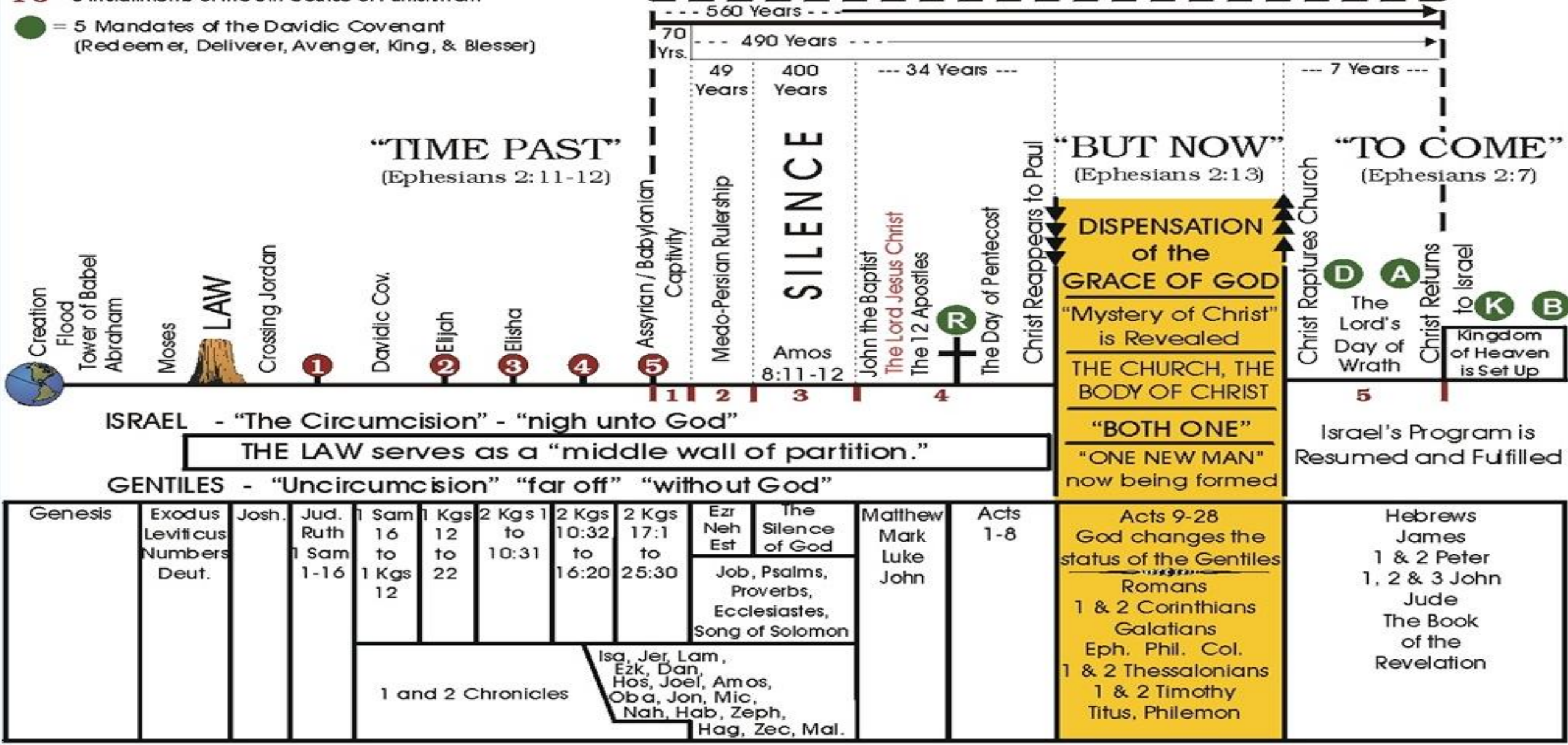
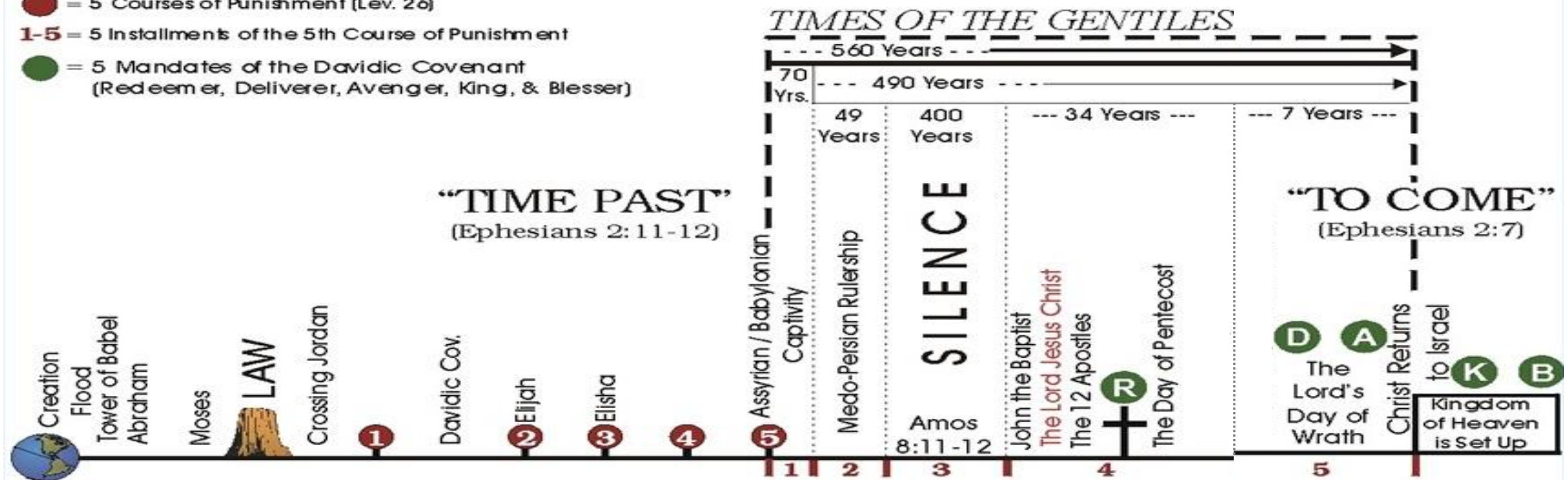


