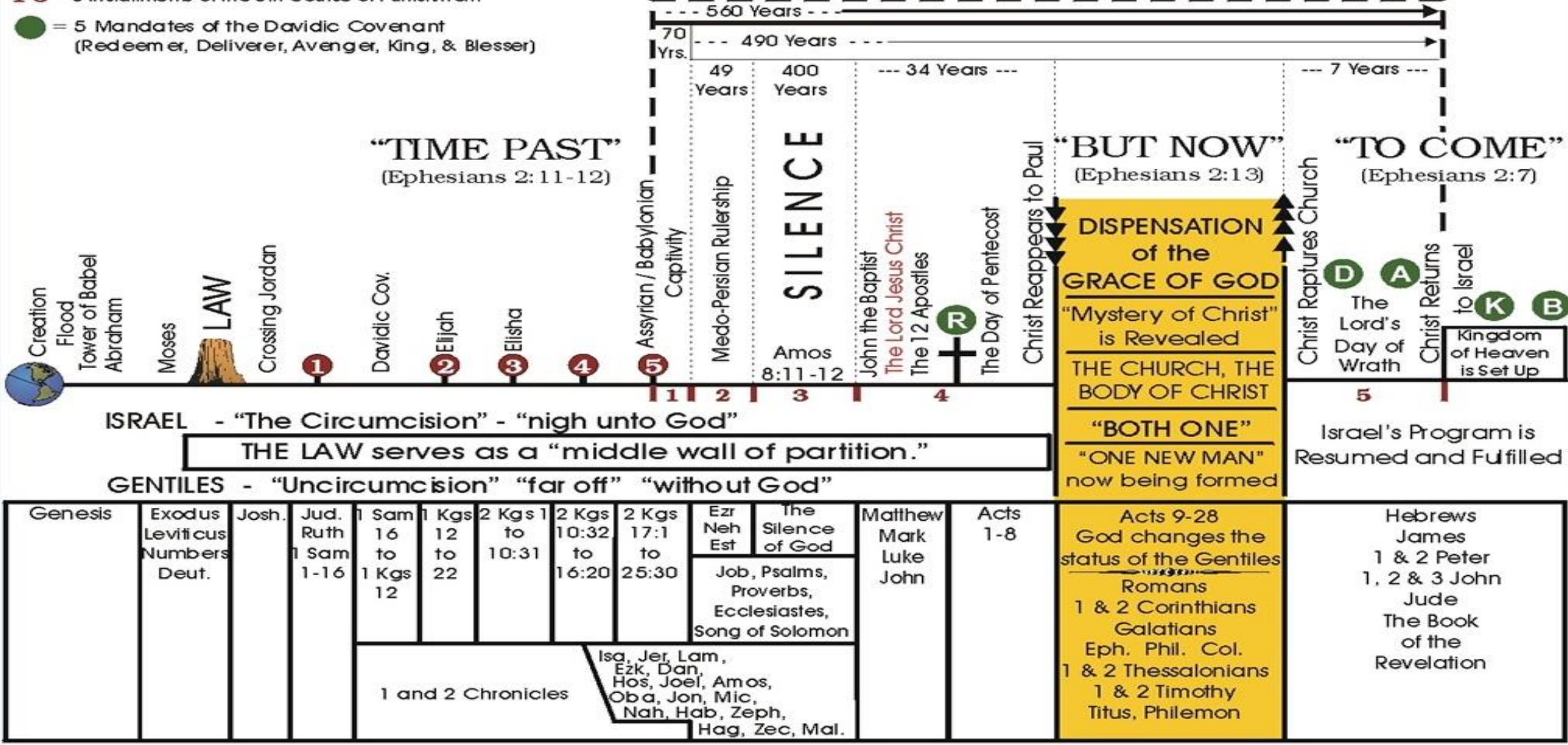


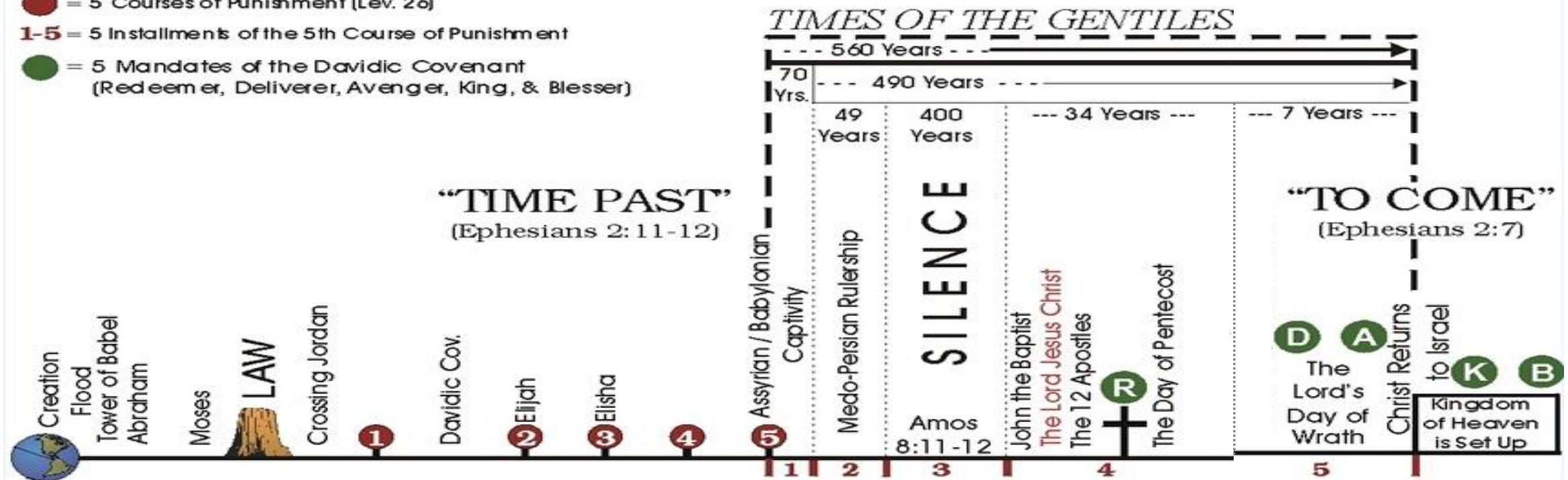
- = 5 Courses of Punishment (Lev. 26)
- 1-5** = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

TIMES OF THE GENTILES



Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 22	2 Kgs 1 to 10:31	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Acts 9-28 God changes the status of the Gentiles	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
									Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon				Romans 1 & 2 Corinthians Galatians Eph. Phil. Col. 1 & 2 Thessalonians 1 & 2 Timothy Titus, Philemon	
										Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.				
										1 and 2 Chronicles				

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ISRAEL - "The Circumcision" - "nigh unto God"

THE LAW serves as a "middle wall of partition."

Israel's Program is Resumed and Fulfilled

GENTILES - "Uncircumcision" "far off" "without God"

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 22	2 Kgs 1 to 10:31	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
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The Prophet and Worship

Pt. 2

Jn. 4:19-26

- 1 1. The sign of His prophetic knowledge of her past points to Him being the PROPHET that Moses promised hundreds of years before (Deut. 18). She progresses in faith, better understanding who He is.
 - The Samaritans only viewed the 5 books of Moses as canonical. When she says prophet, she is not thinking of the Old Testament prophets we usually think of, but THE PROPHET LIKE UNTO MOSES. The One True Prophet Moses promised.
 - We were introduced to this Prophet back in Jn. 1:21. What JohnB refused to accept, Jesus receives. Deut. 18:15-22; Jn.1:21; 6:14; 7:40; 9:17

