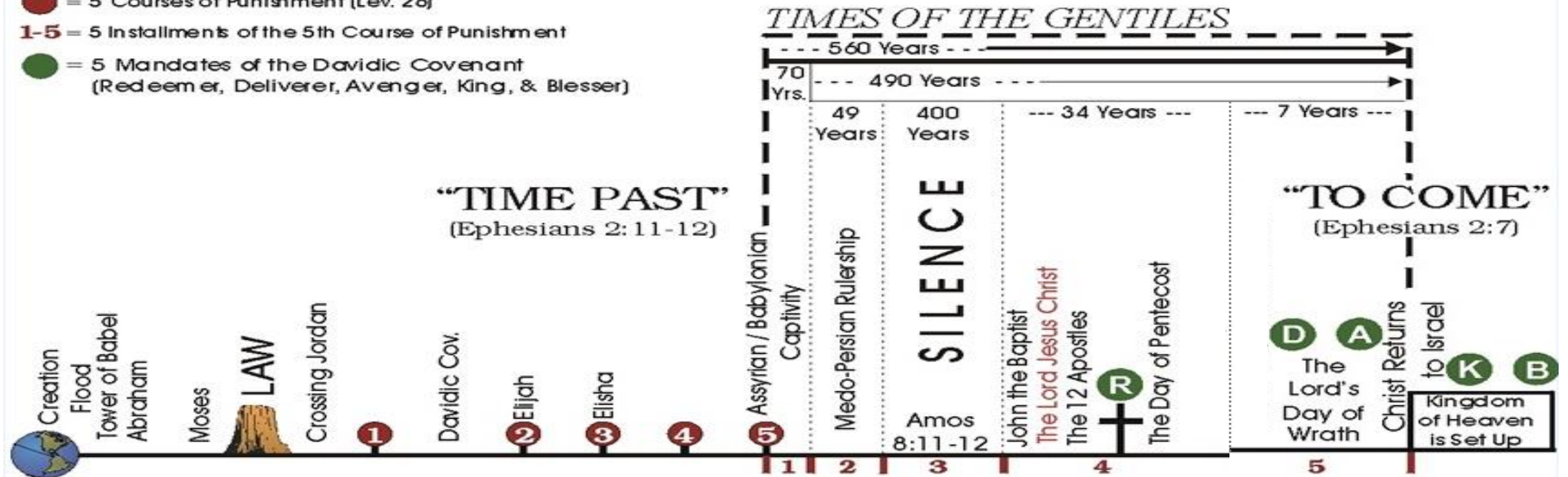


- = 5 Courses of Punishment (Lev. 26)
- 1-5** = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)



