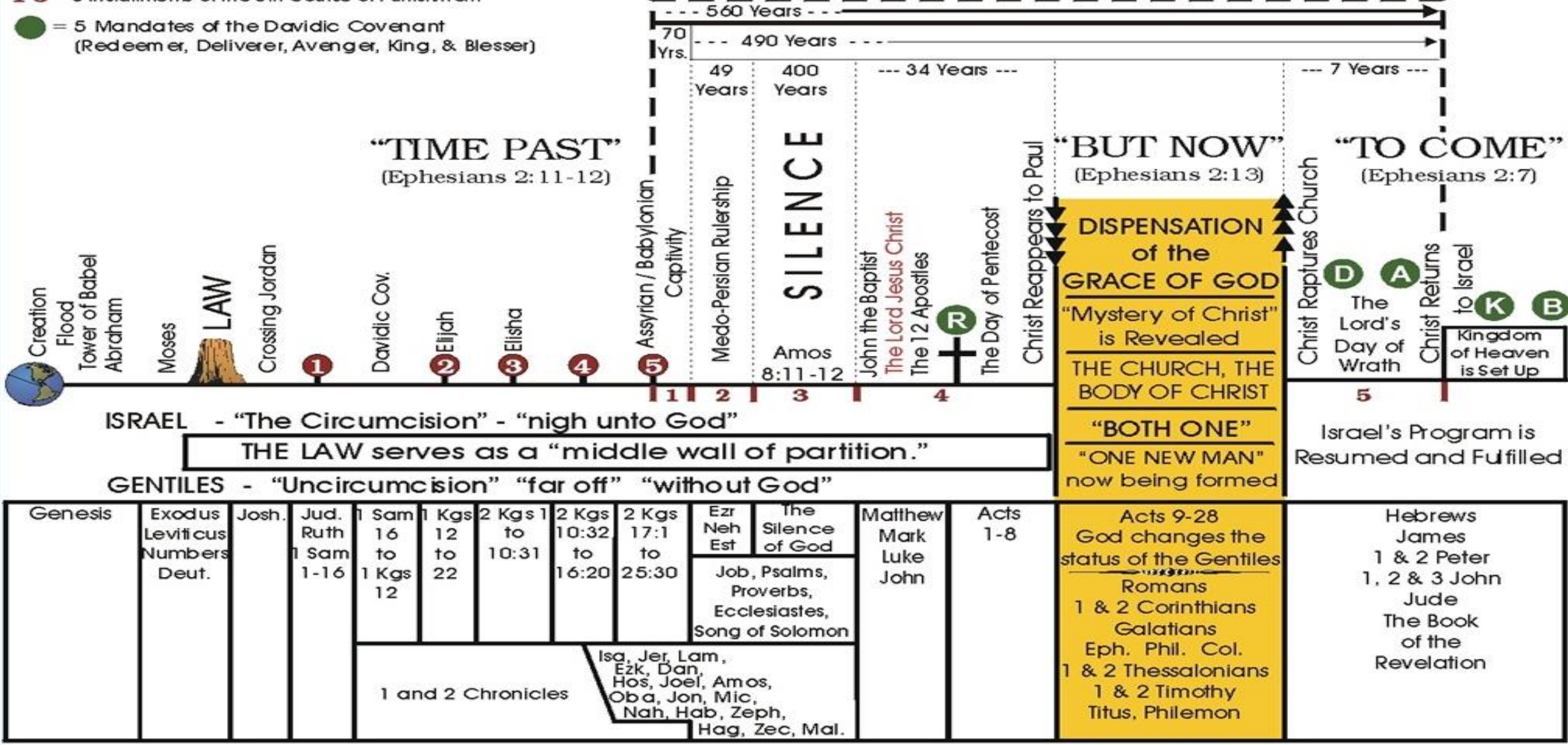
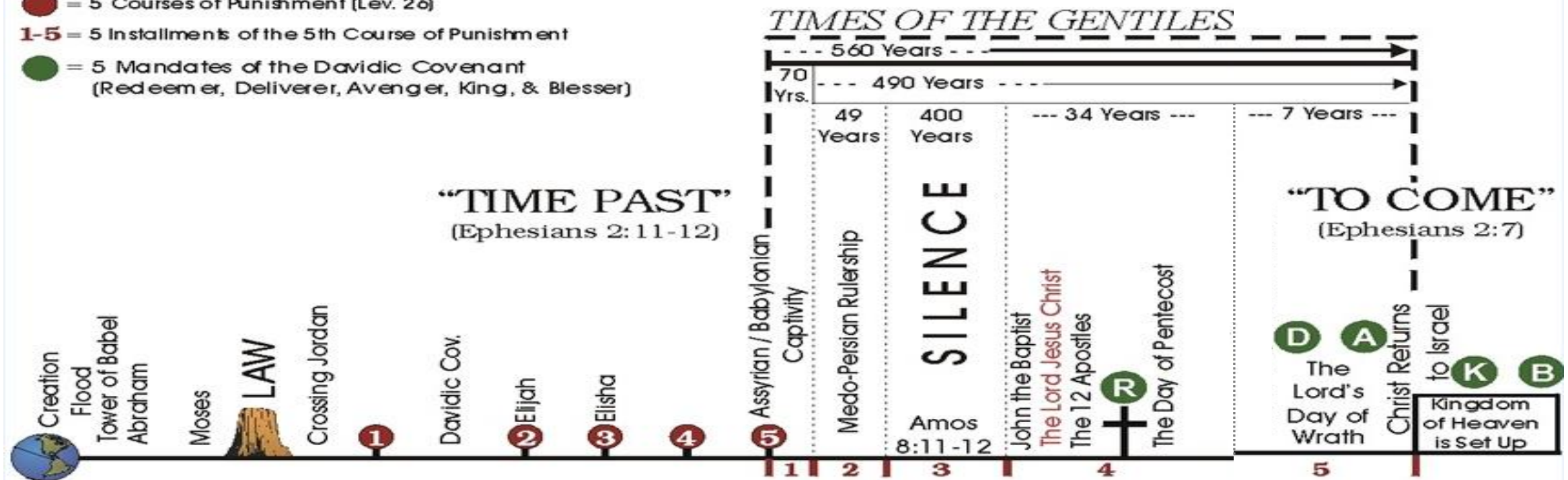


