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- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

TIMES OF THE GENTILES



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ISRAEL - "The Circumcision" - "nigh unto God"

THE LAW serves as a "middle wall of partition."

Israel's Program is Resumed and Fulfilled

GENTILES - "Uncircumcision" "far off" "without God"

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 22	2 Kgs 1 to 10:31	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation	
				1 and 2 Chronicles				Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.						
														Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon

The Son of Man Pt. 3

1. Now that everyone else has spoken about who Jesus is—the eternal Word, the Creator of all things, the Word who became flesh, absolute God, the Life and Light of humanity, the Only begotten Son of the Father, the I AM Jehovah God of Israel, the Messiah/Christ, the Prophet like unto Moses, the Lamb of God, the One who baptizes with the Spirit, the Son of God, the King of Israel—now Jesus is going to speak for Himself using His Own self-designation: The Son of Man:

- a. He has come to fulfill Daniel's prophecy (Dan. 7:13-14).
- b. The first step in doing that is being glorified as Man in dependence upon the Father perfectly displaying His Glory.
- c. And the way to display the Glory of God, to show what kind of God He truly is, was by going to the Cross to suffer and die for His Own people. It was shame in men's sight but glory in God's.

2. The Son of Man self-identification promises to bring them into a whole new greatness of “seeing” for the whole group of disciples (1:51 goes from “you” to “ye”).
 - a. The Son of Man will show them a greatness that far surpasses what Jacob/Israel saw in Gen. 28.
 - b. This leads into Chap. 2 with the first sign: Turning water into wine; and continues through the rest of the Gospel with His other signs, words and works.
 - c. And this seeing will culminate at the Cross, resurrection, ascension and glorification—SON OF MAN--after which He will return in vengeance, destroying His enemies through the wrath of the (Ram) LAMB OF GOD, delivering His friends and ushering them into the kingdom that the Son of Man brings down from Heaven to be established on the earth (as John the B. expected).

3. The Son of God identification especially refers to the eternal Son of Heaven esp. in relation to the triune God—glorified as absolute deity. The Son of Man identification also refers to the eternal Son of Heaven but esp. in relation to humanity—glorified as perfect Man. He is eternally the Son of Man because He is the member of the Triune Godhead who makes God known to humans, beginning with:
 - a. Pre-incarnate appearances in the OT,
 - b. Incarnation appearance as humble and suffering Man in Gospel Accounts, glorifying God through His suffering and death on the Cross. This shows what kind of God Israel's God really is: One who would leave His divine eternal home to die for His Own—the Believing Remnant of Israel, true Israel.
 - c. He returns in Glory and Power at His 2nd Coming.

4. The Son of Man came from above down to earth to be raised up paradoxically unto an ultimate glorification that begins with His ministry on earth (Jn. 1:14-18, 31), leads through the Cross (12:23, 32-33), goes on to the resurrection and ascension back to the Father (16:28) where as God's triumphal emissary He is restored to the glory He had in eternity, now as the glorified God-Man (17:5).

--He is the rightful and perfect judge of the world to return in Power and Glory to deliver His friends and destroy His enemies (5:22), purging the world of sin and sinners (Jn. 1:29).

5. The Son of Man title does not refer to His humanity in particular. He did not become the Son of Man through the incarnation when He became a man.

--Just as He was the eternal Son of God (absolute God) and eternal Lamb of God (representative of God's little flock of lambs), so too He is the eternal Son of Man, who descended from Heaven to carry out a ministry on Earth and who will ascend back to Heaven.

6. The Son of Man title refers especially to the heavenly nature of the Man Jesus. Like Jacob, God was giving to Israel an encounter with a Man who turns out to be God.
 - a. He is introduced at the opening of Heaven (1:51),
 - b. His descent and ascent from and to Heaven (3:13; 6:62),
 - c. He is lifted up, glorified and returns to the Father (3:14; 8:28; 13:31-32).
 - d. He will return from Heaven to be seen by all the world, bringing judgment with power and great glory (Mat. 24:30).