- = 5 Courses of Punishment (Lev. 26)
- 1-5** = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

*TIMES OF THE GENTILES* .....



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ISRAEL - "The Circumcision" - "nigh unto God"

THE LAW serves as a "middle wall of partition."

Israel's Program is Resumed and Fulfilled

GENTILES - "Uncircumcision" "far off" "without God"

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 22	2 Kgs 1 to 10:31	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles				Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.					

# **A NEW NAME IN GLORY**

I was once a sinner, but I came  
Pardon to receive from my Lord  
This was freely given and I found  
That He always kept His Word  
There's a new name written down in glory  
And it's mine! Oh, yes it's mine!  
And the white robed angels sing the story  
A sinner has come home!  
There's a new name written down in glory  
And it's mine! Oh, yes it's mine!  
With my sins forgiven I am bound for Heaven  
Never more to roam!

## **A NEW NAME IN GLORY**

I was humbly kneeling at the cross  
Fearing naught but God's angry frown  
When the heavens opened and I saw  
That my name was written down  
There's a new name written down in glory  
And it's mine! Oh, yes it's mine!  
And the white robed angels sing the story  
A sinner has come home!  
There's a new name written down in glory  
And it's mine! Oh, yes it's mine!  
With my sins forgiven I am bound for Heaven  
Never more to roam!

## **A NEW NAME IN GLORY**

In the book it is written: "Saved by Grace"

Oh, the joy that came to my soul!

Now I am forgiven and I know

By the blood I am made whole

There's a new name written down in glory

And it's mine! Oh, yes it's mine!

And the white robed angels sing the story

A sinner has come home!

For there's a new name written down in glory

And it's mine! Oh, yes it's mine!

With my sins forgiven I am bound for Heaven

Never more to roam!

# Adam/Christ

## Pt. 2

Eph. 2b; Rom. 5:12-23

1. God gathers all fallen humanity under sin and death IN ADAM so that He can gather all His new redeemed humanity under righteousness and life IN CHRIST—the Last Adam.
2. Whereas in Rom. 3:21-28 **God's grace** met the problem of sins in Rom. 5:12-21 **God's super-abounding reigning grace** met the problem of humanity under the reign of Sin (Rom. 5:15, 17).

3. Rom. 5:12—Through Adam, sin entered the human race and with it came death that overcame all humanity.
  - a. We are born sinners. We don't become a sinner when we commit a sin like Adam did but because when Adam sinned he was all the humanity that there was: We sinned in him.
  - b. Just as Levi gave tithes to Melchisedek IN ABRAHAM and is subject to that position ...
    - and just as we went to America hundreds of years before we were born IN GRANDPA and are now subject to its laws ...
    - so too we went to the land of Satan, Sin and Death thousands of years before we were born IN ADAM and are now subject to its laws.



4. Human reasoning says this is unfair for God to operate in this way, but it is really wise, it is the only merciful and gracious way.
  - a. If God tested us individually, the result would be the same: Disobedience and Death—from which we are powerless to save ourselves (Rom. 1:16; 5:6-11).
  - b. By gathering all fallen humanity under the federal headship of Adam unto sin, condemnation and death, He can also gather together His new redeemed humanity under the federal headship of Christ unto righteousness, no condemnation and life.

