

# SHINING THE LIGHT

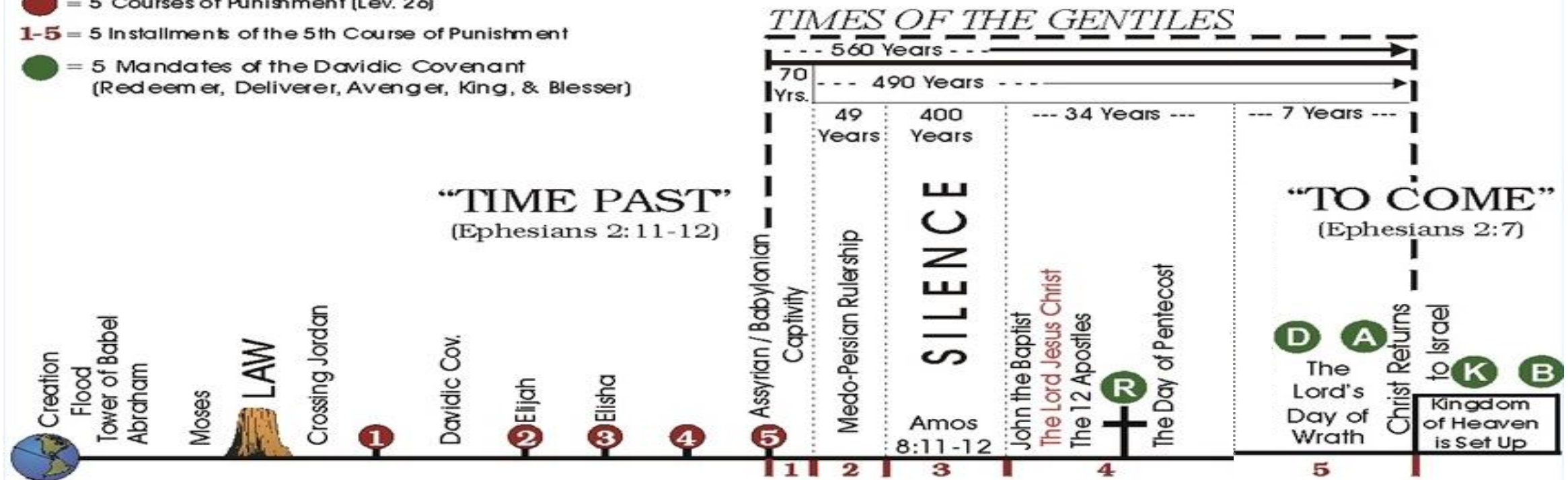
Jn. 1:1-18

- = 5 Courses of Punishment (Lev. 26)
- 1-5** = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

*TIMES OF THE GENTILES* .....



- = 5 Courses of Punishment (Lev. 26)
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ISRAEL - "The Circumcision" - "nigh unto God"

THE LAW serves as a "middle wall of partition."

Israel's Program is Resumed and Fulfilled

GENTILES - "Uncircumcision" "far off" "without God"

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 22	2 Kgs 1 to 10:31	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles				Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.					
											Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon		

# THE COSMOS/WORLD

## WORLD IN DARKNESS

Everyone  
born  
Into the  
world  
dead in  
sin and  
enemies  
of God.

**John mostly  
focuses on this.**

1<sup>st</sup> Step VRS Missed



Justification before  
God and His  
Tribunal unto  
eternal life by faith  
without works.

**SAVING  
ENEMIES.**

FAITH

RIGHTEOUSNESS

Believing  
Remnant  
of Israel  
And their  
friends

**Mat., Mk., Lk.  
mostly focus on  
this.**



Justification  
before Christ at  
His 2<sup>nd</sup> Coming  
for life in the  
Kingdom by  
faithfulness.

**SAVING  
FRIENDS**

WORLD  
IN  
LIGHT

Earthly

Kingdom

1. The Word as Light in relation to world of humanity, beginning with His Own people, Israel (vv. 9-13). This is a historical overview. Jesus did not to the world in His earthly ministry.
  - a. v. 9--All people born into the world need the Light of God's Life, including the Israelite, which comes by faith righteousness.
  - b. v. 10--He was in the world (He created) but the world rejected Him in unbelief (Jn. 1:10; Rom. 1:18-32) and now were not in a living relationship with Him (first 2,000 years of history).
  - c. v. 11--Then He created and came to His own Nation, Israel, who rejected Him in unbelief as well.(Jn. 1:11) (next 2,000 yrs).
  - d. v. 12--But some did receive Him by faith and to those He gave authority/power to become the children of God by giving them Eternal Life in spiritual re-birth (there has always been a believing remnant).

