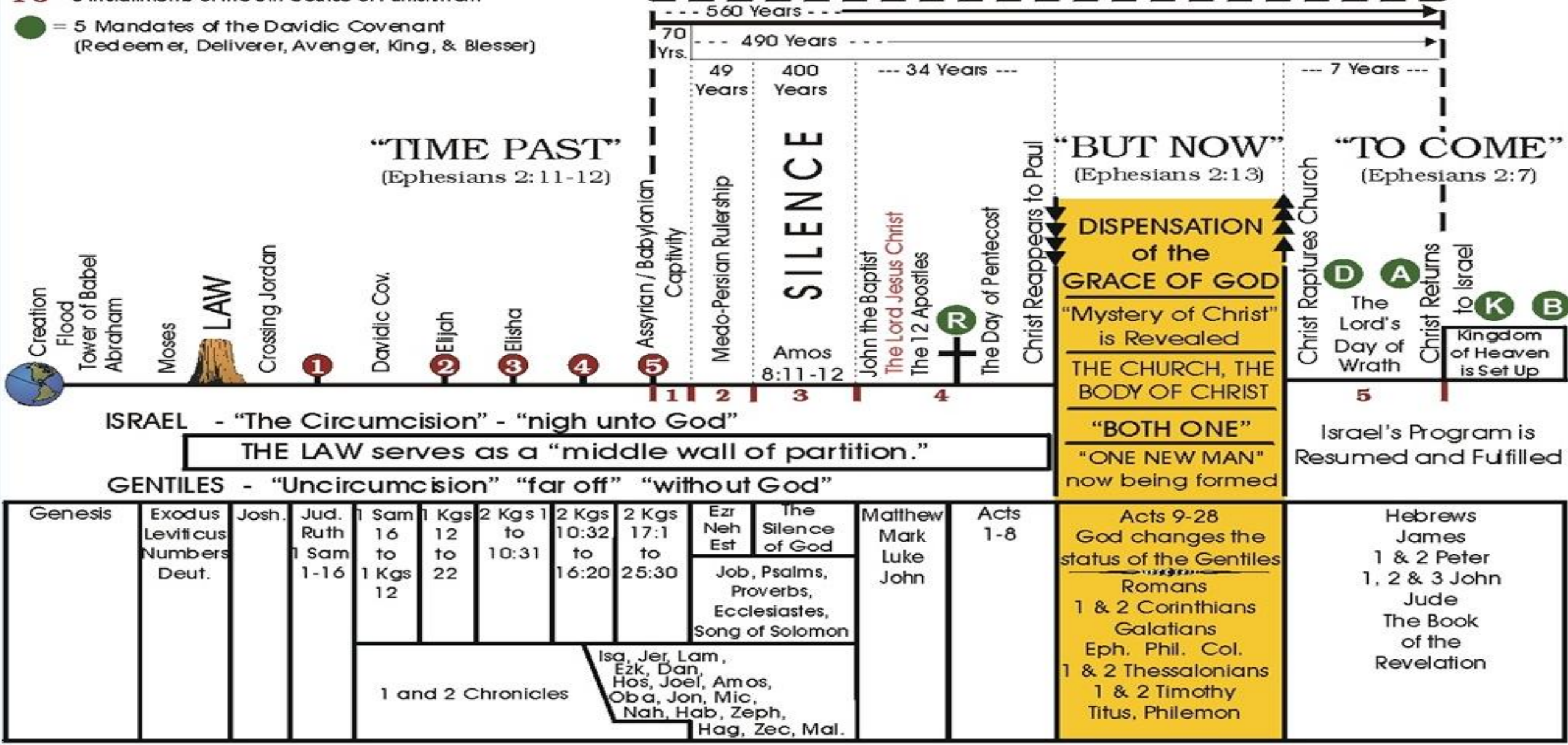
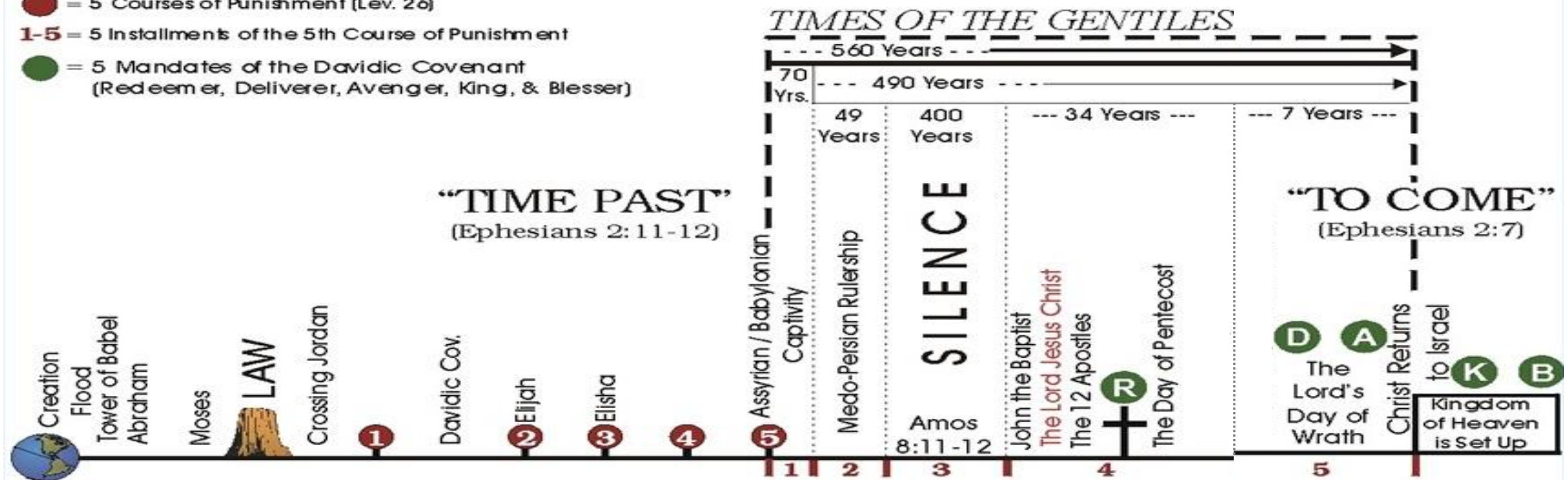