- = 5 Courses of Punishment (Lev. 26)
- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

TIMES OF THE GENTILES



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- 1-5** = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)



ISRAEL - "The Circumcision" - "nigh unto God"

THE LAW serves as a "middle wall of partition."

Israel's Program is Resumed and Fulfilled

GENTILES - "Uncircumcision" "far off" "without God"

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 22	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles				Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon				

The Fundamentals of Rightly-dividing the Scriptures:	The Non-Pauline Scriptures	Paul's Scriptures
What program of God?	God's Prophetic Program	God's Mystery Program
What is His vehicle of service?	The Nation of Israel (Is. 60)	The Body of Christ (Eph. 1-3).
When was this program revealed?	It was spoken about since the world began by His holy prophets (Lk. 1:70; Acts 3:21).	It was kept secret since the world began until revealed to and through the Apostle Paul (Rom. 16:25; Eph. 3:1-10).
How were Gentiles blessed in this program?	With the Nation of Israel and through her RISE (Is. 60).	Apart from the Nation of Israel and through her FALL (Rom. 11; Acts 13:47).
What salvation is revealed in full?	Participation in Israel's NATIONAL salvation—Faith plus works.	Participation in sinner's INDIVIDUAL salvation. Faith alone (Gen. 15:6; Eph. 2:4-8)
This program's role in God's ultimate purpose of bringing the whole universe unto His Glory in Christ (Eph. 1:10)?	Re-establish God's Glory on Earth (Is. 11).	Re-establish God's Glory in the Heavens (Ephesians).

The Fundamentals of Rightly- dividing the Scriptures:

The Non-Pauline Scriptures

Paul's Scriptures

What program of God?

God's Prophetic Program with the Nation of Israel.

God's Mystery Program with the Body of Christ.

What is aspect of the Righteousness of God is in the spotlight

The Righteousness of God in saving His friends and destroying His enemies.

The Righteousness of God in saving His ENEMIES because He has no friends.

THE TRANSITION PERIOD (CIRCA 35 TO 60 AD)
(Also called Acts Period)

Peter
And
The
12

God's Prophetic Program
With the Nation of Israel:
DIMINISHING

God's Mystery Program
With the Body of Christ:
INCREASING

P
A
U
L

In Christ Alone

In Christ Alone, my hope is found,
He is my light, my strength my song.
This Cornerstone, this is solid ground,
From through the fiercest drought and storm.

What heights of love? What depths of peace?
When fears are stilled, when strivings cease.

My comforter, my all in all,
Here in the love of Christ I stand.

In Christ Alone

In Christ Alone, who took on flesh,
Fullness of God in helpless babe.
This gift of love, and righteousness,
Scorned by the ones he came to save.

Til on that cross, as Jesus died,
The justice of God was satisfied.
For every sin, on Him was laid,
Here in the death of Christ, I live.

In Christ Alone

There in the ground, His body lay,
Light of the world by darkness slain.
Then bursting forth, in glorious day,
Up from the grave he rose again.

And as He stands, in victory,
Sin's curse has lost, it's grip on me.
For I am His, and He is mine,
Bought with the precious blood of Christ!

In Christ Alone

No guilt in life, no fear in death,
This is the power of Christ in me.
From life's first cry, to final breath,
Jesus commands my destiny.

