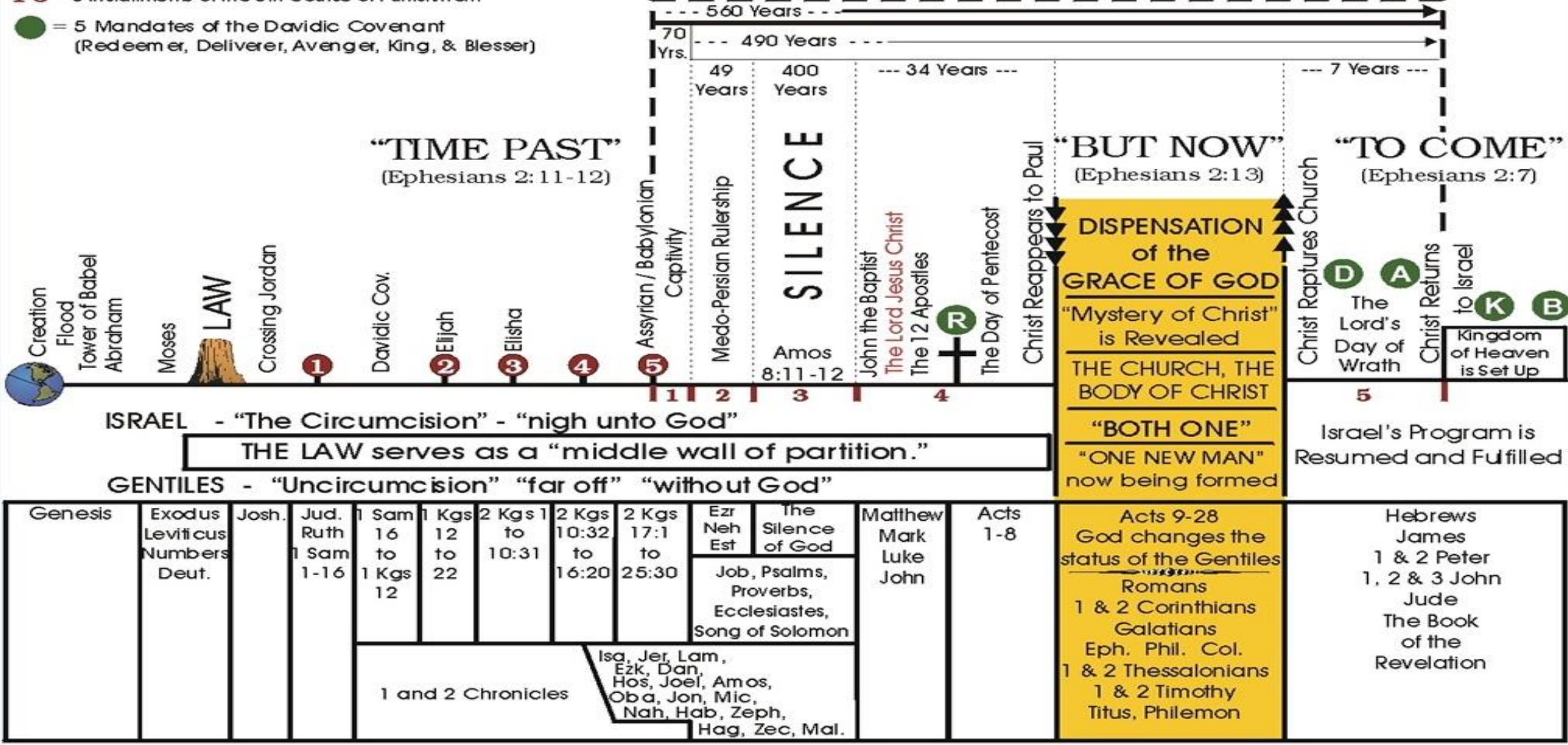


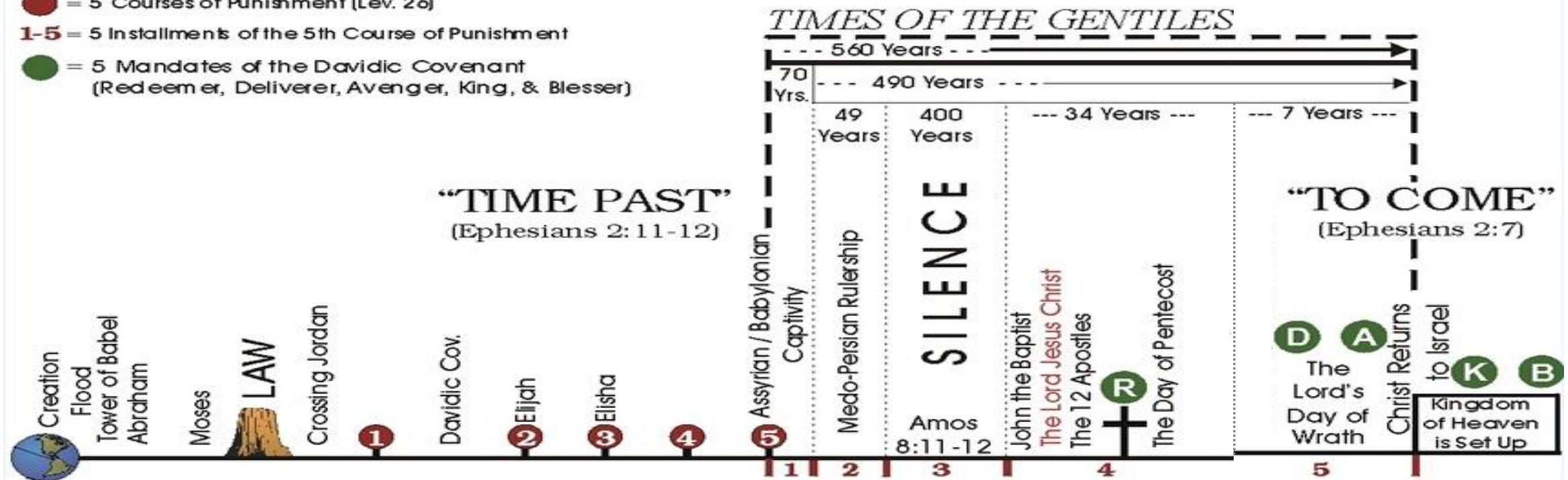
- = 5 Courses of Punishment (Lev. 26)
- 1-5** = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

