

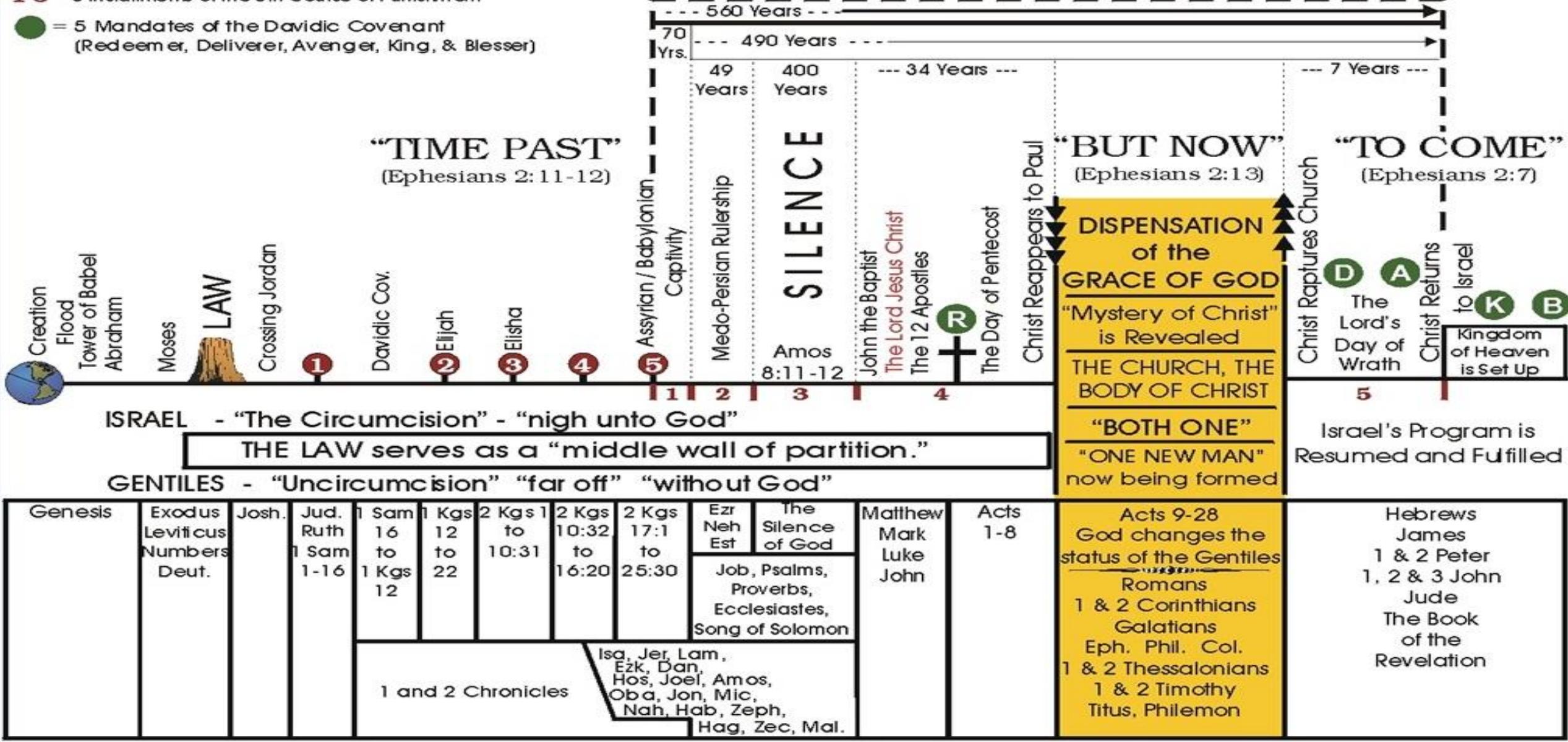
Israel's Idolatry

Pt. 1

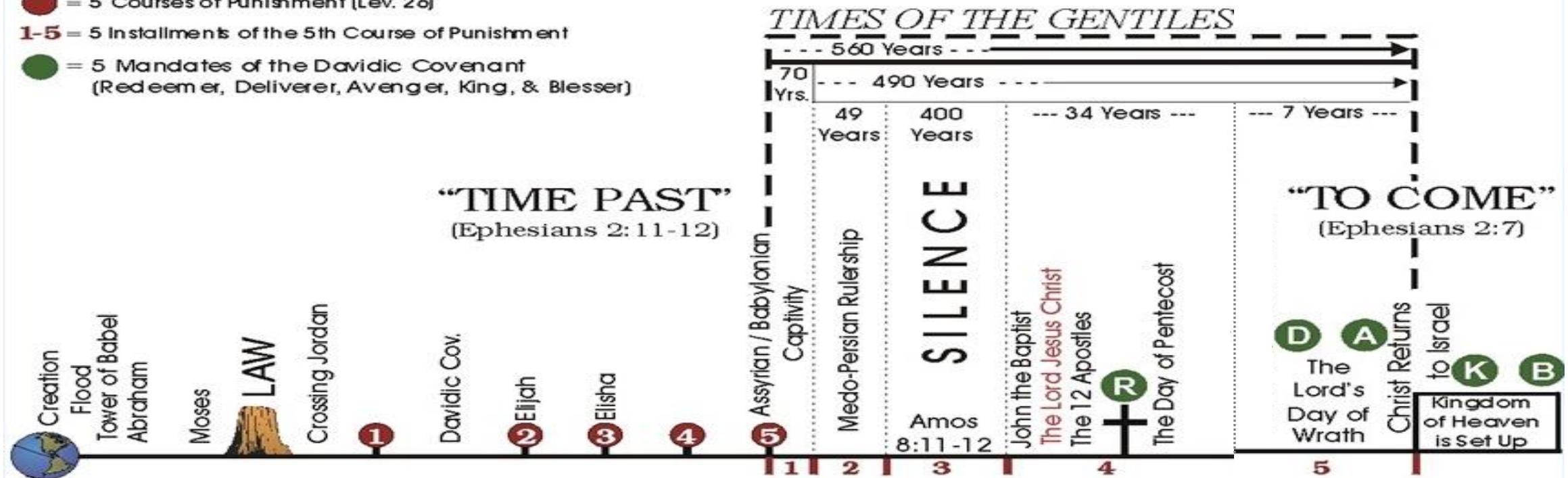
Jn. 1:14-18

- = 5 Courses of Punishment (Lev. 26)
- 1-5** = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

TIMES OF THE GENTILES



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ISRAEL - "The Circumcision" - "nigh unto God"

THE LAW serves as a "middle wall of partition."

Israel's Program is Resumed and Fulfilled

GENTILES - "Uncircumcision" "far off" "without God"

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 22	2 Kgs 1 to 10:31	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
						1 and 2 Chronicles		Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.					
								Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon					

1. Moses gave the Law that Israel mis-used, getting themselves into all this trouble. Getting out of that trouble will require God working outside the Law, showing mercy, grace kindness to whomever He choses by sending the Christ.

Ex. 32:1-10: Israel breaks the Law completely. Based on the Law, the only thing God can do is to consume them—execute the death penalty.

Ex. 32:11-14:

- a. Moses has to find a way to relate with God APART FROM THE LAW to escape God's Judgment.
- b. During the time of God's Longsuffering, Moses falls on the Grace God made available to him—the Grace resident in His Jehovah "I AM" Name.

Ex. 32:14--Once Moses had fallen on God's Grace, the Israelites escaped God's Judgment and Moses is allowed to participate in God's Glory.

