



IN MY HEART THERE RINGS A MELODY

I have a song that Jesus gave me
It was sent from heav'n above
There never was a sweeter melody
'Tis a melody of love

Chorus:

In my heart there rings a melody
There rings a melody
with heaven's harmony
In my heart there rings a melody
There rings a melody of love

IN MY HEART THERE RINGS A MELODY

I love the Christ who died on Calv'ry
For He washed my sins away
He put within my heart a melody
And I know it's there to stay

Chorus:

In my heart there rings a melody
There rings a melody
with heaven's harmony
In my heart there rings a melody
There rings a melody of love

IN MY HEART THERE RINGS A MELODY

'Twill be my endless theme in glory
With the angels I will sing
'Twill be a song with glorious harmony
When the courts of heaven ring

Chorus:

In my heart there rings a melody
There rings a melody
with heaven's harmony
In my heart there rings a melody
There rings a melody of love

To The Praise of His Glory

Eph. 1:3-14

IN HEAVENLIES IN CHRIST

ACCORDING AS HE CHOSE US IN CHRIST

ACCORDING AS HE CHOSE US IN CHRIST

PREDETERMINED TO SONSHIP BY CHRIST

PREDE

ACCORDING TO COUNCIL OF HIS WILL/THE PRAISE OF HIS GLORY
SEALED WITH THE SPIRIT OF PROMISE ETERNALLY SECURE

- 1. IN CHRIST in Eph. 1:3-14: U.P.I.I.
 - a. 1:3--Blessed with all spiritual blessings in Christ:

 PARTICIPATION: The blessings God gave Christ for His Body in eternity past now belong to those INCORPORATED into His new humanity (by believing) as members of the Body of Christ.

b. 1:4-5—Chosen in Christ and given a predetermined destiny of son-placement in eternity past: All those who believe are INCORPORATED into Christ's new humanity (as members of the Body of Christ), His chosen vessel of mercy and grace (Rom. 9:21) to fulfill His Mystery Program to re-establish His Glory in the Heavenlies. Only IN CHRIST do they have a right standing before God—holy and blameless in His sight in the sphere of Love. Being UNITED AND IDENTIFIED with Christ, He pre-determined the destiny of all those in His "chosen" Body of Christ to be the destiny of Christ Himself —adopted into sonship—co-heirs with Christ thereby heirs of God.

c. 1:6-7—Accepted in the Beloved in Whom we have redemption —brings to mind Mat. 12:18; 17:5; Mk. 1:11—the Beloved Son —those chosen in Christ standing in love before God and pre -destined unto son-placement into His family are IDENTIFIED with God's Beloved Son and are loved of the Father for His sake. This is seen in the love of God at the Cross of Christ where Christ died for His enemies (Rom. 5:1-11; Eph. 2:1-11), having redeemed us, transferring us out of the realm of sin and death, and placing us into the realm of His dear/beloved Son, which frees us to participate in our sonship position serving righteousness and life (2 Tim. 4:18; Col. 1:13-14).

- d. 1:8-10—Through this revelation of the Mystery, God adds to what had had already been explaining since the world began -- that He is going to restore the Earthly realm to His Glory through His Prophetic Program with the Nation of Israel (Lk. 1:70; Acts 3:21)—with something that He had kept secret since the world began (Rom. 16:25; Eph. 3:1-11)—that He is going to restore the Heavenly realm to His Glory through His Mystery Program with the Body of Christ, centering the whole universe around Him.
 - --Our destiny was pre-determined by God's Mystery Program as members of the Body of Christ, His chosen people.

