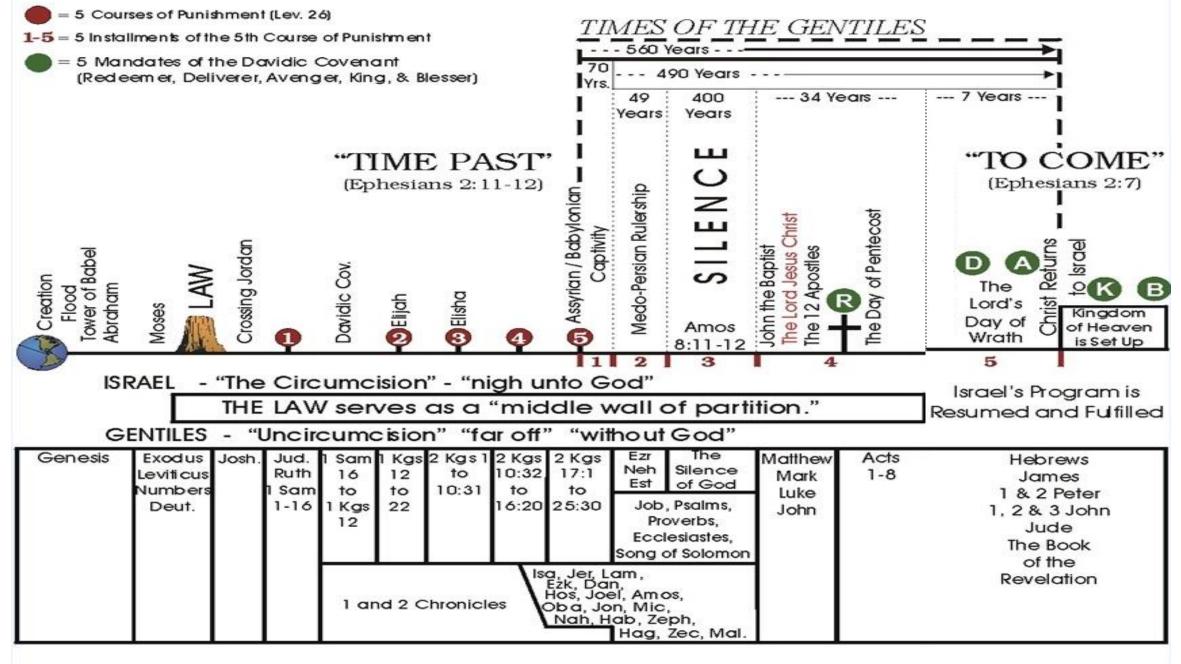
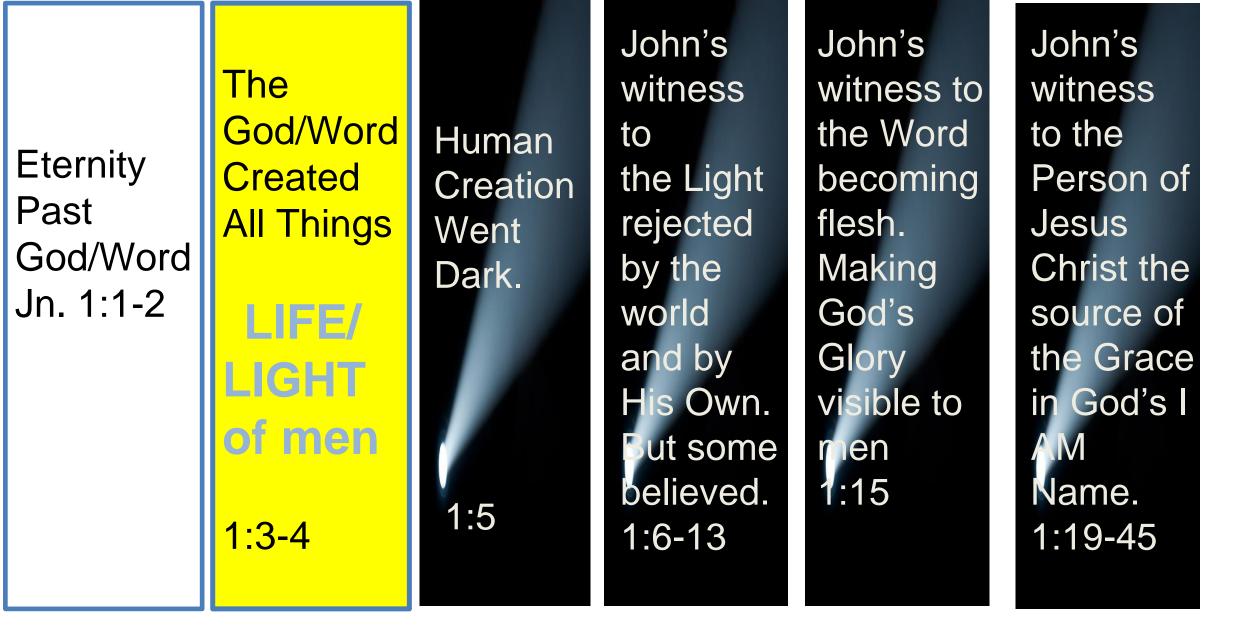


