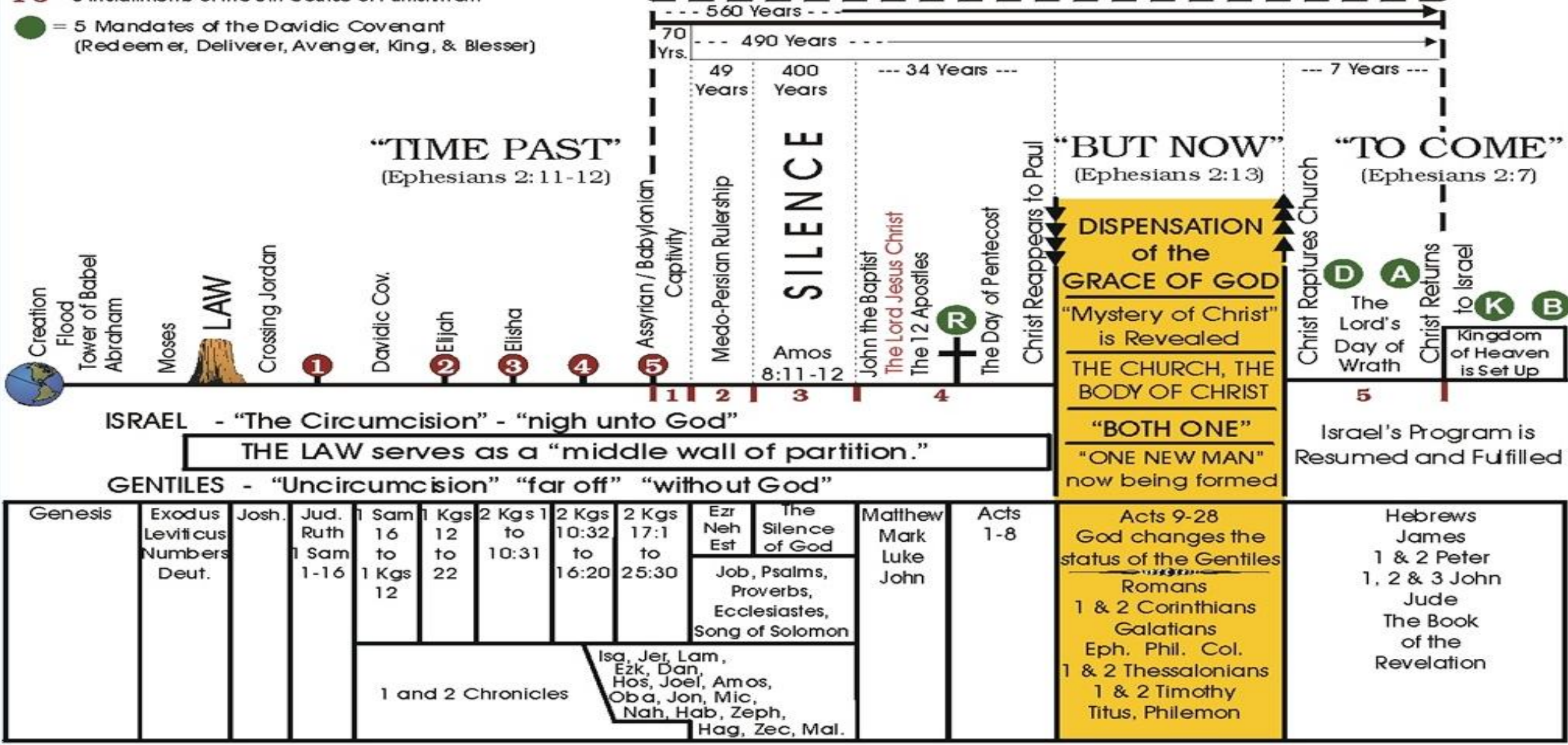
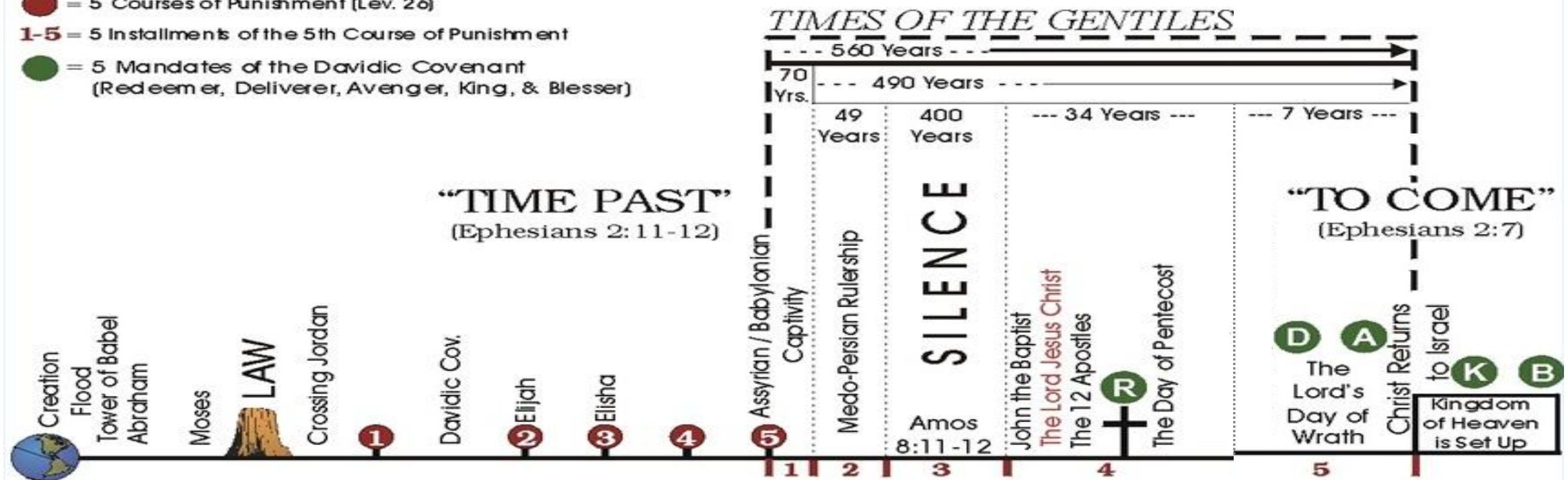


