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- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

TIMES OF THE GENTILES



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ISRAEL - "The Circumcision" - "nigh unto God"

THE LAW serves as a "middle wall of partition."

Israel's Program is Resumed and Fulfilled

GENTILES - "Uncircumcision" "far off" "without God"

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 22	2 Kgs 1 to 10:31	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles		Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.		Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon					

John's Witness:

The Prophet Like Moses (Pt. 2)

Jn. 1:21 & Deut. 18

1. Deut. 18:15-22 and Jesus in the Gospel of John:

a. The LORD will raise up for you a prophet like me from among the brethren (18:15, 18)—Davidic Cov., Kinsman-Redeemer.

--Jesus is the raised up One, The Prophet (Jn. 3:14; 1:45; 4:19; 6:14-15; 7:40-42; 9:17)—Prophet/King/Christ.

b. Israel must listen to Him (18:15).

--The Son bears witness to the sending Father (3:32; 5:19, 30; 15:15).

--Hearing the Son means receiving the Father who sent Him by believing in and knowing His voice unto eternal life (3:36; 5:24, 46-47; 10:3-4).

--Rejecting the Son means rejecting the Father who sent Him unto condemnation and judgment (5:37-38, 46-47; 8:45-51; 12:46-50).

- c. The LORD will put His words into His mouth (18:18).
- Jesus speaks the words of the Father (3:11, 34; 6:63, 68; 7:16-18; 12:44-50). To receive Jesus's words is to receive the Father's words (5:24; 12:44; 13:20; 14:24).
 - Jesus not only speaks the Word of God. He is the Word of God (1:1; 14).
- d. He shall speak everything the LORD commands Him in His Name—(Deut. 18:18b).
- The Son's word is equated with the Father's word because He only says what He hears and sees from the Father (5:19; 10:25-30; 12:49-50; 14:31; 15:10).
 - The Father gave Jesus (who is the Word that was with God and God incarnate; the Son who resides in the bosom of the Father) His Name, displaying the fullness of its glory perfectly and dispensing its grace and mercy to rebels and idolaters (1:12.

e. Whoever does not hear the Prophet who speaks in My Name will be held accountable (Deut. 18:19).

--Jesus will be judge of all (5:22-24, 27; 12:48)

f. A prophet who presumes to speak in the Name of the LORD anything He has not instructed, or speak in name of other gods, that prophet shall die (18:20).

--The VRS ironically tries to apply this to Jesus for breaking the Sabbath (5:16; 7:22-23; 9:16); deceiving the crowd (7:12, 47); and making Himself equal to God (5:18; 10:33; 19:7). So, they seek to kill Him (5:16, 18; 7:1, 19, 25; 8:37, 40, 59; 10:31; 11:8).

--In doing this, the VRS commit blasphemy, throwing away their heritage and hailing Caesar as their king (Jn. 19:15).

--But God nullified this by raising Him from the dead (Acts 2:22-24)!

- g. If the Prophet's word doesn't occur, then the LORD has not spoken (18:22).
- What John the B. said about Jesus came true (10:41).
 - What Moses and the prophets said about Jesus came true, (1:45; 5:33-39, 46).
 - What Jesus said about Himself and others came true, esp., about His death and resurrection, departure and glorification (2:19-22; 3:14; 4:50-53; 7:38-39; 10:15, 17-18; 11:4, 23, 43-44; 12:32-33; 13:38; 14:18-20; 16:32; 18:8-9, 31-32).
 - In fact, Jesus declares beforetime what is to take place so that it will be acknowledged that He is sent from God (2:22; 13:18-19; 14:28-29; 16:2-4, 32-33).

2. All of Jesus's words and all the testimony about Him come true. He is sent from God: The promised Prophet like unto Moses. To listen to Him is to listen to the One who sent Him: God the Father.
3. As the one and only Son who as God participates fully in the business of the Father and the only One big enough to successfully carry it out. What the Father knows, the Son knows. What the Father says, the Son says. What the Father does, the Son does.
4. Everything hinges on God's initiative to do something that the Law Covenant did not call for. Through the grace resident in His Jehovah Name, God first sends His only begotten Son to be His emissary to His idolatrous and rebellious Nation of Israel.
5. While the bulk of the Nation of Israel will continue rejecting the Father by rejecting the Son, the Believing Remnant received Him unto eternal life in the Kingdom (Acts 3:22-26).