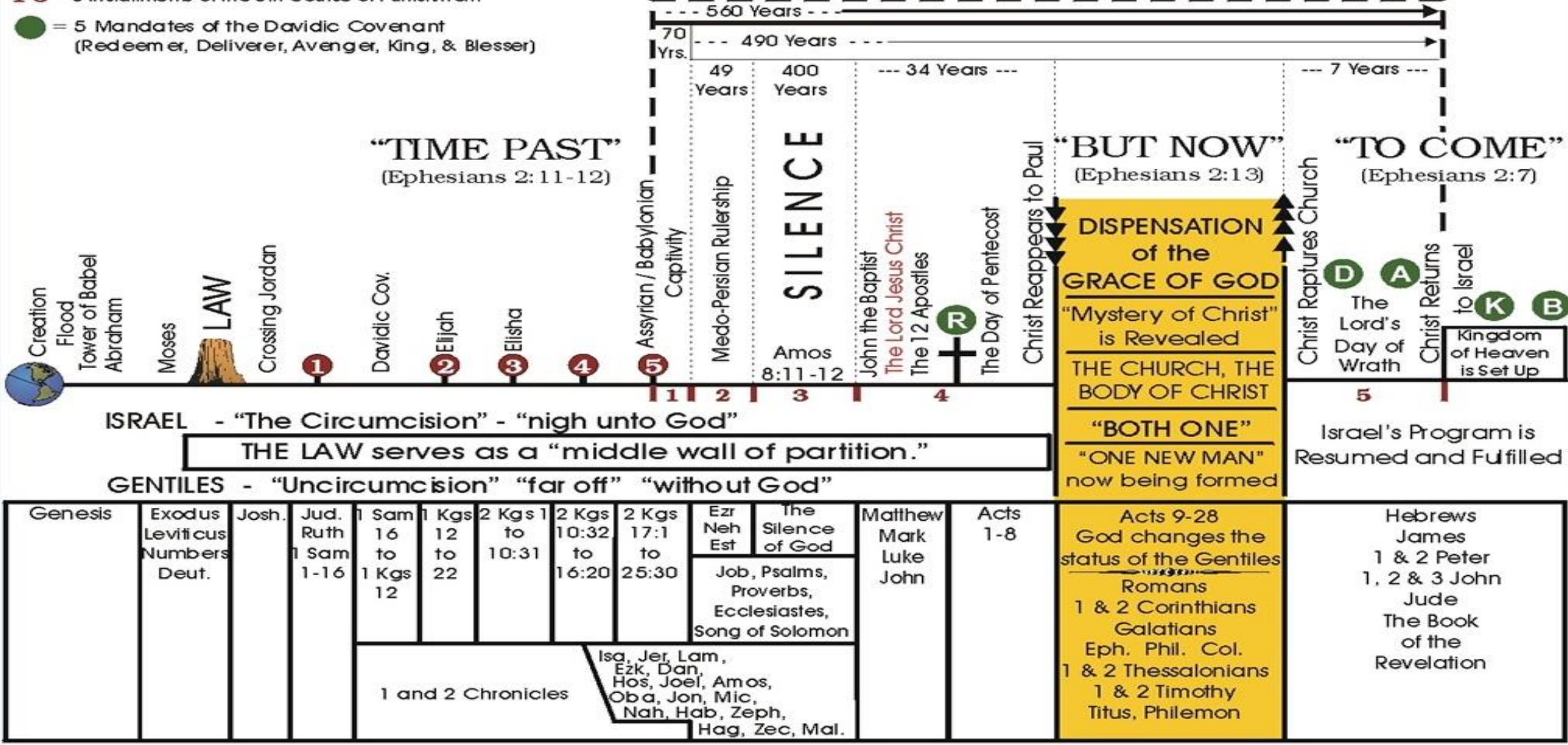
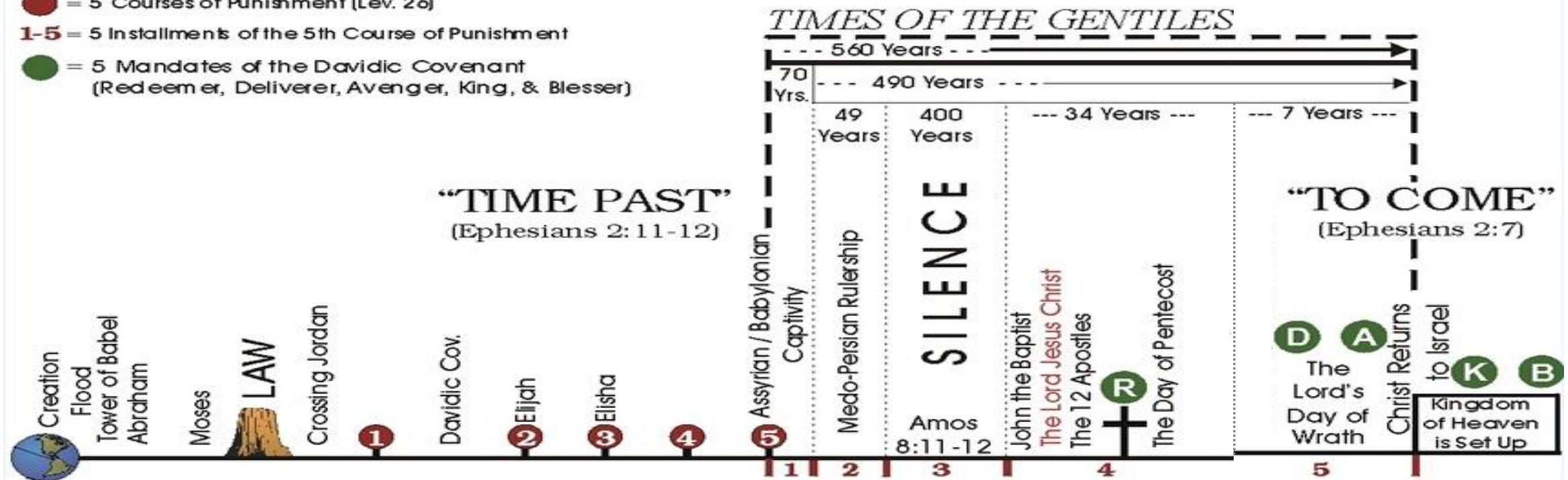


