

- = 5 Courses of Punishment (Lev. 26)
- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

TIMES OF THE GENTILES



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ISRAEL - "The Circumcision" - "nigh unto God"

THE LAW serves as a "middle wall of partition."

Israel's Program is Resumed and Fulfilled

GENTILES - "Uncircumcision" "far off" "without God"

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 22	2 Kgs 1 to 10:31	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles				Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.					

His Jehovah Name in Action

Jn. 3:17-21

THE BELIEVING SPECTRUM

**UNBLIEVING
HEARTS AS
VRS**



God will fulfill
all His
promises
To Israel
through us.

BELIEVING REMNANT OF ISRAEL

**Individual Salvation:
Justification before
God For participation
in eternal life BY
FAITH (Rom. 3-4)**

**Israel's National
Salvation: Justification
before Christ at His 2nd
Coming for participation
in the Kingdom BY
FAITH PLUS WORKS
(Jms. 2)**

**BELIEVING
HEARTS AS
MARY:
KINGDOM**



God will fulfill
all His
promises
To Israel
through my
Son.

1. Jn. 3:16-21: The Greatest Display of the Grace Resident in His Jehovah Name was through the giving and sending of His Son through the incarnation to a idolatrous and rebellious people who only deserved His wrath and judgment first and then (if anyone is left standing) His mercy and grace second because of violating the 1st Law—thou shalt not commit idolatry.
 - a. The grace resident in His Jehovah Name, however, switches the order so that God can send mercy and grace first to the rebels (in spite of breaking the 1st Law) and then depending on how they respond to that more mercy and grace (on the Believing Remnant) or kicks in wrath and judgment for breaking the 2nd Law—taking His Name in vain.
 - b. Looking on Him in faith is the only hope for Israel and the whole world.

2. In Jn. 3:17-18, Jesus explains to Nico that this is what is happening. Because of His Jehovah Name, God gave and sent His Son to Israel and the world FIRST not to condemn and destroy it (as the Law called for) but out of His longsuffering kindness to offer mercy and grace to rebellious and idolatrous Israel.
 - a. Those who respond by believing and receiving it know God and enter a right relationship with Him (ie., eternal life—Jn. 17:3) will receive more mercy and grace and would be preserved through wrath of the Tribulation and enter the Kingdom.
 - b. Those who rejected it and continued in their rebelliousness, breaking the 2nd Commandment would receive wrath and judgment, perishing and being condemned and would be removed from God's presence.
 - c. Thereby God would “save” the world.

3. In Jn. 3:19-21, God sends Light into a world of darkness, but it is rejected because the world loves the darkness and doesn't want its deeds exposed. So, they flee from the Light. God shines His Light with the intent of drawing them out of the darkness of the cave, but in rejecting it, they only end up going further and deeper into the cave and its darkness because of their sin.

--Rom. 1:18-32 (esp. v. 21) and 2:1-16

--They are already condemned and are consigned to wrath.

4. In Jn. 3:16-21, Those who receive the light by believing in His Name thru the Son belong to the Father, he or she is doing/practicing the truth and God is working in and through them.

--Jn. 6:28-29—the work of God is believing.

- A. John 1: Testimony to who Jesus is esp. in other's words.
- B. John 2: Responses to Jesus: One positive in faith and the other left ambiguous (door still open) in unbelief.
- C. John 3:1-21: Encounter with Nicodemus as a representative —Israel's National Salvation and Jerusalem.
- D. John 3:22-36: Transition from JohnB's much natural water to Jesus' self-created living spiritual water.**
- C'. John 4: Encounter w/ Samaritan Woman as a representative —Israel's National Salvation and the whole world.
- B'. John 4:46-5:18: Responses to Jesus: One positive in faith w/o sight;the other left ambiguous (door still open) unbelief w/ sight.
- A'. John 5:19-47: Testimony to who Jesus is esp. in His words.