**ISRAEL - “The Circumcision” - “nigh unto God”**

**THE LAW serves as a “middle wall of partition.”**

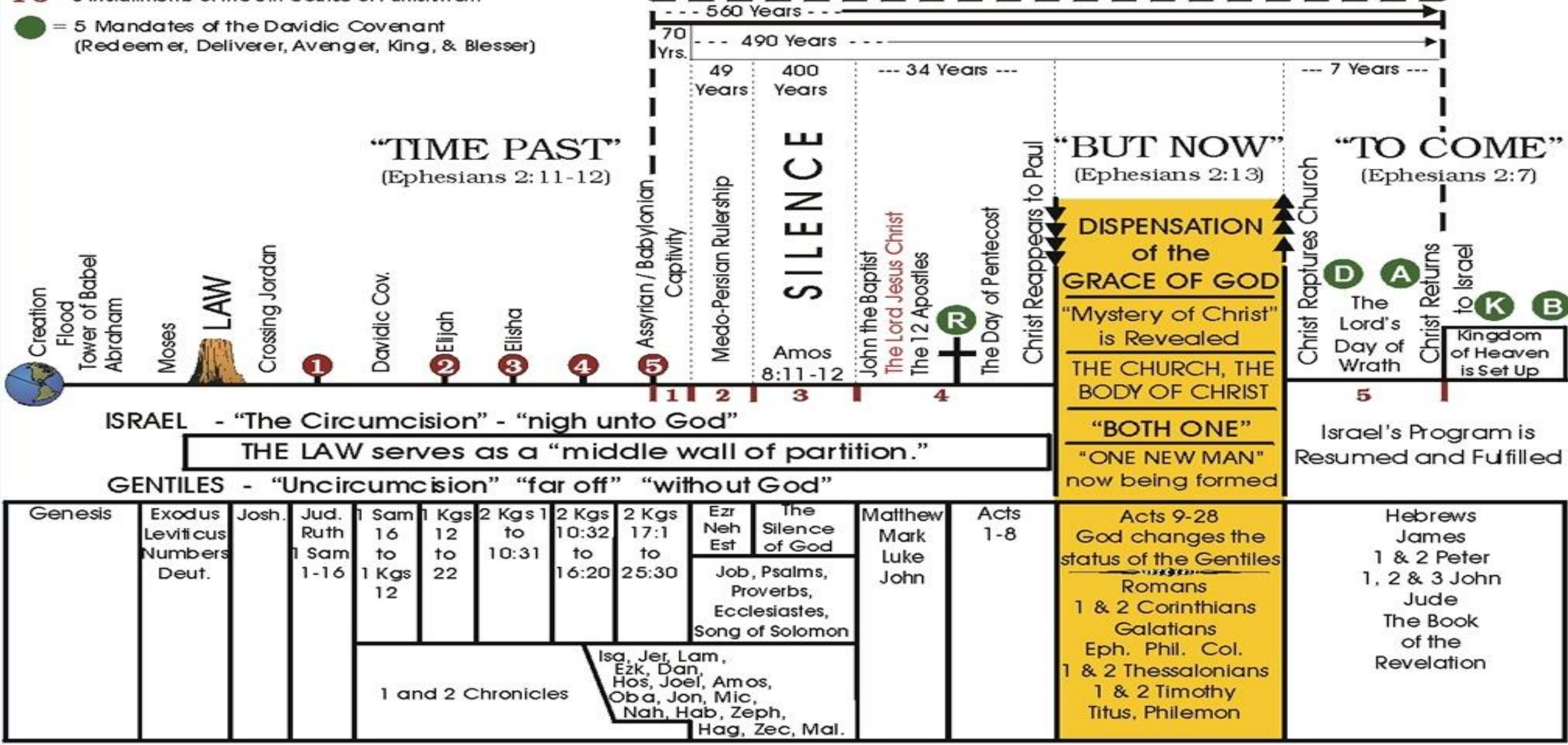
Israel's Program is Resumed and Fulfilled

**GENTILES - “Uncircumcision” “far off” “without God”**

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 22	2 Kgs 1 to 10:31	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles				Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon		Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.			

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### TIMES OF THE GENTILES .....



# JESUS PAID IT ALL

I hear the Savior say,  
“Thy strength indeed is small  
Child of weakness watch and pray,  
Find in Me thine all in all”

Chorus:

Jesus paid it all, all to Him I owe  
Sin had left a crimson stain, He washed it white as snow

Lord, now indeed I find  
Thy pow’r and Thine alone,  
Can change the leper’s spots  
And melt the heart of stone.

Chorus:

# JESUS PAID IT ALL

For nothing good have I,  
whereby Thy grace to claim  
I'll wash my garments white  
in the blood of Calvary's lamb

Chorus:

Jesus paid it all, all to Him I owe  
Sin had left a crimson stain, He washed it white as snow

And when before the throne,  
I stand in Him complete  
"Jesus died my soul to save,"  
my lips shall still repeat

Chorus (2X):

# Centered In Christ: NOW

Ephesians 1:10; Phil. 3

1. Phil. 3:1-14: Our Apostle Paul illustrates how once he met Christ, his whole previous existence that centered on himself and his fleshly things was demolished and a new existence began centered in Christ and His things. The key:
  - a. It's not about us and our things. It's all about God and His things (Phil. 1; 3:4-9; 4:10-14).
  - b. It's not about our things. It's all the things of others unto their edification (Phil. 2).
  