5/5/2020



John the Baptist (Pt. 2) Jn. 1:19-34

- 1. So, now the only question is will Israel value God's Jehovah Name, receiving the grace and mercy it dispenses in faith thereby receiving more mercy and grace? Or will they take His Jehovah Name in vain, now personified in the Person of the Lord Jesus Christ, rejecting the grace and mercy it dispenses in unbelief thereby receiving His vengeance, wrath and judgment?
 - a. The former will begin to reflect God's light and glory in the revelation of the Lord Jesus Christ, becoming like what they worship.
 - b. The latter will remain reflectors of the darkness and shame of their idols, becoming like what they worship.



John's witness is the ideal witness, the witness par excellence.

c. The eternal Word who gives Life that is the Light of humanity ... Enters the world by taking on the humanity of David to dispense grace and mercy, truth and faithfulness, goodness and kindness to rebellious and idolatrous Israel ... Localized in one specific person in Israel, Jesus Christ.

PROLOGUE	JOHN THE BAPTIST
The Eternal Pre-existent Word who was eternally with God because He is eternal God (1:1)	X (Jn. 1:15, 30)
The Creator of all things (1:3)	X (Jn. 1:10)
Humanity's Life and Light (1:4-5)	X (Jn. 1:6-7)
The One Moses and Prophets spoke of (1:5, 10-12, 14, 16-17)	X (Jn. 1:23)
The one and only Son of God (by nature and being) who resides in eternal intimate relationship with the Father (1:18).	X (Jn. 1:34)
The Christ/Messah/The I AM/King—God enfleshed in the human line of David (1:14; 2 Sam. 7:11-14)	X (Jn. 1:20, 26-27, 30-34)
The Savior of the World/Lamb of God (1:4, 9, 12-13)	X (Jn. 1:29)

- John the Baptist believed God (1:6, 33) and witnessed to the Word, the Life and Light of humanity, and to the Word made flesh in the Person of the Jesus Christ, thereby reflecting God's Glory and Light (1:6-8, 19-28).
 - a. <u>I AM NOT</u> the Christ. He only points out the I AM (ego eimi—Gk. Jehovah Name) Christ.
 - b. John is not the one with divine authority to extend mercy and grace to idolatrous Israel. All he could announce is the wrath and judgment that comes from the Law (Mat. 3:1-13) for rejecting the One who does have the divine authority to dispense mercy and grace to rebels.
 - b. And that Person is Jesus the Christ. He is the I AM, the personification of God's Name for Israel, and the source of the Grace resident in that Name. John uses I AM of Jesus 32 times.

John Verses	I AM Phrase
1:20; 3:28	John the Baptist is <u>not</u> the I AM, the Christ
4:26	I AM speaks to you.
6:20, 35, 41, 48, 51	I AM (here) be not afraid. I AM the bread of life. I AM the bread that came down from heaven. I AM that bread of life.
7:34, 36	Where I AM you cannot come.
8:12, 18, 23-24, 28,58	I AM the light of the world. I AM one who bears witness of self. I AM from above/I AM not of the world If you don't believe I AM you shall die in your sins. You shall know that I AM.

John Verses	I AM Phrase
10:7, 9, 11, 14	I AM the door of the sheep. I AM the good shepherd
12:26	Where I AM there is my servant.
14:3, 6	Where I AM there you will be. I AM the way, the truth and the life.
15:1, 5	I AM the true vine.
17:14, 16, 24	I AM not of the world. They will be where I AM to behold My glory.
18:5-6, 8,	I AM.