2. The Prophet Like Moses in Deuteronomy 18:15–22

- God will raise up a prophet like Moses from amidst the brethren—Israel must listen to him (Deut. 18:15).
 - Moses wrote of Jesus (John 1:45; 5:46); people experience him as a prophet or the Mosaic Prophet/Messiah (the Samaritan woman, 4:19; the crowd, 6:14; the Jews, 7:40; and the blind man, 9:17); to receive the agent is to receive the one who sent him (13:20).

- God will put God's own words into this prophet's mouth, and he will speak only the words that God has commanded him to speak (Deut. 18:18).
 - The Son speaks not his own words but says and does only what the Father has commanded him to say and do (John 3:11; 5:19, 30; 6:38; 7:28; 8:28; 12:49–50; 14:10, 31).
- Israel is accountable to respond to God's agent and will be judged by God accordingly (Deut. 18:19; Jn. 5:22-24; Acts 3:18).
 - Those who do not believe are already condemned (John 3:18) and will be held accountable ultimately for their response to the Son (5:37–38; 12:48).

- Anyone who speaks on behalf of other gods or speaks presumptuously a word God has not commanded is a false prophet who should be put to death (Deut. 18:20).
 - The Jewish leaders accuse Jesus of speaking presumptuously (John 10:33), and they seek to put Jesus to death (5:18; 7:1, 25; 8:37, 40, 59).
- The authentic prophet is identified by his word always coming true; if his word does not come true, that prophet has spoken presumptuously and may be disregarded (Deut. 18:22).
 - Jesus' predictive word comes true, showing that he is the authentic prophet whom Moses predicted (John 2:22; 13:19, 38; 14:29; 18:9).