2. This time God shined the Light in the most unique way of all.
  - a. In the past, He shined the light through His Word, His presence, His works, His prophets, even as the Angel of the Lord in pre-incarnate appearances of God the Son.
  - b. But this time He shined the Light as He never has before: He enfleshed Himself into the human line of David to provide for Israel's national salvation so that she could shine His Light to the rest of the world—God's Prophetic Program with national Israel.
  - e. To reveal this Life and Light most effectively the Word actually became a human, revealing the Father to fellow humans by the only, one of a kind, Son, the Lord Jesus Christ human to human (vv.14-18).

### 3. Only Begotten Son (1:14, 18):

- a. Being the only one of its kind, completely unique and is used of Christ (Jn. 1:14, 18; 3:16) because while sharing in the divine nature of God, the eternal Word is deity nature was joined to human nature whereby the Father gave to His unique and one-of-a-kind Son all of His things—His Glory (Jn. 3:35)—the only one qualified to do this because He has the Father's divine nature.
- b. He is the only One qualified to do this because He has the Father's divine nature.

d. All other “sons” in the Bible are “sons of God” by direct creation  
—the angels (Job 1:6) and Adam (Lk. 3:38) or by adoption  
—national Israel (Ex. 4:22-23) and members of the Body of Christ  
(Rom. 8:14-15).



4. Israel is God's "son" (singular). At the Exodus, God tried to lead Israel into her sonship position (Ex. 4:22-23), teaching them to rely nationally on the grace resident in His Jehovah Name in faith. Before they ever got to Sinai, they were already a light unto the Gentiles...
  - but they rejected that sonship position and entered into the Law Covenant and were treated as little children under tutors and governors.
  
5. For those who believed and received the Light of the Word that enlightens humanity, they become the children of God and are placed in Believing Remnant where as a group they are empowered to be emitters of that Light to the world (Mat. 5:14-16; Is. 60:1-3).
  - Most, however, reject Him at this time.

6. The children born into God's family of the Believing Remnant will be adopted into their adult sonship position upon entrance into the Kingdom as redeemed Nation of Israel, which will carry out the Father's business of extending His Light and Blessings to the rest of the world (Is. 60:1-3).
  
7. The more God shined the Light through His word, His presence, His worship service, His covenants and promises, His prophets and His pre-incarnate appearances—the more He gave them, the more they rebelled against Him and rejected His word, each time closing their eyes tighter and hardening their hearts harder, falling under the COPs and curses of the Law.

Is. 6:5-13: 750 years after Sinai.

Giving Light brings blessing to receivers but judgment to rejecters. God wants to bless Israel but knows that sending His Word to them through Isaiah will only result in judgment: After 750 years of shining His Light unto them all it resulted in was rebellion and rejection, blinding and hardening, stiff-neckedness instead of opening their eyes and softening their hearts in faith. But that was not His intention! But that was the result of giving them Light. They have become like what they worship. Like idols they have eyes, ears but have no seeing or hearing. So, perhaps mercifully God should just stop giving them light because rather than converting them it --So, God stopped dealing with them and went back to His place lest they become even more rebellious.

8. Now, 1500 years after Sinai, God is going to try again. This time God shined the Light in the most unique way of all.

--To reveal this Life and Light most effectively to His Nation He actually becomes a human, revealing the glory of the Father to fellow humans by the only, one-of-a-kind, Son, the Lord Jesus Christ who resides in the bosom of the Father, having all that He has, knowing all that He knows, doing all that He does, sharing the Father person to person (vv.14-18; Jn. 3:35; 5:19; 12:49; 14:8-9).

9. Jesus, the incarnation of the Word and the Son to the Father, does not just give light like the Law (Prov. 6:23) or JohnB (Jn. 5:35) or the disciples (Mat. 5:14-16). Rather, He is THE LIGHT, the true Light, the genuine and ultimate self-disclosure of God to man—the source of all other light.