- e. 1:11-12—In Christ we have obtained an inheritance: And it is in this central figure of the universe that we are PARTICIPANTS of Christ's things, having an inheritance as members of the Body of Christ, pre-destined through the adoption of sons, blessed with all spiritual blessings, making it possible for us to fulfil our role as God's chosen vessel of grace and mercy, our inheritance of reflecting (through our praise) His Glory, especially in the Heavenly Realm.
- f. 1:13—Believed in Christ and sealed with the Spirit: All of this isn't just true of those who received God's Word through Paul's personal visits but for all those who believe and never knew Paul face-to-face, relying more and more on His Scriptures. The Spirit who UNITED AND IDENTIFIED us with Christ (Rom. 6:3; 1 Cor. 12:12-13) also seals us, securing us forevermore (Rom. 8:2-11, 23).

- 1. Calling of the Triune Godhead for the Body of Christ thru PGMT.
 - a. God the Father: 1:3-6—Chose, predestinated, loved, made us accepted in Christ. Why? TO THE PRAISE OF THE GLORY OF HIS GRACE. Eternity Past. (V. 6)
 - b. God the Son: 1:7-12a—Provides redemption, forgiveness of sins, the revelation of the Mystery, the ultimate purpose of God summed up in Christ, the source of our inheritance.
 Why? It pleased Him and fulfilled His Own purpose of His will of Goodness. TO THE PRAISE OF HIS GLORY. Present. (V. 12)
 - c. God the Holy Spirit: 1:13-14: Confirms hope and faith by sealing and guaranteeing our inheritance unto the redemption and reception of our resurrection bodies. Why? So, that we, the Body of Christ, could be TO THE PRAISE OF HIS GLORY AND GOODNESS. Everlasting Future. (v. 14)

Blessed be the God and Father of

Our Lord Jesus **PAST**

Christ. WHY?

Eph. 1:3 GOD THE FATHER:

HE CHOSE US IN CHRIST IN ETERNITY PAST ...

WHEN HE PRE-**DETERMINED TO SON-**PLACE US INTO HIS FAMILY BY CHRIST ...

IN GRACE, HE MADE US ACCEPTED IN CHRIST. Eph. 1:4-6

FUTURE

PRESENT

GOD THE SON

IN CHRIST WE HAVE REDEMPTION THE **FORGIVENSS OF** SINS ...

REVELATION OF THE MYSTERY ... Eph. 1:7-13a

GOD THE HOLY SPIRIT

SEALED WITH THE HOLY SPIRIT MAKING **US ETERNALLY** SECURE IN THE FUTURE ... Eph. 1:13b-14

- 2. This calling does not come to us because of our will but because of His will. Before it was done for us, it had already been done for Him.
- 3. God is NOT doing all of this so that He could be to the praise of our Glory but so that we could be to the praise of His Glory.
 - a. Getting saved isn't our way to get God involved in our things and get God to do what our flesh wants. Getting saved is God's way to get us involved in His things and get us to do what He wants. The former is not spiritual Christianity it is just fleshly pagan superstition. The latter is true spiritual Christianity.
 - b. God's purpose for doing all this is to make us as members of the Body of Christ the displayers and reflectors of HIS Glory, which we do when we praise Him for the things He is really doing today (Eph. 1:6, 9, 12, 14).

4. When we "bless" (1:3) and "praise" (1:6, 12, 14) God for who He is and what He has done, we become the reflectors of His Glory. This is the TREE on which all the ornaments of His blessings hang in this passage that is lit up spectacularly when we praise and bless Him.

I know not how this saving faith
To me He did impart
Nor how believing in His Word
Wrought peace within my heart

But "I know whom I have believed And am persuaded that He is able To keep that which I've committed, Unto Him against that day."

I know not how the Spirit moves
Convincing men of sin
Revealing Jesus through the Word
Creating faith in Him

But "I know whom I have believed And am persuaded that He is able To keep that which I've committed Unto Him against that day."

I know not what of good or ill
May be reserved for me
Of weary days or golden days
Before His face I see

But "I know whom I have believed And am persuaded that He is able To keep that which I've committed Unto Him against that day."

I know not when my Lord may come
At night or noon-day fair
Nor if I'll walk the vale with Him
Or meet Him in the air

But "I know whom I have believed And am persuaded that He is able To keep that which I've committed, Unto Him against that day."