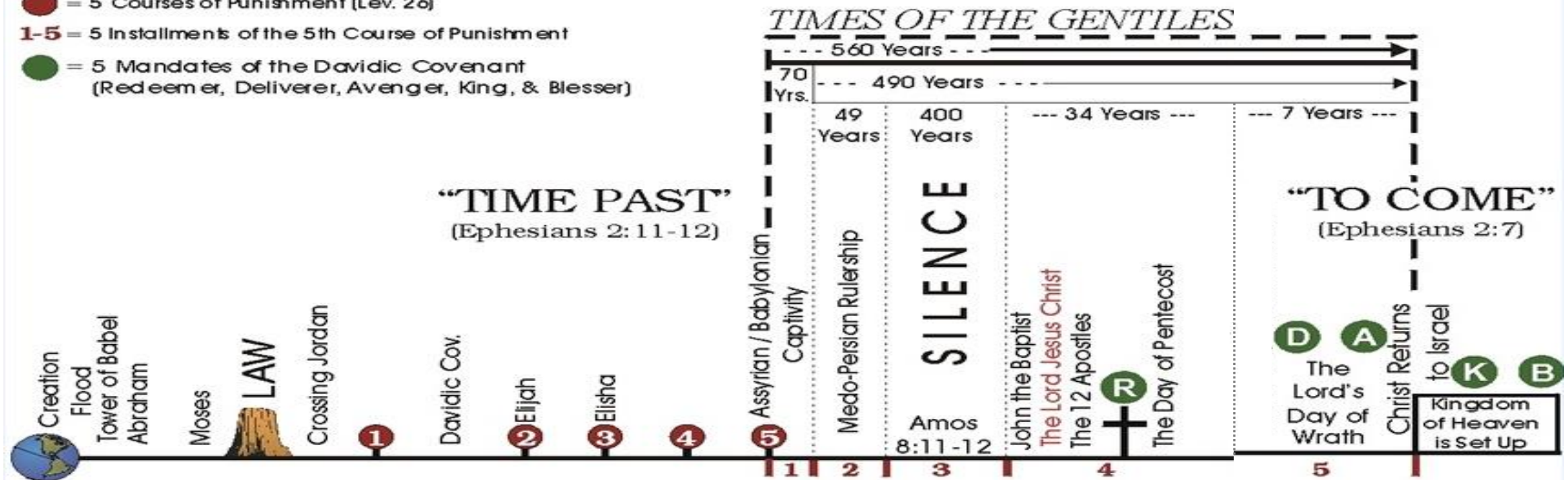


- = 5 Courses of Punishment (Lev. 26)
- 1-5** = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)



ISRAEL - "The Circumcision" - "nigh unto God"

THE LAW serves as a "middle wall of partition."

