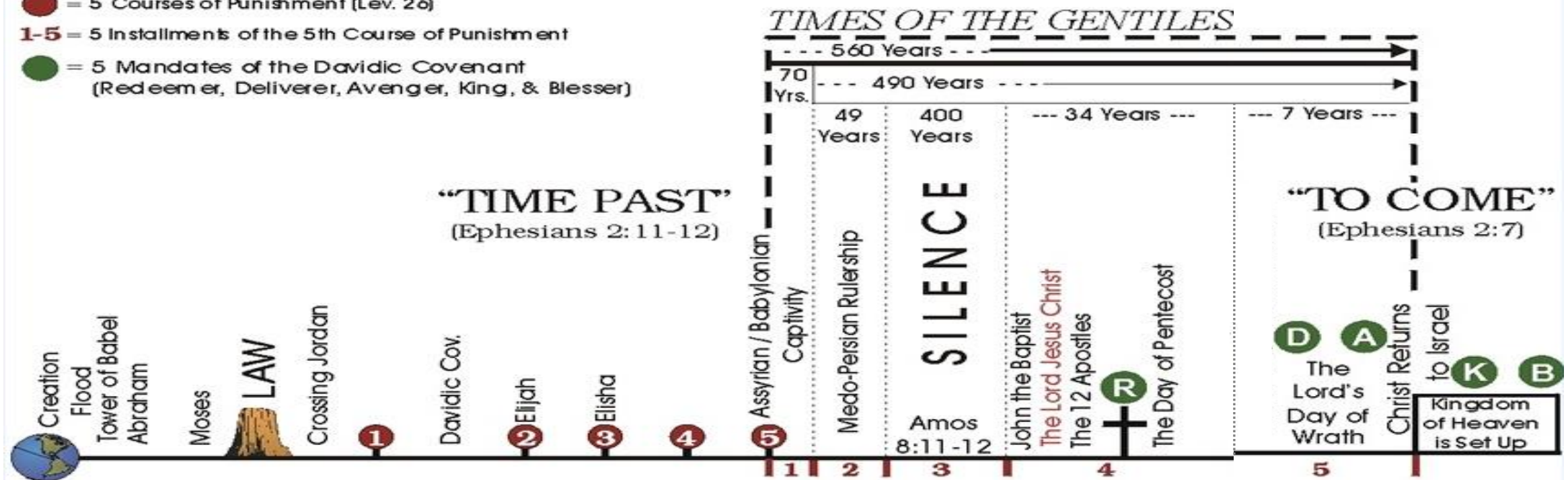


- = 5 Courses of Punishment (Lev. 26)
- 1-5** = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

TIMES OF THE GENTILES



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THE LAW serves as a “middle wall of partition.”

Israel's Program is Resumed and Fulfilled

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 2 Kgs 22	2 Kgs 1 to 10:31	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles				Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.					

How Deep The Father's Love

How deep the Father's love for us,
How vast beyond all measure
That He should give His only Son,
To make a wretch His treasure

How great the pain of searing loss,
The father turns His face away
As wounds which mar the chosen One,
Bring many sons to glory

How Deep The Father's Love

Behold the man upon a cross,
My sins upon His shoulders
Ashamed I hear my mocking voice,
Call out among the scoffers

It was my sins that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

How Deep The Father's Love

I will not boast in anything
No gifts, no power, no wisdom
But I will boast in Jesus Christ
His death and resurrection

Why should I gain from His reward?

I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom!

(repeat verse)

Ephesians 1:15-23

The Glory of God

Pt. 2

1. Paul's visits to Ephesus and approximate timeline:
 - a. Very short visit in circa **A.D. 52**—taught in synagogue, founding the church and left it in hands of Priscilla and Aquilla (Acts 18:19).
 - b. Very long 2-3 year visit in **A.D. 53-55**—working out of the School of Tyrannus and proclaiming God's truth throughout Asia Minor (Acts 19).

- c. Several months later in **A.D. 56-57** he met briefly with Ephesian leaders on island of Miletus (Acts 20:17-38)—He reminds them that he had not kept back any teaching that was profitable to them, reminding them of their inheritance (revelation of which comes from the Mystery—Eph. 1:8-9). They clung to Paul and fell on his neck and kissed him.
- But he warned them that grievous wolves were on the way dressed as men of righteousness (2 Cor. 11:13-15).

- d. I suggest, sometime between this and the writing of what we have as his Letter to the Ephesians (A.D. 56-62) he heard that they were already falling prey to those grievous wolves, who were getting them to discard some aspects of Mystery Truth, thereby they were beginning to lose the Hope of God's calling for them. So, he wrote them a brief letter about the Revelation of the Mystery (Eph. 3:3).
- e. This didn't work, so in A.D. 62-63 he wrote them his magnum opus on the Revelation of the Mystery, explaining it in detail and in full, to return them to the knowledge and appreciation of all of its aspects, thereby hoping to return them to their hope.