- = 5 Courses of Punishment (Lev. 26)
- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

TIMES OF THE GENTILES



- = 5 Courses of Punishment (Lev. 26)
- 1-5** = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)



ISRAEL - "The Circumcision" - "nigh unto God"

THE LAW serves as a "middle wall of partition."

Israel's Program is Resumed and Fulfilled

GENTILES - "Uncircumcision" "far off" "without God"

| | | | | | | | | | | | | | |
|---------|---|-------|-------------------------------|----------------------------------|-------------------------|---------------------------|-------------------------------|--|-------------------|--------------------------|---------------------------------|-------------|--|
| Genesis | Exodus Leviticus Numbers Deut. | Josh. | Jud. Ruth 1 Sam 1-16 | 1 Sam 16 to 1 Kgs 12 | 1 Kgs 12 to 22 | 2 Kgs 1 to 10:31 | 2 Kgs 10:32 to 16:20 | 2 Kgs 17:1 to 25:30 | Ezr Neh Est | The Silence of God | Matthew Mark Luke John | Acts 1-8 | Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation |
| | | | | 1 and 2 Chronicles | | | | Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal. | | | | | |

Up from the grave He arose

Low in the grave He Lay
Jesus my Savior!
Waiting the coming day
Jesus my Lord

Up from the grave He arose
With a mighty triumph o'er His foes
He arose a Victor from the dark domain
And He lives forever with His saints to reign
He arose! He arose!
Hallelujah! Christ arose!

Up from the grave He arose

Vainly they watched His bed

Jesus my Savior!

Vainly they sealed the dead

Jesus my Lord!

Up from the grave He arose

With a mighty triumph o'er His foes

He arose a Victor from the dark domain

And He lives forever with His saints to reign

He arose! He arose!

Hallelujah! Christ arose!

Up from the grave He arose

Death cannot keep its prey

Jesus my Savior!

He tore the bars away

Jesus my Lord!

Up from the grave He arose

With a mighty triumph o'er His foes

He arose a Victor from the dark domain

And He lives forever with His saints to reign

He arose! He arose!

Hallelujah! Christ arose!

Adam/Christ

Pt. 3

Eph. 2b; Rom. 5:12-23

THE CROSS OF CHRIST DIDN'T JUST GIVE FREEDOM FROM SINS. IT CREATED A NEW HUMANITY FREE FROM SIN AS A MASTER AND POWER!

1. Rom. 5:12: God gathers all fallen humanity under sin and death IN ADAM so that He can gather all His new redeemed humanity under righteousness and life IN CHRIST—the Last Adam.
2. This is the only way that provides for an eternally secure salvation because it is not based on who I am and what I do, but who Christ is and what He did, and unlike the first Adam, He will never fail or fall short.

3. Rom. 5:13-14—Therefore, all die not because they broke a command of God that turned their sin into a transgression (like Adam did), bringing guilt, assigning a punishment—death, and carrying it out, but because when Adam sinned and died, we sinned and died.

4. Rom. 5:15-17: In reckoning this way under federal headships, God can provide not only a salvation that is eternally secure but a salvation that gives us infinitely MUCH MORE in Christ than we lost in Adam.
 - a. The co-rule of Sin and Death that enslaves fallen humanity in Adam has been pushed away by the overwhelming (MUCH MORE) wave of God's Grace, which brings in a new redeemed humanity in Christ under Righteousness and Life in its wake.

b. While in Rom. 3:24 we were justified by faith through the “free gift” of His enormous Grace, freeing us from our sins, in Rom. 5:15-17 we were justified by faith through the “free gift” of His **TRIPLY** enormous and overwhelming Grace that frees us from the ruling tyrants—Sin and Death—so we now reign in Righteousness and Life (Rom. 5:15-17).

c. Christ's one act of obedience refers to His death on the Cross. Perhaps a chiasm that covers being set free both sins and Sin through the death of Christ:

x Christ's sacrificial death freed us from sins (Rom. 3:21-26)

y Christ death for fallen humanity in Adam displays God's love toward enemy sinners (Rom. 5:5-8)

x' Christ's act of obedience freed us from Master Sin and Death (Rom. 5:15-17).