2. v. 1—Paul never tires of reminding them to **REJOICE IN THE LORD** (don't boast/trust in the flesh) because it is only by doing that that they will remain safe and secure in their experience, unmoved from and anchored to Christ and His Love (Phil 2).

RIGHT THINKING WITH MINDS RENEWED WITH PGMT BRINGS  
US INTO THE PRESENCE OF THE GOD OF PEACE,  
WHICH ALLOWS FOR ...



RIGHT PRAYING THAT RESULTS IN REQUESTS THROUGH  
PRAISE AND THE SPIRIT THAT ARE IN ACCORD WITH GOD'S  
WILL, GIVING US THE PEACE OF GOD TO GUARD OUR HEARTS  
AND MINDS WHICH ALLOWS US THE TIME AND PATIENCE FOR



RIGHT LIVING CENTERED IN CHRIST, FOCUSING ON GOD AND HIS  
THINGS AND THE THINGS OF OTHERS IN LOVE, NOT US AND OUR  
OWN THINGS ...



VICTORIOUS IN CHRISTIAN LIVING CENTERED IN CHRIST.

3. v. 2--Therefore, watch out for those who want to move you out of the spiritual realm of love and joy in Christ as revealed in PGMT and into the fleshly realm of the Law in time past that always leads to self-centeredness and despair.
  - a. Beware of dogs that will shred apart your joy and get you to attack each other by getting you to take your eyes off God and His things and place them on you and your things.



- b. But he's not really talking about literal dogs: Beware of evil workers who are trying to get you involved in things that do not belong to God's good will for today in accord with PGMT.
- c. Specifically, beware of those trying to get you to return to Israel's religious system under the Law according to the flesh where external physical circumcision took precedence of internal spiritual circumcision of hearts of faith.
  - External circumcision without internal heart circumcision was really just mutilation, perhaps mattering before men but not before God (Gal. 5:3; 6:15; Deut. 10:16; 30:6).

4. Going under the Mosaic Law (or any other law system as well!) results in 1 of 2 outcomes.
  - a. For those who are honest, it results in defeat, discouragement and despair (Rom. 7:24)—spiritual response.
  - b. For those who are dishonest and hypocrites, it results in selfish superiority and competition (Gal. 5:4-6; 11-16)—fleshly response

5. God allowed 1 and only 1 nations to go under the Law according to the flesh 1 and only 1 time, and that was His Nation of Israel.
  - a. Israel entered it in rebellion against God and in the rejection of His I AM Jehovah Name that they needed to do everything for them. They didn't learn the lessons of the need for His Jehovah Name, flunked the final exam, declared they would do it themselves through the power of their own flesh, and spent the next 1500 years under the Curses of the Law in the Courses of Punishment.

- b. That was a 1-time experiment that ended when Christ went under the Curse of the Law on the Cross and dealt with it once and for all. God is never running the experiment again. He will never deal with anyone one or nation under the Law according to the flesh.
- c. Paul explains why God ran this 1-time experiment in Rom. 3:19-20. To silence the whole world! If even Israel could attain righteousness before Him under the Law according to the flesh, with all her privileges and blessings—no one else can either.

**O FOR A THOUSAND TONGUES TO SING**

O for a thousand tongues to sing

My great Redeemer's praise

The glories of my God and King

The triumphs of His Grace!

Jesus, the name that charms our fears

That bids our sorrows cease

'Tis music in the sinner's ears

'Tis life and health and peace

**O FOR A THOUSAND TONGUES TO SING**

He breaks the pow'r of canceled sin

He sets the prisoner free

His blood can make the foulest clean

His blood availed for me!

Hear Him, ye deaf; His praise, ye dumb,

Your loosened tongues employ;

Ye blind, behold your Savior come;

And leap, ye lame for joy!

**O FOR A THOUSAND TONGUES TO SING**

My gracious Master and my God

Assist me to proclaim

To spread thro' all the earth abroad

The honors of Thy name