- f. Apparently, this didn't work either, at least not for the long term, because in 1 Tim. 1:3-7 (A.D. 64-65) Paul writes that they are departing the truth and in 2 Tim. 1:15 (A.D. 66-67) they had turned away from Paul completely.
- g. They replaced God's Word through Paul with man and his word, and they deceptively tried to make it biblical by identifying it with John.
 - the western world soon followed, only they tried to make their religious system sound biblical by identifying it with Peter.
 - The beginnings of what would become historical Christianity's mostly apostate religious system.

2. Radiating God's glory IS sanctification, set apart for His purpose--holy (Eph. 1:4).
 - a. We reflect what our soul is occupied with--Christ.
 - b. You become what you worship. What you are devoted to is what you will reflect. What captivates your soul is what you will radiate.
 - c. Many things in the world compete to get your devotion and worship—a human cause, sports, entertainment, money, success, fame, politics, etc... When we are devoted to the “glory” of these things, we radiate their “glory.”

- d. ANYTHING THAT ISN'T GOD is idolatry when it replaces God as the center of our devotion and the occupation of our souls.
--Jesus stated this most clearly to the idolatry of the Nation of Israel in His day. They may not be externally bowing down before images, but internally they had replaced God and His Word with man and his traditions and bowed down before them (Mk. 7:7-14).
- e. But when our soul is occupied with God in Christ through the Holy Spirit using PGMT, our inner being is enlightened and we reflect and radiate God's Glory.
--And when this happens, we are operating in accord with His created purpose for us—to be His image bearers (Gen. 1:26-27; Col. 3:10; Rom. 8:29).

3. 2 Cor. 3:13-4:3-4—the moving veil.

a. Just as unbelieving Israelites hearts were covered with veil when they heard Moses' teaching hiding God's glory from them, so too, for those who reject Paul's teaching in unbelief Satan puts a veil over their hearts so that they cannot see the Glory of God in Christ—God's exact image and full displayer of all that He is, ie., His Glory (2 Cor. 4:3-5).

--It is only through Christ that the veil (that hides the glory of God, making it inaccessible) can be removed so that we can now access the fullness of His Glory in Christ (2 Cor. 3:13-16; 4:6).

--In rejecting Paul's revelation, they remain in the fallen state described in Rom. 1:21.

4. 2 Cor. 3:17-18; 4:6: Transformed by His Glory (Rom. 12:2)

a. When we look into PGMT, His Gospel, God's Good News for today—the preaching of Jesus Christ according to the Revelation of the Mystery:

--The Holy Spirit uses it as a glass/mirror to reveal the Glory of God in the face of Christ (2 Cor. 3:17-18; 4:6).

--The LORD, God the Holy Spirit, who engraves the LORD Jesus Christ in our hearts—the perfect and full manifestor of God's Glory--liberates us ALL (not just Moses or Paul) to behold the glory of the LORD, God the Father, with unveiled face, thereby enlightening our inner person, transforming us into the ever increasing “shiners,” displayers, radiators of His Glory (Eph. 1:17-18).

b. 2 Cor. 4:6:

--God commanded light to shine out of the darkness of the enemy sinful world—Jew and Gentile alike--through the distinct apostleship of Paul (Acts 13:47).

5. Putting it altogether:

a. God the Son is the perfect manifester, the express image, of the fullness of God the Father's Glory in visible form. He was absolute God who entered the form of a servant in the likeness of men (Col. 1:15; Phil. 2:6-8).

b. Through the Holy Spirit, we are free to look into PGMT and behold with unveiled face the Glory of the Father in the face of His Son, which causes our face to glow, shine, with that glory.

HOLY, HOLY, HOLY

Holy, Holy, Holy! Lord God Almighty!

Early in the morning

our song shall rise to Thee

Holy, Holy, Holy, merciful and mighty!

God in three Persons, blessed Trinity!

Holy, Holy, Holy! all the saints adore Thee

Casting down their golden crowns

around the glassy sea

Cherubim and seraphim falling down before Thee

Who wert, and art and evermore shalt be

HOLY, HOLY, HOLY

Holy, Holy, Holy! tho' the darkness hide Thee
Tho' the eye of sinful man Thy glory may not see
Only Thou art holy, there is none beside Thee
Perfect in pow'r, in love and purity

Holy, Holy, Holy! Lord God Almighty!
All Thy works shall praise Thy name
in earth, and sky, and sea
Holy, Holy, Holy, merciful and mighty!
God in three Persons, blessed Trinity!