- = 5 Courses of Punishment (Lev. 26)
- 1-5** = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

TIMES OF THE GENTILES



- = 5 Courses of Punishment (Lev. 26)
- 1-5** = 5 Installments of the 5th Course of Punishment
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ISRAEL - "The Circumcision" - "nigh unto God"

THE LAW serves as a "middle wall of partition."

Israel's Program is Resumed and Fulfilled

GENTILES - "Uncircumcision" "far off" "without God"

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 22	2 Kgs 1 to 10:31	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles				Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.					
											Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon		

Israel's Prophetic Calendar (Pt. 1)

2/16/2023

1. In John 2, at the very beginning of Jesus's earthly ministry John directs all eyes to God's Prophetic Plan for Israel.
 - a. In Jn. 2:1-11, John refers to the HOUR, directing all eyes to **God's Prophetic Clock with Israel** as revealed in Daniel's Time Schedule (Dan. 9 w/ Lev. 26).
 - b. Then in Jn. 2:13-23, John refers to the Passover, directing all eyes to **God's Prophetic Calendar with Israel** as especially revealed in the Levitical Feasts (Lev. 23).
 - c. The two are going to align and coincide perfectly.

2. We need to remember that we are not going to read Paul into John. We are going to read John and the Old Testament into John.
 - a. First, we need to establish what Passover meant for Israel.
 - b. Then, we can look at Paul's one reference to Passover in its context (1 Cor. 5:7-8).

3. These Feasts picture Israel's national salvation and national forgiveness of sins not an individual Israelite's (let alone members of the Body of Christ) personal salvation and forgiveness before God.
--Like Abraham, for an Israelite to participate in the former, he must first have participated in the latter.

- a. Abraham believed God (without works) and God counted his faith for righteousness—justification by faith without works before God and His Tribunal unto eternal life with all sins forgiven (Gen. 15:6). That is how every single person born into the world since Adam's fall have been saved from sin and spiritual death. God gave Paul the responsibility of fully explaining this.
- b. Then, God gave Abraham the opportunity to be justified again. This time, however, it was justification before Christ at His 2nd Coming for entrance into and a privileged position in the Kingdom by faith plus works--He made a covenant with him, brought him into His confidence, enter the land, miraculously gave him a son, opportunity to carry out a prophetic sign in offering Isaac on Mt. Moriah, circumcision, etc; (non-Pauline Scriptures; ie., James 2:23).

PASSOVER

PENTECOST

TABERNACLES

	PASSOVER	UNLEAVEN BREAD	FIRSTFRUIT	FEAST OF WEEKS	PENTECOST	NO FEASTS	TRUMPETS	ATONEMENT	TABERNACLES
TYPE				"WEEK of SABBATHS" OR "SEVEN SABBATHS"					
	14 TH DAY	15 TH DAY	16 TH DAY ← (50 DAYS) →	6 TH DAY			1 ST DAY	10 TH DAY	15 TH -22 ND DAYS
ANITYPE				DURING THIS SEVEN WEEKS THE HARVEST WAS GATHERED					
	1 ST MONTH	1 ST MONTH	1 ST MONTH	2 ND MONTH	3 RD MONTH	4 TH 5 TH 6 TH MONTHS	7 TH MONTH	7 TH MONTH	7 TH MONTH
MISSION				"TARRY HERE"					
	ABIB APRIL	OR	NISAN APRIL	ZIF MAY	SIVAN JUNE	TAMMUZ-AB-ELUL JULY-AUG-SEPT	ETHANIM OCTOBER	OR	TISRI OCTOBER

4. God gave Israel a Prophetic Calendar that required them every year to enact how He was going to provide their national salvation (Lev. 23).
5. Passover:
 - a. Household transfers the death and wrath onto the firstborn who is provided with a way to transfer the household's death and wrath onto the lamb temporarily until Israel's ultimate firstborn Son arrived, who would take all the death and wrath of the whole household of Israel onto Himself and removing it permanently.
--Death angel would Passover and not into the house.
 - b. The provision is for the whole household, including strangers and Gentiles who were the faith-friends of Israel through circumcision (Ex. 12:19; 12:48).