The revelation of God’s Mystery to the Romans (rom. 16:25-26) has gone out to all people in Ephesians (Eph. 3:8-9).
- k. The two aspects of Rom. 16:26: Paul’s apostolic ministry by personal visits (Rom. 1:10-11; 15:24) gives way to Paul’s apostolic ministry by Paul’s Scriptures in Ephesians (Eph. 1:12-13; 3:2-4; Col. 2:1, 4:16).
- l. Romans emphasized the GOSPEL that consists of the Mystery, Ephesians emphasizes the MYSTERY that consists of the Gospel.

2. Some suggest a general order to Paul's Epistles based on 2 Tim. 3:16-17:

All Scripture is given by inspiration of God and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works.

3. The terms:

- a. Doctrine/Instruction—that which is taught from God's Word —teaching, instruction—today PGM.T.
- b. Reproof—rebuking someone who has done wrong that carries conviction through God's doctrine.
- c. Correction—return or restore to a right position by God's doctrine.

Romans—Doctrine and Instruction

1 & 2 Corinthians—Reproof

Galatians—Correction

Ephesians—Doctrine and Instruction

Philippians—Reproof

Colossians—Correction

Thessalonians—Doctrine and Instruction

4. This is an excellent teaching tool but as with everything, it shouldn't be taken too far. Certainly, there is much correction and reproof in Romans and Ephesians and much doctrine and instruction in Corinthians, Galatians, Philippians and Colossians.

--It is a general tool not an absolute tool.

Come, Thou Fount of Every Blessing

Come, Thou fount of every blessing
Tune my heart to sing Thy grace
Streams of mercy, never ceasing
Call for songs of loudest praise

Teach me some melodious sonnet
Sung by flaming tongues above
Praise the Mount, I'm fixed upon it
Mount of Thy redeeming love

Come, Thou Fount of Every Blessing

Here I raise my Ebenezer;
Hither by Thy help I'm come;
And I hop, by Thy good pleasure,
Safely to arrive at home:

Jesus sought me when a stranger,
Wand'ring from the fold of God;
He, to rescue me from danger,
Interposted His Precious blood

Come, Thou Fount of Every Blessing

O to grace how great a debtor

Daily I'm constrained to be!

Let Thy grace, Lord, like a fetter

Bind my wandering heart to Thee:

Prone to wander, Lord, I feel it

Prone to leave the God I love

Here's my heart, Oh, take and seal it

Seal it for Thy courts above