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- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

*TIMES OF THE GENTILES* .....



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ISRAEL - "The Circumcision" - "nigh unto God"

THE LAW serves as a "middle wall of partition."

Israel's Program is Resumed and Fulfilled

GENTILES - "Uncircumcision" "far off" "without God"

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 22	2 Kgs 1 to 10:31	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation		
				1 and 2 Chronicles				Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.			Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon				

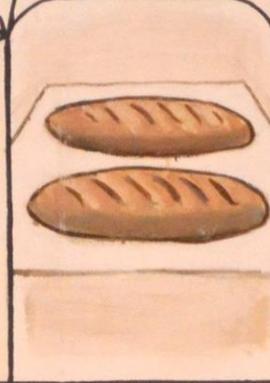
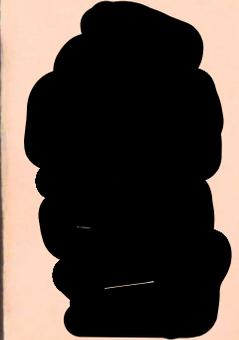
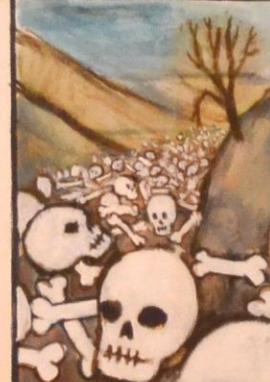
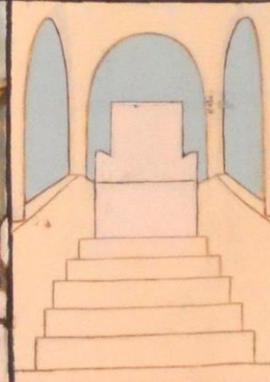
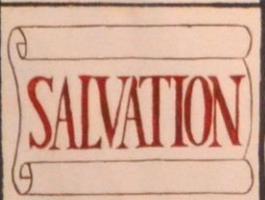
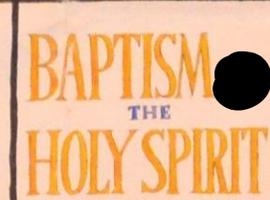
# Israel's Prophetic Calendar (Pt. 2): Passover

1. John 2 gives us the extremes of what is in the hearts of national Israel from Mary, who represents the Bel. Rem. and the Temple leaders, who represent the Vain Religious System (VRS).
  - John 2, at the very beginning of Jesus's earthly ministry John directs all eyes to God's Prophetic Plan for Israel.
    - a. In Jn. 2:1-11, John refers to the HOUR, directing all eyes to **God's Prophetic Clock with Israel** as revealed in Daniel's Time Schedule (Dan. 9).
    - b. Then in Jn. 2:13-23, John refers to the Passover, directing all eyes to **God's Prophetic Calendar with Israel** as especially revealed in the Levitical Feasts (Lev. 23).
    - c. The two are going to align and coincide perfectly.

# PASSOVER

# PENTECOST

# TABERNACLES

	PASSOVER	UNLEAVEN BREAD	FIRSTFRUIT	FEAST OF WEEKS	PENTECOST	NO FEASTS	TRUMPETS	ATONEMENT	TABERNACLES
TYPE				"WEEK of SABBATHS" OR "SEVEN SABBATHS"					
	14 <sup>TH</sup> DAY	15 <sup>TH</sup> DAY	16 <sup>TH</sup> DAY ← (50 DAYS) →	6 <sup>TH</sup> DAY			1 <sup>ST</sup> DAY	10 <sup>TH</sup> DAY	15 <sup>TH</sup> -22 <sup>ND</sup> DAYS
ANITYPE				DURING THIS SEVEN WEEKS THE HARVEST WAS GATHERED					
	1 <sup>ST</sup> MONTH	1 <sup>ST</sup> MONTH	1 <sup>ST</sup> MONTH	2 <sup>ND</sup> MONTH	3 <sup>RD</sup> MONTH	4 <sup>TH</sup> 5 <sup>TH</sup> 6 <sup>TH</sup> MONTHS	7 <sup>TH</sup> MONTH	7 <sup>TH</sup> MONTH	7 <sup>TH</sup> MONTH
MISSION				"TARRY HERE"					
	ABIB APRIL	OR	NISAN APRIL	ZIF MAY	SIVAN JUNE	TAMMUZ-AB-ELUL JULY-AUG-SEPT	ETHANIM OCTOBER	OR	TISRI OCTOBER

2. God gave Israel a Prophetic Calendar that invited them every year to enact how He was going to provide their national salvation (Lev. 23:2, 4; Ex. 12:24-27).
3. Passover:
  - a. Household transfers the death and wrath onto the firstborn who is provided with a way to transfer the household's death and wrath onto the lamb temporarily until Israel's ultimate firstborn Son arrived, who would take all the death and wrath of the whole household of Israel onto Himself and removing it permanently.
    - Death angel would Passover and not into the house.
  - b. The provision is for the whole household, including strangers and Gentiles who were the faith-friends of Israel through circumcision.