No power of hell, no scheme of man,
Can ever pluck, me from His hand.
Til He returns, or calls me home,
Here in the power of Christ I'll stand.

In Christ Alone

No power of hell, no scheme of man,
Can ever pluck, me from His hand.
Til He returns, or calls me home,
Here in the power of Christ I'll stand.

What is “IT”
And Calvinism
Eph. 2:8

1. Since IT (salvation) is by grace, it is based on the Person and Work of the Lord Jesus Christ for enemy sinners and received through faith because that is the only thing powerless spiritually dead (separated from God) and physically dying sinners can “do” without “doing” anything—not a meritorious work.
 - It is relying on and trusting in Jesus Christ to do it for them.
 - a. It is not based on who we are and the works we do—that’s a law system.
 - b. It is based on who Christ is and the work He did for us on the Cross—that’s a grace system: Pauline Grace System.

2. Man-made religious and theological systems often use Eph. 2:8 as support for the false teaching of Calvinism.
 - a. They say the “it” in v. 8b refers back to “faith.”
 - b. Doing this, they conclude that God must regenerate the sinner through the Holy Spirit first, giving them the gift of faith.
 - c. Then they will be able to believe and be saved.
 - d. Therefore, He chooses some unto salvation and other not unto salvation.

3. Grammatically, however, this is ruled out. "It" is a neuter pronoun that requires a neuter referent noun.
 - a. Faith" and "grace" are feminine nouns that require feminine pronouns.
 - b. When there is a neuter pronoun with no neuter nouns to modify, it refers to the previous phrase, clause or sentence.

c. Previous phrase: “it” refers to Paul summary of the salvation package: We are saved by grace through faith. This is what is offered to all as a free gift from God (Rom. 3:22-26; 5:17-18; 6:23).

--And the only responses one can make to a free gift is either to reject it in unbelief or to accept it by believing.

d. Previous sentence: “it” refers to Eph. 2:1-7 where Paul detailed the whole salvation process—going from dead, lost sinners in Adam to made-alive saints eternally displaying God’s Glory in Christ.

--And this “it” is by grace through faith.

4. But more importantly than the grammar, the false teachings of Calvinism go against the Scriptures as a whole.
 - a. Calvinism says God elects some unto salvation by giving sinners the gift of faith so that they can believe and be saved and not to others so they can't believe and be saved.
 - b. But God says righteousness (salvation) is unto ALL and upon—received, participated in—by those who believe (Rom. 3:22).
 - c. Why would God extend salvation to all while limiting that salvation to only some.
 - Is He an ogre in the sky, playing mean jokes on humanity?
 - Is He like the mean uncle who gets his jollies by offering something to a toddler and then right when the toddler reaches for it closes his hand so he can't get it?

d. Calvinism says God must first regenerate the sinner through the Holy Spirit, which enables you to believe and be saved. But Eph. 1:13 says:

1. First, a lost sinner hears the Gospel of salvation,
2. Then, after that, the lost sinner believes.
3. Then, after that, you are sealed with the Holy Spirit.

- e. Calvinism says faith is a work, a meritorious act that results in boasting.
 - 1. Rom. 3:27-28--But God's Word says that for the one who believes in Jesus, boasting is ruled out because believing is a non-meritorious act.
 - 2. Rom. 4:4-5—Work is the very opposite of believing—the one who believes is by definition the one not working.

- f. Calvinism says faith comes from a special impartation of the gift of faith to those God chooses to save. But God's Word says it comes from sinners hearing the Word of God (Rom. 10:17).
 - God's Word is certainly a gift to us, but faith is us believing it.

IT IS WELL WITH MY SOUL

When peace like a river attendeth my way
When sorrows like sea billows roll
Whatever my lot Thou hast taught me to say
It is well, it is well with my soul

Chorus:

It is well (it is well),
With my soul (with my soul)
It is well, it is well, with my soul

IT IS WELL WITH MY SOUL

Tho' Satan should buffet

Tho' trials should come

Let this blessed assurance control

That Christ has regarded my helpless estate

And hath shed His own blood for my soul

Chorus:

It is well (it is well),

With my soul (with my soul)

It is well, it is well, with my soul

IT IS WELL WITH MY SOUL

My sin, oh, the bliss of this glorious thought
My sin not in part but the whole
Is nailed to the cross and I bear it no more
Praise the Lord! Praise the Lord O my soul!

Chorus:

It is well (it is well),
With my soul (with my soul)
It is well, it is well, with my soul

IT IS WELL WITH MY SOUL

And Lord haste the day
When the faith shall be sight
The clouds be rolled back as a scroll
The trump shall resound
And the Lord shall descend
“Even so,” it is well with my soul

Chorus (2X):

It is well (it is well),
With my soul (with my soul)
It is well, it is well, with my soul