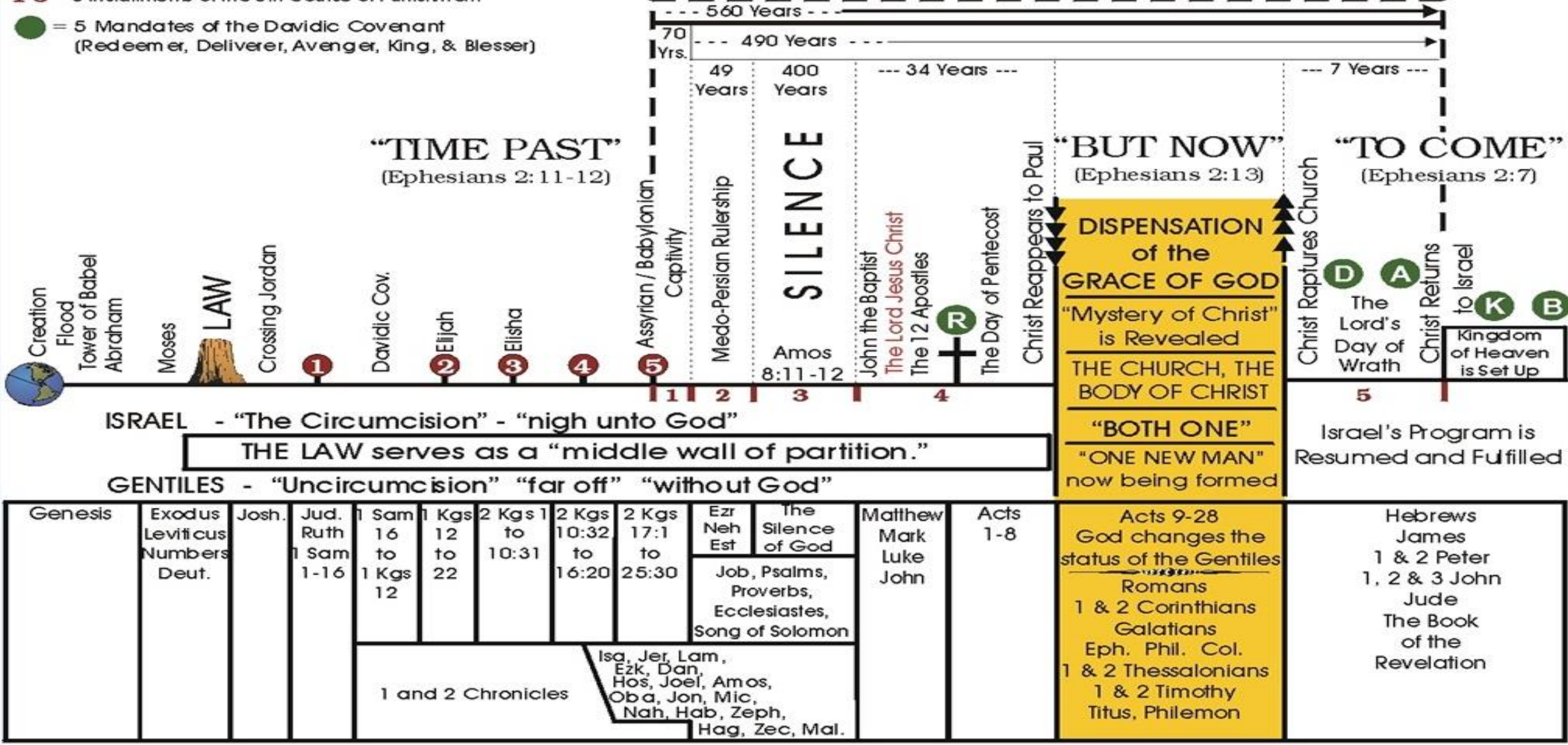
Israel's Program is Resumed and Fulfilled

GENTILES - "Uncircumcision" "far off" "without God"

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 22	2 Kgs 1 to 10:31	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation	
				1 and 2 Chronicles				Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.						
														Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon

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TIMES OF THE GENTILES



Up from the grave He arose

Low in the grave He Lay
Jesus my Savior!
Waiting the coming day
Jesus my Lord

Up from the grave He arose
With a mighty triumph o'er His foes
He arose a Victor from the dark domain
And He lives forever with His saints to reign
He arose! He arose!
Hallelujah! Christ arose!

Up from the grave He arose

Vainly they watched His bed

Jesus my Savior!

Vainly they sealed the dead

Jesus my Lord!

Up from the grave He arose

With a mighty triumph o'er His foes

He arose a Victor from the dark domain

And He lives forever with His saints to reign

He arose! He arose!

Hallelujah! Christ arose!

Up from the grave He arose

Death cannot keep its prey

Jesus my Savior!

He tore the bars away

Jesus my Lord!

Up from the grave He arose

With a mighty triumph o'er His foes

He arose a Victor from the dark domain

And He lives forever with His saints to reign

He arose! He arose!

Hallelujah! Christ arose!

Centered In Christ: NOW

Pt. 5

Ephesians 1:10; Phil. 3:1-14

1. Phil. 3:1-2: The believer's safe place is found by rejoicing in the Lord continually, praising and thanking Him for all that God has done through Christ on the Cross for us and with us as revealed in Pauline Grace Mystery Truth (PGMT) (Phil. 4:8-9). Prayer with God begins with HIS THINGS, go on to the things of others unto their edification, which place all our own things in their proper place.

--Beware—the things and people of this world system will try to steal that joy in Christ away and rip it to pieces.

--What already happened in Galatians because some went under the Law (Gal. 5:15) was threatening the Philippians.

