

Moses and Jesus

Jn. 1:14-18

- 1. He is not like any other son.** Now, 1500 years after Sinai and 750 years after Isaiah, God is going to try again. This time God shined the Light in the most unique way of all.

--To reveal this Life and Light becomes a human, revealing the glory of the Father to Israel by the only, one-of-a-kind, Son, the Lord Jesus Christ who resides in the bosom of the Father, having all that He has, knowing all that He knows, doing all that He does, sharing the Father person to person (vv.14-18; Jn. 3:35; 5:19; 12:49; 14:8-9).
- 2. He is not like any other light.** Jesus, the incarnation of the Word and the Son to the Father, does not just reflect God's light like the Law (Prov. 6:23) or JohnB (Jn. 5:35) or the disciples (Mat. 5:14-16) and Israel (Is. 60:1-3). Rather, He is THE LIGHT, the true Light, the genuine and ultimate self-disclosure of God to man—the source of all other light.

3. To do this, the Word didn't just make an appearance like in Old Testament times. He became flesh, tabernacling, dwelling, among the witnesses as a man, to reveal and manifest the glory of the only begotten Son in the bosom of the Father, the Son with His Father, full of grace and truth and inviting others to participate enter that relationship as well (Jn. 17:21-24).
4. **He is not like any other individual.** Jesus is a greater than Moses (Jn. 1:17), JohnB (3:30) and Abraham (8:58) and Temple (2:14-18). He has the predominance over all (Col. 1:16).
--He is God incarnate.
5. Moses gave the Law that resulted in condemnation falling on Israel as exemplified in the Golden Calf Incident (Ex. 32:1-10).

6. Moses gave the Law that Israel mis-used, getting themselves into all this trouble. Getting out of that trouble will require God working outside the Law, showing mercy, grace kindness to whomever He chooses by sending the Christ

Ex. 32:1-10: Israel breaks the Law completely. Based on the Law, the only thing God can do is to consume them—execute the death penalty.

Ex. 32:11-14:

- a. Moses has to find a way to relate with God APART FROM THE LAW to escape God's Judgment.
- b. During the time of God's Longsuffering, Moses falls on the Grace God made available to him—the Grace resident in His Jehovah "I AM" Name.

Ex. 32:14--Once Moses had fallen on God's Grace, the Israelites escaped God's Judgment and Moses is allowed to participate in God's Glory.

Ex. 33:12-34:6—But this participation was only PARTIAL! Just the afterglow.

7. As was the nation in Moses' day, so was the nation in Jesus Christ's earthly ministry. If Israel was to be saved, God, who is not limited to the Law, could work outside it, providing grace and truth as the full revelation of God to Israel based on the grace resident in His Jehovah, I AM name as Moses' did at the Golden Calf Incident (Ex. 32:11-14).
 - a. The Glory that Moses heard but didn't see, he continued to reflect ...the glory was "contagious," and he could reflect it (Ex. 34:29-35)—the Believing Remnant (Num. 6:25; Ps. 34:5; Is. 60:1-5; Mat. 5:14) as well as us in Body of Christ (2 Cor. 3:18—PGMT reveals the glory of the Lord, and we are being transformed—His glory becomes our glory—into the same image of glory through the Spirit (Col. 3:10).
 - b. The Lord Jesus Christ, however, who resides face-to-face with the Father in His bosom, is a direct revelation of that Glory (Jn. 14:9).

- . Now, in the Gospel of John, God is dealing with rebellious Israel once again outside the Law by sending the Lord Jesus Christ, full of grace and truth.
 - The Law didn't call for the death of the innocent but of the guilty.