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- 1-5** = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

TIMES OF THE GENTILES



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ISRAEL - "The Circumcision" - "nigh unto God"

THE LAW serves as a "middle wall of partition."

Israel's Program is Resumed and Fulfilled

GENTILES - "Uncircumcision" "far off" "without God"

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 22	2 Kgs 1 to 10:31	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles				Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.					

The Solid Rock

My hope is built on nothing less
Than Jesus' blood and righteousness
I dare not trust the sweetest frame
But wholly lean on Jesus' name

***On Christ, the solid Rock, I stand
All other ground is sinking sand
All other ground is sinking sand***

The Solid Rock

When darkness seems to hide His face
I rest on His unchanging grace
In every high and stormy gale
My anchor holds within the vale

***On Christ, the solid Rock, I stand
All other ground is sinking sand
All other ground is sinking sand***

The Solid Rock

His oath, His covenant, His blood
Support me in the whelming flood
When all around my soul gives way
He then is all my hope and stay

***On Christ, the solid Rock, I stand
All other ground is sinking sand
All other ground is sinking sand***

The Solid Rock

When He shall come with trumpet sound

Oh, may I then in Him be found

Dressed in His righteousness alone

Faultless to stand before the throne!

On Christ, the solid Rock, I stand

All other ground is sinking sand

All other ground is sinking sand

**THE Sons of
THE Disobedience
Eph. 2b; Rom. 5:12-23**

1. The sinful predicament of fallen humanity drawn in Eph. 2:1-3:
 - a. We existed in the sphere of sin and death (v. 1).
 - b. Following the course of the world (v. 2a).
 - c. We did what the devil wanted (v. 2b).
 - d. But we can't excuse our guilt and wrath-worthiness; we can't say the devil made me do it, because we did what pleased our own flesh and thoughts as responsible adult children in Adam and get pleasure from getting others to do so as well (Rom. 1:32).
 - We inherit things from our parents—like father like son—tendency toward anger (sons of thunder—Mk. 3:17) or alcoholism or other sins, but we are responsible for how we use them.

2. As adult sons in the family of Adam, we inherit what belongs to Adam—namely, dead spiritually in the realm of sin and death.
 - But as responsible adult sons, we decide what we are going to do with them—Receive God's gift of grace through Christ in faith? Or, Reject it in unbelief?
 - As adult sons in the family of God, we inherit what belongs to God through Christ—namely, alive spiritually in the realm of righteousness and life.

3. We saw last time that Satan is the spirit empowering and energizing the dead spirit of fallen humanity in Adam made up of the sons of the (Adam's) disobedience.
 - a. For the believer, God the Holy Spirit is the Spirit that is empowering and energizing the alive spirit of redeemed humanity in Christ as the sons of God (Rom. 8:16; Eph. 1:17).
 - b. When we were born into the world, we were placed into Adam's family as responsible adult sons (and daughters).
 - as adult children, unbelievers in Adam inherited all that belongs to Adam—namely, separation from God (dead spirit of fallen humanity in Adam) in sin and death.