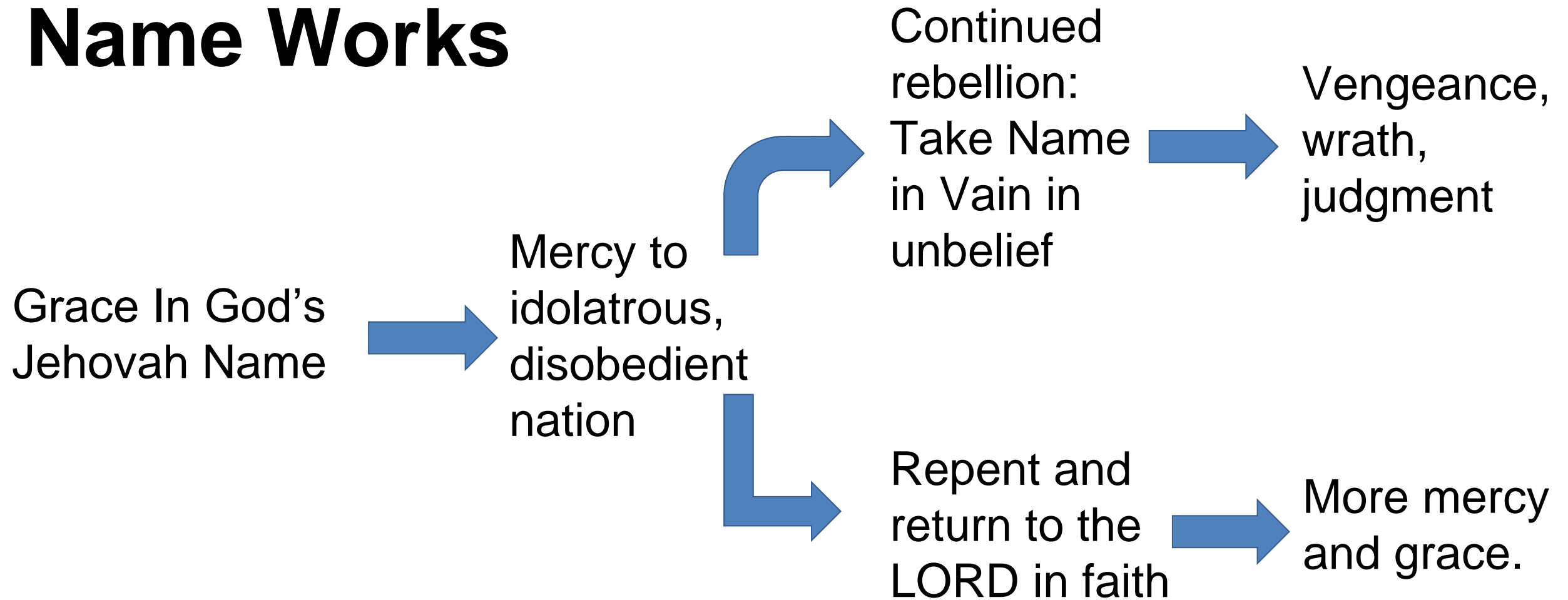
7. The key ingredient in the fulfillment of the Son of Man prophecy is the removal of all old sinful earthly kingdom/s of fallen humanity (Dan. 7:9-12) and the replacement with a new righteous heavenly Kingdom of God that is established on the earth (Dan. 7:13-14).
 - a. What especially brings this idea of newness out in John is the motif of “water”—natural water---living water—Holy Spirit, summarized on Cross with the blood and water (Jn. 19:34).
 - b. Water is most basically associated with cleansing/purifying and often expands to refer to the Word and the Spirit.
 - c. Jesus has come to cleanse and usher in something new on behalf of national Israel.
 - d. Which leads us back to God’s Jehovah I AM Name as embodied in the LORD Jesus Christ—He has to do it.

8. The Law called for vengeance and wrath first to idolaters and rebels and if anyone is left standing mercy and grace.
 - God's Jehovah I AM LORD Name reverses the order offering mercy and grace first to idolaters and rebels and depending on how Israel responds more mercy and grace or vengeance and wrath.

God's Jehovah I AM Name operates like this:

- a. God's Word dispenses grace, and it is received by believing—put with believing Israel in the place of mercy and grace-saved.
- b. God's Word dispenses grace, and it is received by not believing, taking His Name in vain—remain with apostate Israel in the place of vengeance and wrath—condemnation.

How God's Jehovah Name Works



John Verses	I AM Phrase
1:20; 3:28 (both are predicate)	John the Baptist is <u>not</u> the I AM, the Christ
4:26 (absolute)	I AM speaks to you.
6:20 (absolute), 35, 41, 48, 51 (all four are predicate)	<p>I AM (here) be not afraid.</p> <p>I AM the bread of life.</p> <p>I AM the bread that came down from heaven.</p> <p>I AM that bread of life.</p>
7:34, 36 (both are locative)	Where I AM you cannot come.
8:12, 18 (both are predicate), 23 (locative), 24 (absolute), 28 (absolute), 58 (absolute)	<p>I AM the light of the world.</p> <p>I AM one who bears witness of self.</p> <p>I AM from above/I AM not of the world</p> <p>If you don't believe I AM you shall die in your sins.</p> <p>You shall know that I AM.</p>

John Verses	I AM Phrase
10:7, 9, 11, 14; 11:25 (all five are predicate)	I AM the door of the sheep. I AM the good shepherd I AM the resurrection and the life.
12:26 (locative)	Where I AM there is my servant.
14:3 (locative), 6 (predicate)	Where I AM there you will be. I AM the way, the truth and the life.
15:1, 5 (both are predicate)	I AM the true vine.
17:14, 16, 24 (all three are locative)	I AM not of the world. They will be where I AM to behold My glory.
18:5-6, 8 (all 3 are absolute)	I AM.