2. One of the primary and most deceptive ways the believer's joy in Christ is stolen away is not by immorality, etc., but by religious and theological systems that place them under a law system that exchanges rejoicing in Christ with boasting in the flesh, even going under the Mosaic Law System according to the flesh as rebellious Israel did in the OT history.
 - a. In their rejection of the Grace resident in God's I AM Jehovah Name, and Him doing everything for them, they entered the Law saying we will do everything ourselves through the power of our own flesh—a Law/Works/Flesh System, leading to 1500 yrs. under the Law's curses and was ended at the Cross of Christ.

b. God will NOT allow even Israel to enter such as system with Him ever again. He promised to instead place all who fall on His Grace by believing into a Law/Works/Spirit System-in which, the Spirit will put the Law in their hearts and cause them to do the Law thereby enabling them to receive its blessings rather than its curses. This is the New Covenant (Hos. 14; Jer. 31:31ff; Ezek. 36:26-29).

3. Those who add the Law to Pauline Grace to improve their standing before God or to advance His things through works of the flesh, like avoiding certain foods and drinks, observing days, following vows, being physically circumcised, adding man produced things to Pauline Grace—are deceived. They aren't enhanced spiritually, they are cursed and have fallen from Grace (Gal. 1:6-9; 5:4, etc.).
 - a. In Romans 14, during the Transition Period with partial knowledge, God and Paul gave some allowances to those who confused God's 2 programs, especially those with a Jewish background. What they needed was to get up to speed by rightly-dividing their Bibles (Rom. 15).

- b. But by the time you get to Eph., Phil, and Col. after the Transition Period when FULL-knowledge was now available, the time of allowances ended. All should be UP-TO-SPEED! There was no longer any excuse for innocent confusion. Now, it was overt, willful disobedience and rebellion.
- c. Of course, the same things go on today—Roman Catholic Law, Baptist Law—church attendance, giving, water baptism, rituals and rites, lent, etc.
- d. You are free to eat and drink anything today for health reasons or for personal preference, etc. But the moment you do or don't eat (or anything else) because you trying to improve your status before God or to make yourself more spiritual, you die. You say Christ isn't enough and are coveting something that only God through Christ can provide—righteousness (Rom. 7; Phil 3:9).

4. IN CHRIST, we have been called to the liberty of being enabled to serve God by serving others in Love—not considering our own things but the things of others unto their edification--that comes from walking in the Spirit in accord with Pauline Grace not the flesh in accord with the Law (Gal. 5:6, 13-14; Phil. 2:3-4).
 - a. The Love Pauline Grace accomplishes and provides is infinitely more than the Law called for because it is not based on us doing the works of the Law through the power of the flesh! Rather, it is based on Christ's work for us on the Cross and the power of the Holy Spirit!! Why would you want to go back to the former!
 - b. The Law calls for much less yet accomplishes nothing. Grace calls for much more and accomplishes it.

5. Believers are made COMPLETE is IN CHRIST not because of who we are and what we do but because of who Christ is and what He did for us and applied to us through the S/spirit without human hands (Col. 2:9-15).

--They had to be freed from Sin and Death in order to serve the true and living God (Rom. 6).

--And they had to be freed from the Law in order to produce fruit unto God (Rom. 7).

WONDERFUL GRACE OF JESUS

Wonderful grace of Jesus, greater than all my sin

How shall my tongue describe it,
where shall its praise begin?

Taking away my burden, setting my spirit free

For the wonderful grace of Jesus reaches me

Wonderful the matchless grace of Jesus

Deeper than the mighty rolling sea

Higher than the mountain, sparkling like a fountain

All sufficient grace for even me

Broader than the scope of my transgressions

Greater far than all my sin and shame

O magnify the precious name of Jesus,

Praise His name!

WONDERFUL GRACE OF JESUS

Wonderful grace of Jesus, reaching to all the lost
By it I have been pardoned, saved to the uttermost
Chains have been torn asunder, giving me liberty
For the wonderful grace of Jesus reaches me

Wonderful the matchless grace of Jesus

Deeper than the mighty rolling sea

Higher than the mountain, sparkling like a fountain

All sufficient grace for even me

Broader than the scope of my transgressions

Greater far than all my sin and shame

O magnify the precious name of Jesus,

Praise His name!

WONDERFUL GRACE OF JESUS

Wonderful grace of Jesus, reaching the most defiled

By its transforming power
making him God's dear child

Purchasing peace and heaven for all eternity
And the wonderful grace for Jesus reaches me

Wonderful the matchless grace of Jesus

Deeper than the mighty rolling sea

Higher than the mountain, sparkling like a fountain

All sufficient grace for even me

Broader than the scope of my transgressions

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