TIMES OF THE GENTILES



Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 22	2 Kgs 1 to 10:31	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Acts 9-28 God changes the status of the Gentiles	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles		Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.		Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon						

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ISRAEL - "The Circumcision" - "nigh unto God"

THE LAW serves as a "middle wall of partition."

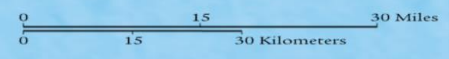
Israel's Program is Resumed and Fulfilled

GENTILES - "Uncircumcision" "far off" "without God"

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 22	2 Kgs 1 to 10:31	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
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DIVIDED KINGDOMS AFTER SOLOMON AND OTHER KINGDOMS

- City
- ★ Capital city
- Political boundaries



The Samaritan Woman: Pt. 6

Back to Ezekiel

Jn. 4 & Ezek. 37

1. John's Gospel was not written for personal evangelism in the Dispensation of Grace. It was written for the restoration and reunification that comes through Israel's National Salvation, and through them the rest of the world.
 - Jn. 4 isn't primarily about "saving" individual sinner Samaritan "outcasts" or Judean "insiders". It's about bringing about the National Salvation of Israel; one aspect of which being the reunification of the Believing Remnant in Samaria (what used to be the Northern Kingdom—10 Tribes of Israel) with the Believing Remnant in Jerusalem/Judea (the Southern Kingdom—2 Tribes of Israel) thereby creating a new whole Nation of Israel centered on Jesus Christ, which will then be His conduit of salvation to the whole world (Jn. 4:42).
 - Here, Samaria is united to Judea through the Judean Jesus.

2. And this takes us back to John's use of Ezekiel:
 - a. Ezek. 33:21, 36:1-23: New Beginning/New Birth: Jn. 1:12-13; 3:3, 7; 15-21; 31-36: Israel needs to believe in the Name of the LORD and be born again from their national death caused by the captivity to the Gentiles.
 - b. Ezek. 36:24-38: Water and the Spirit: Jn. 1:13-34; 3:5, 22-30: Believing Israel is then called on to participate in Israel's national repentance and cleansing program by being brought through (born of) water (typified with JohnB's and Peter's water baptism before and after the resurrection) and the Spirit (experienced in foretaste manner when Christ baptizes with/in the Spirit after the resurrection) and that will be fulfilled by the LORD Himself at His 2nd Coming.

c. Ezek. 37:1-14: Wind/Spirit Blowing over believing Israel to raise her up and enliven her (Jn. 3:6, 8; cp. Ezek. 5:2-12—they were scattered by the wind and will be re-gathered by it).

3. We now see John continuing to use Ezekiel in Jn. 4:

a. Ezek. 37:15-28: Restoring the one Nation of Israel will include the re-uniting the Southern Kingdom (Judea) and the Northern Kingdom (SAMARIA) (Jn. 4:5-39).

b. The stick of Judah must be reunited with the stick of Joseph/Ephraim/Samaria.

c. Jn 4 is not an example of a sinner getting saved. It is an example of how national Israel will be saved by the re-unification of what were the Southern and Northern Kingdoms to produce a re-united Kingdom in the full pride of its power (Lev. 26:19).

4. In Jn. 4, you have Jesus, a man of Judah, showing up as Israel's Bridegroom (Jn. 3:29), one who is greater than the giver of the well, Jacob, who can give a woman of Ephraim/Samaria living water.
 - a. She has been in 6 relationships—none together or individually has satisfied her deepest needs and longings.
 - b. Jesus is #7 spiritual relationship will.
 - c. Jesus gives a video clip of the re-unification of the Nation of Israel: Judah (in the person of Jesus of the tribe of Judah) and Samaria (in the woman and later the people of Samaria) will be re-united into one covenant people of God under the rule of the Davidic King via Prince David through a kind of national marriage at the well (Ezek. 37:25-26).