5. Rom. 5:18: (One) man's (Adam's) (one) offense brought (one) judgement/sentence unto all—condemnation.
 - a. So too, (one) Man's (Christ's) (one) obedience brought (one) judgment/sentence unto all—no condemnation—justification that raises the believer into newness of life (Rom. 4:25; 6:4).
 - b. Adam's disobedience was the door through which all enter the realm of sin and death.
 - c. Christ's obedience on the Cross is the door through which all who believe enter the realm of righteousness and life.

6. Rom. 5:18: God and His Grace through Christ powerfully, overwhelmingly and super-abundantly:
 - a. Remove us from the realm of Sin and Death.
 - b. Create us anew and bring us into the realm of Righteousness and Life.
 - c. Thereby not just doing the minimum by returning humanity to its pre-fallen existence on probation in the Garden of Eden in Adam (as many cults and religious systems teach) ...
 - d. He does the maximum by doing infinitely more, bringing us into a whole new existence in the sphere of righteousness and life under the eternally secure reign of Grace in the Heavens in Christ.

7. Rom. 5:19: Just as through (one) man's (Adam's) sin/trespass many were made sinners in him.

--So too, through (one) Man's (Christ's) obedience many are made righteous in Him (Cor. 5:20).

8. Rom. 5:20-21: Those in Adam are under the rule of Sin unto Death.
 - a. Israel's Mosaic Law System was given to manifest the utter sinfulness of fallen humanity, including the fallen humanity of the Israelites, by shining the spotlight on indwelling Sin thereby magnifying and multiplying external sins.
 - b. For those in Christ, however, Pauline Grace Mystery Truth was given to manifest the righteousness of God by shining the spotlight on His SUPER-ABOUNDING Grace and Grace's Reign unto Eternal Life through Jesus Christ our Lord (Rom. 6:14,17).

9. Rom. 5:20-21: Contrary to human thinking, the Law didn't help sinners who commit sins for it is like an MRI. It is for diagnosing not curing.
 - a. Law systems, not even God's own Law system given solely to the Nation of Israel, could not help their sinful predicament because it showed magnified enormity of multiplied the number and types of sins they committed, placing them under the death penalty.
 - Israel's great problem was that they pretended that the Law made them better when in fact it just showed how sick they really were (Is. 1).
 - b. As members of fallen humanity—Jews and Gentiles alike—they were SINNERS conceived in SIN under the rule of Sin and Death (Ps. 51:5).

10. Rom. 5:20-21: But in the place where fallen humanity existed in the realm of Adam characterized by S/sin and D/death that increased even to the ultimate S/sin/s of joining with the Gentiles in putting to death on the Cross their Messiah, Lord, Savior and King ...

a. At that very point, God lavishly poured out a tsunamis of His super-abounding, overwhelming, avalanching Grace through Christ that brought His new humanity in Christ into a new sphere of existence characterized by Righteousness and Life.

- b. By beginning a new Mystery Program with the Body of Christ through whom He will eternally display the exceeding riches of His Grace, especially in the Heavens, which had been kept secret since the world began (Rom. 16:25).
 - Of which, the present Dispensation of Grace is the ambassadorial stage until the rapture and our placement into out heavenly positions.

- c. Now Grace (not a law system, not even God's Law System) reigns over God's People, the Body of Christ because it won a massive victory over the co-rulers of Sin and Death.
- d. And He gave Paul the distinct privilege and responsibility of making known the riches of the riches of God's grace to the world of enemy sinners—Jews and Gentiles alike, but especially the Gentiles.

--We call it PGMT

HOLY, HOLY, HOLY

Holy, Holy, Holy! Lord God Almighty!

Early in the morning

our song shall rise to Thee

Holy, Holy, Holy, merciful and mighty!

God in three Persons, blessed Trinity!

Holy, Holy, Holy! all the saints adore Thee

Casting down their golden crowns

around the glassy sea

Cherubim and seraphim falling down before Thee

Who wert, and art and evermore shalt be

HOLY, HOLY, HOLY

Holy, Holy, Holy! tho' the darkness hide Thee
Tho' the eye of sinful man Thy glory may not see
Only Thou art holy, there is none beside Thee
Perfect in pow'r, in love and purity

Holy, Holy, Holy! Lord God Almighty!
All Thy works shall praise Thy name
in earth, and sky, and sea
Holy, Holy, Holy, merciful and mighty!
God in three Persons, blessed Trinity!