4. Israel, with just a few brief exceptions, did not continue to observe the Passover:
  - a. Exodus (Ex. 12)
  - b. 2<sup>nd</sup> year after the Exodus in wilderness (Num. 9:1-5)
  - c. When Joshua entered the land 40 years later but not again for some 300 yrs. (Josh. 5:10).

- d. Some 300+ years later during time of Samuel/David/Solomon —about 80 years but not again for 400 years with Hezekiah revival (2 Chron. 30:1-5—720 BC) and Josiah revival (2 Kgs. 23:21-23—637 BC--nearly exactly via Ex. 12) in the Temple.  
--Hezekiah's wasn't done right and Josiah's wasn't enough to avert the wrath of God (2 Kgs. 23:25-27)
- e. Not again until the return of some of the Babylonian Captivity some 100 years later in the restored Temple in Ezra's revival (Ezra 6:21-22).

- f. Now in Jn. 2 we have Jesus's revival, clearing His Father's house of all leaven. They must only trust in God, which is exactly what God tried to teach the Israelites to do way back at the Exodus when He gave it to them!
  - Hezekiah (2 Kgs. 18:4) and Josiah (2 Chron. 34:1-8) both cleansed the Temple, Jerusalem and nation.
- g. From Ezra's revival to Jesus (about 400 years) the LORD's Passover degenerated into the Jews Passover—observed externally but without faith as part of the VRS.

5. God's wrath and judgment against Egypt was a picture of the wrath and judgment the whole world is under and the wrath and judgment Israel will come under in the Courses of Punishment and the Curses of the Law in God's Prophetic Program, which will culminate in the much greater end-time Exodus of believing Israel and her friends as delineated in Daniel's Time Schedule when Christ returns.
  - a. At Christ's 2<sup>nd</sup> Coming, wrath and judgment falls on the whole world beginning with the House of Israel and especially on the Gentiles (1 Pet. 4:17).
  - b. Anyone in the household of the Believing Remnant of Israel, which has the applied blood of the Lord Jesus Christ by believing in Him, is protected and preserved and will be ushered into the Kingdom.

6. Because Israel resided in Egypt, they would go through this wrath and judgment as well. God provided protection, however, to those who believed Him and His Word, His Own people who were circumcised (Ex. 12:47-49; Josh. 5:5)—believing Israelites and believing Gentiles associated with Israel in accord with the Abe. Cov.—Israelites, the neighbors of the Israelites (likely Egyptians—Ex. 12:4) and strangers (Gentile visitors from other nations—Ex. 12:19).

--Circumcision had absolutely no bearing on their participation in their person individual spiritual salvation before God —justification before God.

--It only had bearing on their participation in Israel's NATIONAL salvation before Christ at His 2<sup>nd</sup> Coming.

--Physical death does NOT equal spiritual death.

7. Interesting Observation: No explicit reference is made again to applying of the blood on the wooden posts in the manner described in Ex. 12. The only thing even close is the transfer of blood in the Day of Atonement ritual and that is inexact (Lev. 16).
  - a. After Ex. 12, the Passover was observed rarely.
  - b. Once the Temple was built the blood wasn't smeared on posts but was poured out on or at the base of the altar (which was true of the Tabernacle as well).

8. This leads to the tantalizing thought that except for the very first Passover observance (Ex. 12--when Israel's national deliverance was yet future), it wasn't at least completely done this way again until it was fulfilled by the blood smeared on the wooden posts of Christ's Cross in Jn. 19, providing the basis for Israel's future national deliverance.

--The Passover was fulfilled by the applying the blood on the posts (of the door—I AM the Door Jn. 10:7)—the blood of Israel's ultimate firstborn Son on the posts of the Cross for the household of Israel to provide the place of safety and protection for the Believing Remnant of Israel as they go through the wrath to come.