

- = 5 Courses of Punishment (Lev. 26)
- 1-5** = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)



ISRAEL - "The Circumcision" - "nigh unto God"

THE LAW serves as a "middle wall of partition."

Israel's Program is Resumed and Fulfilled

GENTILES - "Uncircumcision" "far off" "without God"

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 22	2 Kgs 1 to 10:31	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles				Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.					
											Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon		

Israel's Missing Link: Faith

Jn. 4:23-24

1. The “hour” in John corresponds to the Old Testament use of “time.”
 - a. The Hebrew word is “moed” and referred to appointed or fixed times when God would meet with Israel. Used of Israel’s Prophetic Clock (Time schedule of 5th Course of Punishment and Prophetic Calendar (the Festivals).
 - Observance of these “times” externally without faith was condemned by God in Is. 1:14.
 - b. Daniel use: Dan. 7:22, 25; 8:17, 19; 11:24, 27, 29, 35; 12:1, 4, 7, 9, 11.

2. “Hour” in John do not all refer to Jesus’s “hour”—His coming glorification through His death and resurrection.
 - a. My hour; His Hour: Jesus’s Glorification thru death and resurrection—after Daniel’s 62 weeks (Dan. 9:25; Ps. 23; Is. 53)
 - In reference to Himself: Jn. 2:4; 7:30; 8:20; 12:23, 27; 13:1; 17:1)
 - In reference to the disciples: (Jn. 16:32; Mat. 26:31; Zech. 13:7
 - In reference to the dead: (5:25, 28; 4:47; 11:38-44; Mat. 27:52-53).
 - b. The hour when no one will worship in Jerusalem or Mt. Gerizim—Daniel’s midst of Tribulation Period when Antichrist takes over the Temple and demands the world’s worship, scattering and persecuting worshippers of the one true God (4:21, 23; Dan. 9:27; Mat. 24:15-16).

3. Faith is what was missing in all Israel. That is the main goal of the Gospel of John. Israel was trying to enter God's program but they were entering through the wrong doors (the doors of the false shepherds of the VRS)— it is not just having the Law, circumcision, the Scriptures, etc. (Rom. 10:1-3; 2:13, 18-21, 28-29) or just being the natural descendant of Abraham (Jn. 8:39, 42, 44), but believing them from the heart, in the spirit) whereby they automatically disqualified themselves.
 - a. Saul/Paul is the ultimate example of false worshipper because he didn't worship in spirit and truth through faith, representing the fallen nation of Israel (Phil. 3:4-9).
 - b. The only door that leads into the Kingdom is the door of Jesus Christ by believing. He is the Door and the True Shepherd (Jn. 10:7, 9-11).

4. Jn. 4:23-24: But what she, the Samaritans and everyone else in Israel needed to know most was that everything begins with believing—this is the way it has always been—what's most important is not the place but the Person.
 - a. True worshippers wherever they were (and many could not readily go to Jerusalem or Mt. Gerizim) were those who worshipped in S/spirit, in the inner person, from hearts of faith (circumcision of the hearts) in the Words of the Spirit (Scriptures=the Truth) (Deut. 4:29, 39; 6:5-6; 11:18; 30:2, 14)
--What they needed first is circ. of heart (Deut. 10:16; 29:4), the LORD will have to do for them (30:6). Born of Spirit not flesh by believing the Word of God.
 - b. It all begins the way it began for Abraham: Abraham believed God and God counted His faith for righteousness (Gen. 15:6).