

- = 5 Courses of Punishment (Lev. 26)
- 1-5** = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)



ISRAEL - "The Circumcision" - "nigh unto God"

THE LAW serves as a "middle wall of partition."

Israel's Program is Resumed and Fulfilled

GENTILES - "Uncircumcision" "far off" "without God"

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 22	2 Kgs 1 to 10:31	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles				Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.					
											Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon		

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*TIMES OF THE GENTILES* .....



# The Solid Rock

My hope is built on nothing less  
Than Jesus' blood and righteousness  
I dare not trust the sweetest frame  
But wholly lean on Jesus' name

***On Christ, the solid Rock, I stand  
All other ground is sinking sand  
All other ground is sinking sand***

# The Solid Rock

When darkness seems to hide His face  
I rest on His unchanging grace  
In every high and stormy gale  
My anchor holds within the vale

***On Christ, the solid Rock, I stand  
All other ground is sinking sand  
All other ground is sinking sand***

# The Solid Rock

His oath, His covenant, His blood  
Support me in the whelming flood  
When all around my soul gives way  
He then is all my hope and stay

***On Christ, the solid Rock, I stand  
All other ground is sinking sand  
All other ground is sinking sand***

# The Solid Rock

When He shall come with trumpet sound

Oh, may I then in Him be found

Dressed in His righteousness alone

Faultless to stand before the throne!

***On Christ, the solid Rock, I stand***

***All other ground is sinking sand***

***All other ground is sinking sand***

# Paul's Prayers

Eph. 1:15-23

1. In this prayer we overhear Paul praying to God that we might fully know and understand Him and in doing so also answers the prayer by instructing us in what He wants us to know:
  - a. What is the hope of God's calling, which will give us the understanding of:
  - b. What is riches of the Glory of His inheritance in the saints, ie., US! Which will bring us into an appreciation of:
  - c. What is the exceeding greatness of His power toward us when He powerfully re-organized the universe, reclaiming it unto His Own Glory and centering it in His Son, the Lord Jesus Christ.



2. He gave us the basis for all this in Eph. 1:3-14:
  - a. Eph. 1:15—Paul heard of their faith, which ties back to when they heard the Word of Truth, the Gospel of their salvation and believed in 1:13.
  - b. Eph. 1:15—Their love for the saints ties back to God's love for them in 1:4.
  - c. Eph. 1:17—the God of our Lord Jesus Christ, the Father of Glory ties back to Eph. 1:3.
  - d. Eph. 1:17—the S/spirit ties back to Eph. 1:13-14.
  - e. Eph. 1:17—wisdom and revelation ties back to the wisdom and prudence that come through the Revelation of the Mystery in 1:8-9.

- f. Eph. 1:18—the hope of His calling ties back ties back to the trust/hope of Paul when he was there in person, and is the same hope those who believe in Jesus Christ without his personal presence some years later (including us, now some 2,000 years later!) in 1:12-13.
- g. Eph. 1:18—the Glory of His inheritance in the saints ties back to the saint's inheritance in Christ in 1:5-6, 11-12, 14).
- h. Eph. 1:19—To accomplish all of this required the exceeding greatness of His power in re-organizing, re-structuring, re-creating the whole universe unto His Glory centered in His Son, the Lord Jesus Christ, which ties back to the fullness of times in 1:10.

- i. Eph. 1:20-21—We can be certain of the exceeding greatness of His power to accomplish all of this because He already displayed it when He raised Christ from the dead, seated Him at His own right hand, exalted Him FAR ABOVE all powers and principalities—the highest of heights--thereby subduing all things under His feet (also Phil. 2:9-11), which ties back to 1:7 where we see the humiliation of Christ, who descended to the lowest of lows—death, even the death on a Cross (Phil. 2:6-8)—taking onto Himself all the sin/s and death of fallen humanity to provide for their redemption.
- j. Eph. 1:22-23—Where all powers are under His feet, we as members of the Body of Christ, reside under His head, and connected to the Head He fills us with Himself—Not just US-IN-Christ but Christ-In-Us, the hope of Glory (Col. 1:27)—ties back to the Body of Christ God chose to use in His Mystery Program in 1:4).

3. He is making us into the “praisers” of His Glory (Eph. 1:6, 12, 14)—the reflectors, the displayers of the Glory of His Grace, yes, the radiators of His Glory because the Triune Godhead is working in and through us to accomplish His purpose re-establishing His Glory especially in the Heavenly realm through His Mystery Program with the Body of Christ (Phil. 2:13).
  - a. This isn't something He is doing grudgingly or sparingly with no enjoyment.
  - b. This is something He does lavishly, super-aboundingly, joyfully just because it gives Him great pleasure (Eph. 1:5, 8-9, 12).
    - He delights in us in Christ! He delights in us because He delights in His Son, and we are in Christ and Christ is in us!

4. All of this is made possible by the death of Christ as our substitute. He stood alone for us, separating us from everything that was against us and putting us in a place where everything is for us, indwelling us and sealing us with the Holy Spirit, ensuring we are eternally secure until the fulfillment of all things (Eph. 1:7-14; Rom. 8:23-31).
  - a. In imputing righteousness and imparting life, He takes us with Him and presents us to the Father as He is, bringing us into His presence (Eph. 1:3-14; 2:4-10).
  - b. God delights in doing this (Eph. 1:5, 9).
  - c. Can't get any better than this, and now Paul prays that we come to know and appreciate and enjoy it more and more (Eph. 1:15-23).

# WONDERFUL GRACE OF JESUS

Wonderful grace of Jesus, greater than all my sin

How shall my tongue describe it,  
where shall its praise begin?

Taking away my burden, setting my spirit free

For the wonderful grace of Jesus reaches me

*Wonderful the matchless grace of Jesus*

*Deeper than the mighty rolling sea*

*Higher than the mountain, sparkling like a fountain*

*All sufficient grace for even me*

*Broader than the scope of my transgressions*

*Greater far than all my sin and shame*

*O magnify the precious name of Jesus,*

*Praise His name!*

# WONDERFUL GRACE OF JESUS

Wonderful grace of Jesus, reaching to all the lost  
By it I have been pardoned, saved to the uttermost  
Chains have been torn asunder, giving me liberty  
For the wonderful grace of Jesus reaches me

*Wonderful the matchless grace of Jesus*

*Deeper than the mighty rolling sea*

*Higher than the mountain, sparkling like a fountain*

*All sufficient grace for even me*

*Broader than the scope of my transgressions*

*Greater far than all my sin and shame*

*O magnify the precious name of Jesus,*

*Praise His name!*

# WONDERFUL GRACE OF JESUS

Wonderful grace of Jesus, reaching the most defiled

By its transforming power

making him God's dear child

Purchasing peace and heaven for all eternity

And the wonderful grace for Jesus reaches me

*Wonderful the matchless grace of Jesus*

*Deeper than the mighty rolling sea*

*Higher than the mountain, sparkling like a fountain*

*All sufficient grace for even me*

*Broader than the scope of my transgressions*

*Greater far than all my sin and shame*

*O magnify the precious name of Jesus,*

*Praise His name!*