- c. By identifying the old fallen sinful humanity with Adam, God can operate on the same principle with His new redeemed righteous humanity by identifying them with Christ (Rom. 6:1-5; Eph. 2:4 -10).
- d. It is the principle of the ONE for the MANY (Rom. 3:9; 11:32; 5:12-21).
  - As by one man and his disobedience all (born into the world) fell under the rule of sin and death.
  - So too, by one Man and His obedience all (who believe) brought under the rule of righteousness and life (2 Cor. 5:17; Rom. 6).

- e. This is the only way that provides for an eternally secure salvation because it is not based on who I am and what I do, but who Christ is and what He did, and unlike the first Adam, He will never fail or fall short.

5. Rom. 5:13-14—Death didn't come from committing sins by transgressing God's Law because the Law didn't enter the picture for 2500 years between Adam and Moses. Yet all died.
  - a. From Adam and Moses everyone died—even innocent babies—even though they were not under a law system and broke a command, as individuals committing sins.
  - b. Sin and Death reigned without being under a law system and breaking God's command as Adam did.
    - Death reigned even without a law system that magnifies and multiplies sins for God didn't "look" at humanity's sins—He winked at them because their most fundamental problem was not committing sins (as bad as that is) but being under the rule of Sin (Acts 17:30; Rom. 3:25; 4:15).

6. Israel thought that under the Law committed fewer sins than the Gentiles when, in fact, it just multiplied and magnified the sins they committed, declaring guilt, assigning a punishment—DEATH—and carrying it out!

a. In reality, the purpose of the Law was to show the utter sinfulness of the flesh under indwelling Sin (Rom. 5:20; 3:19-20).

--God gave the Law not to reduce sins but to increase sins and reveal SIN.

--Like David in Ps. 51, the Law was supposed show them the futility of relying on the flesh and bring them to end of themselves so that they would fall on God's grace made available through the Lord Jesus Christ (Gal. 3:19).

b. And it showed the world that the answer to fallen humanity's sinful predicament doesn't come by getting them under a law system to do a few fewer sins (as vain religious systems teach—rites, rituals, lent, etc.), but to believe God and His Word thereby being removed from the reign of Sin and Death and brought into the reign of God and Life (Rom. 3:19-20).

--For if God's own Nation couldn't gain a position of acceptance before Him based on a law system according to the flesh, not even **THE MOSAIC LAW SYSTEM**, it was utterly hopeless for the Gentiles to try to do so!

--The only answer to fallen humanity's hopelessly rebellious sinful state is God's mercy and grace as (Rom. 5:6-10).

7. Rom. 5:15-17: God and His Grace (made available through Christ's Work on the Cross) is the only thing that is powerful enough to not only free us from our sins and exceedingly powerful enough to free us from the tyrannical reign of Sin and Death and bring us under His Own beneficent reign.
  - a. The co-rule of Sin and Death that enslaves fallen humanity in Adam has been pushed away by the overwhelming (MUCH MORE) wave of God's Grace, which brings in a new redeemed humanity in Christ under Righteousness and Life in its wake.

b. While in Rom. 3:24 we were justified by faith through the “free gift” of His enormous Grace, freeing us from our sins, in Rom. 5:15-17 we were justified by faith through the “free gift” of His **TRIPLY** enormous and overwhelming Grace that frees us from the ruling tyrants—Sin and Death—so we now reign in Righteousness and Life (Rom. 5:15-17).



## **A MIGHTY FORTRESS**

A mighty fortress is our God  
A bulwark never failing  
Our helper He amid the flood  
Of mortal ills prevailing  
For still our ancient foe  
Doth seek to work us woe  
His craft and power are great  
And armed with cruel hate  
On earth is not his equal

# A MIGHTY FORTRESS

Did we in our own strength confide  
Our striving would be losing  
Were not the right Man on our side  
The Man of God's own choosing  
Dost ask who that may be?  
Christ Jesus it is He  
Lord Sabaoth His name  
From age to age the same  
And He must win the battle

# A MIGHTY FORTRESS

And though this world with devils filled  
Should threaten to undo us  
We will not fear for God hath willed  
His truth to triumph through us  
The prince of darkness grim  
We tremble not for him  
His rage we can endure  
For lo! His doom is sure  
God's Word will undo him

# A MIGHTY FORTRESS

That word above all earthly powers  
No thanks to them abideth  
The Spirit and the gifts are ours  
Through Him who with us sideth  
Let goods and kindred go  
This mortal life also  
The body they may kill  
God's truth abideth still  
His kingdom is forever