Ex. 33:12-34:6—But this participation was only PARTIAL! Just the afterglow.

2. As was the nation in Moses' day, so was the nation in Jesus Christ's earthly ministry. If Israel was to be saved, God, who is not limited to the Law, could work outside it, providing grace and truth as the full revelation of God to Israel based on the grace resident in His Jehovah, I AM name as Moses' did at the Golden Calf Incident (Ex. 32:11-14).

- a. The Glory that Moses heard but didn't see, he continued to reflect ...the glory was "contagious," and he could reflect it (Ex. 34:29-35)—the Believing Remnant (Num. 6:25; Ps. 34:5; Is. 60:1-5; Mat. 5:14) as well as us in Body of Christ (2 Cor. 3:18—PGMT reveals the glory of the Lord, and we are being transformed—His glory becomes our glory—into the same image of glory through the Spirit (Col. 3:10).
- b. The Lord Jesus Christ, however, who resides face-to-face with the Father in His bosom, is a direct revelation of that Glory (Jn. 14:9).

3. Now, in the Gospel of John, God is dealing with rebellious Israel once again outside the Law by sending the Lord Jesus Christ, full of grace and truth.

--The Law didn't call for the death of the innocent but of the guilty.

4. Saving Faith: Believing in His Name means receiving Him: Seeing Jesus and believing in who He is: The Christ, the Son of God: The (I AM) Jehovah LORD of Israel, declared over 30 times in the Book of John (1:12-14, 18; 20:31).

--Believing in His Name—SEEING GOD IN JESUS IS SAVING FAITH--seeing only the works and miracles but not Jesus is not saving faith (ie., 2:23-25).