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- 1-5** = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

TIMES OF THE GENTILES



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ISRAEL - "The Circumcision" - "nigh unto God"

THE LAW serves as a "middle wall of partition."

Israel's Program is Resumed and Fulfilled

GENTILES - "Uncircumcision" "far off" "without God"

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 22	2 Kgs 1 to 10:31	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles				Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.					
											Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon		

Proclaiming the Name of the LORD

Jn. 4:26

1. God's divinely given **MUST NEEDS** for Israel's National Salvation:
 - a. **MUST** be born again by faith to see the Kingdom (Jn. 3:7).
 - b. By looking and believing on the Son of Man, who **MUST** be lifted up, unto eternal life—participate in the Life of God (3:14).
 - c. He **MUST** increase while everyone else, even John the Baptist, must decrease (3:30).
 - d. He **MUST** go not only to Judah but to Samaria as well (4:4).
 - e. So that the whole re-united nation can worship the Father in S/spirit and T/truth through the Son—the Prophet, Christ/Messiah, the embodiment of the I AM Jehovah God of Israel (4:24).

- f. He MUST do the works of the Father while it is day—according to Daniel’s Time schedule before its prophetic night arrives in the Great and Terrible Day of the Lord (9:4).
- g. He MUST bring all those who belong to Him—Not just Judah/Galilee but the Samaritans and the Israelites dispersed among the nations as well—making them one united flock nation under one shepherd King (10:16).
- h. He MUST be lifted up unto the Cross and death (12:34), but He MUST also be raised from the dead **TO SIT ON DAVID’S THRONE AS KING OF ISRAEL** according to the Scripture (20:9; Acts 2:30).

2. Jesus leads her from:

- a. Being greater than Jacob, to being the giver of better water than Jacob's well (Jn. 4:10-14), to being greater than Abraham (Jn. 8:58) and all the patriarchs, to being greater than Moses (Jn. 1:17:5:46), to being greater than either groups place of worship, to being the One who can explain all things to her, the Samaritans, all Israel and the whole world.
- b. He shows her His Glory by proclaiming the I AM Jehovah God of Israel Name (Jn. 4:26).

3. The Glory of the LORD, the Samaritan Woman and His Name:
 - a. As the Glory of the LORD passed before her ...
Being man/Jew (4:9), to sir/lord (4:11,15,19), to a and the Prophet (4:19), to being the Christ/Messiah, (4:23-25).
 - b. He proclaimed His I AM Jehovah God of Israel Name. He is the embodiment of the I AM Jehovah God of Israel, the true object of worship and praise, who can do for, give to and tell Israel all things:
 - I AM the source of all they needed. I AM your eternal life because I can reveal the Father to you (Jn. 17:3);
 - I AM your source of living water;
 - I AM the One who can do all that the patriarchs couldn't do;
 - I AM your true place, source and object of true worship;
 - I AM the Restorer, Reunifier and Savior of Israel and thru her the world.

4. This takes on great meaning when we remember what happened to Moses at the Golden Calf Incident.
 - a. Moses intercedes for Israel based on the Abrahamic Cov. and the Grace resident in God's I AM Jehovah Name and the LORD repents based on that (Ex. 32:11-14).
 - b. Moses intercedes for Israel with God as LORD that His presence be with them. Again, the LORD repents and agrees to not just be with Moses but the whole nation (Ex. 33:14-17).
 - c. Moses pleads with God to see His Glory that makes the gracious provision possible of showing mercy first and judgment second (Ex. 33:18).

- d. God shows Him His Glory by proclaiming His I AM Jehovah Name (Ex. 33:19-23; 34:5-7).
- e. Moses makes haste, worships the LORD and intervenes for Israel's national restoration (Ex. 34:8-9), face glowing with His Glory veiled (Ex. 34:29-35).
- f. So too, the Samaritan woman makes haste, deserting her waterpot; worships the LORD by reflecting His Glory on her face (veiled? But without fear!) and testifying of Him to others; Like Moses she intervenes for Israel's national reunification and restoration (Jn. 4:28-30).

5. As the wind of Jesus's word/s, which are spirit (Jn. 6:63) blow over Israel (Jn. 3:8), here the woman is "blown over" (metaphorically) by Him and the whole Samaritan city, are blown to Him (4:30, 39-42).
- They believe that Jesus is indeed the Christ. In a foretaste manner the Samaritans (Samaria) are RE-UNITED to the Judeans (Judah) through the ultimate Israelite—Jesus—whereby all Israel would be saved.
 - Once that happens, He will use reunited and restored ISRAEL—now with their faces glowing with His GLORY, now unveiled without fear! and blown by His Word which is Spirit, they will take His salvation out to the Gentile world, who will come and worship Him in Jerusalem (Jn. 4:41; Is. 60:1-3; Zech. 8:23).

6. Or put another way the Samaritan Woman goes from:
 - a. Nonchalant: Man/Jew/Sir-lord: Greater than Jacob, his well and his water—Jesus and His Living Water.
 - b. Awe-Struck: Prophet--Greater than Moses and the patriarchal fathers, who worshipped here—the presence of the One they worshipped—the I AM Jehovah God of Israel.
 - c. Blown Over: Messiah/Christ--Greater than the Samaritan's notion of Messiah as one who will tell them all things (esp., heavenly things—Jn. 3:12)—He will DO all things as well, offering His I AM Jehovah Name to her, the Samaritans and all Israel. She gets blown over *metaphorically* (as the religious leaders do *literally* later at the mere saying of His I AM Name—Jn. 18:4-6) (Jn. 4:29).