- c. When we were saved (by grace through faith) we were placed into God's family as responsible adult sons (and daughters) (Rom. 8:9-17).
- as adult children, believers in Christ inherit all that belongs to Christ—namely, union with God (enlivened spirit of redeemed humanity in Christ) in righteousness and life.

4. When we become believers, we are removed from all that was against us in Adam and brought into all that is for us in Christ. Believers at least have the ability, the capacity and the equipment to act as ones:
 - a. Who exist in the sphere of righteousness and life instead of sin and death (v. 1).
 - Now we can use the members of our bodies as instruments of righteousness rather than unrighteousness (Rom. 6:11-13).

- b. Who have the ability to receive God and His things so that we can follow God's Course for us as revealed in Pauline Grace Mystery Truth instead of Satan's, which is according to his lie (v. 2a).
- c. Who as the sons of God, we can do what God wants in accord with His policy of the good instead of what devil wants in accord with His policy of the evil (v. 2b). Abba Father—Not my will but Your will (Rom. 8:15).
- d. Now believers can take pleasure in the things of God through the Spirit, who enlivens and enlightens their spirit, as responsible adult children in Christ.

5. And that brings us to the 2-pronged problem for fallen humanity summed up by Paul in this way: All have sinned (in Adam) and come short (continually—are coming) of God’s glory (Rom. 3:23).
 - a. Our main problem isn’t that we commit sins and, are therefore, under God’s wrath and judgment. But that we are born into the world sinners, members of Adam’s old humanity enslaved to Master Sin.
 - b. Believers, being forgiven (set free) from their sins (redemption) is especially explained in Rom. 1-4: JUSTIFICATION.
 - c. Believers being set free from Master Sin (reconciliation) is especially explained in Rom. 5-8: SANCTIFICATION/GLORIFICATION.

6. Human thinking has this all wrong backwards:
 - a. It says that we become sinners when we commit sins.
 - Then the goal of becoming right with God comes through man-made religious systems or humanistic self-improvement systems by which we convince ourselves that we are committing fewer sins thereby deceiving ourselves into thinking we are ok with God.
 - b. But the Scriptures say we are (born) sinners and, therefore, we commit sins.

7. Eph. 2:1-2 refer to both:

a. Born dead in the realm of sins and trespasses, where we commit sins (falling short of God's glory--Rom. 3:23b).

b. Enslaved in Satan's world system as the sons/daughters of the Disobedience (Adam's disobedience—in Adam all have sinned—Rom. 3:23a) under Master Sin.

c. Rom. 5 brings both sides of the Sin/sins coin together.

8. In Adam, all of humanity fell because Adam and Eve were all of humanity there was (Rom. 5:12-23).
 - a. Theologians say it this way: All humanity was seminally present IN ADAM (biblical example: Heb. 7:9-10).
 - b. When Adam fell and died, all humanity, all his descendants, fell and died spiritually IMMEDIATELY—the human spirit was separated from its created purpose of being connected to God.
--Everyone since Adam is born into the world like Adam at the Fall--with a broken human spirit, unconnected to God and without His life.
--DEAD.

The Old Rugged Cross

1. On a hill far away stood an old rugged cross
The emblem of suff'ring and shame
And I love that old cross
Where the dearest and best
For a world of lost sinners was slain

*So I'll cherish the old rugged cross
Till my trophies at last I lay down
I will cling to the old rugged cross
And exchange it someday for a crown*

The Old Rugged Cross

2. Oh, that old rugged cross,
so despised by the world
Has a wondrous attraction for me
For the dear Lamb of God left His glory above
To bear it to dark Calvary

*So I'll cherish the old rugged cross
Till my trophies at last I lay down
I will cling to the old rugged cross
And exchange it someday for a crown*

The Old Rugged Cross

3. In the old rugged cross
Stained with blood so divine
Such a wonderful beauty I see
For 'twas on that old cross
Jesus suffered and died
To forgive and sanctify me

*So I'll cherish the old rugged cross
Till my trophies at last I lay down
I will cling to the old rugged cross
And exchange it someday for a crown*

The Old Rugged Cross

4. To the old rugged cross I will ever be true
Its shame and reproach gladly bear
Then He'll call me some day
To my home far away
Where His glory forever I'll share

*So I'll cherish the old rugged cross
Till my trophies at last I lay down
I will cling to the old rugged cross
And exchange it someday for a crown
And exchange it someday for a crown*