

- = 5 Courses of Punishment (Lev. 26)
- 1-5** = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

TIMES OF THE GENTILES



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ISRAEL - "The Circumcision" - "nigh unto God"

THE LAW serves as a "middle wall of partition."

Israel's Program is Resumed and Fulfilled

GENTILES - "Uncircumcision" "far off" "without God"

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 22	2 Kgs 1 to 10:31	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles				Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.					
											Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon		

I AM Fireworks

Jn. 4:26

John's I-Am Metaphors and the Synoptic Gospels

- I AM the Bread of Life (Jn. 6:35):

Jesus is tempted to turn stones into bread (Matt. 4:1–4; Luke 4:1–4), and he feeds the multitudes with bread (Matt. 14:13–21; 15:32–39; Mark 6:32–44; 8:1–10; Luke 9:10–17).

- I AM the Light of the World (Jn. 8:12):

Jesus' disciples are the light of the world, the reflectors of His light (Matt. 5:14–16).

- I AM the Gate/Door and the Way (Jn. 10:7; 14:6):

Negotiating the (narrow or locked) gate/door is emphasized Matt. 7:13–14 and Luke 13:23–27 as the way to life).

- I AM the Good Shepherd (Jn. 10:11):

The parable of the shepherd and the sheep (Matt. 18:11–14; Luke 15:3–7) emphasizes the care of Jesus for his fold, individually and collectively.

- I AM the Resurrection and the Life (Jn. 11:25):

Debates over the resurrection arise between Jesus and Jewish leaders (Matt. 22:23–33; Mark 12:18–27; Luke 20:27–40), and the raising of Jarius's daughter (Matt. 9:18–26; Mark 5:21–43; Luke 8:40–56) and the Nain widow's son (Luke 7:11–17) brings life out of death.

■ *I AM the Way, Truth and Life (Jn. 14:6):*

The “way of righteousness” (Matt. 21:28–32) is advocated over “the way that leads to destruction” (Matt. 7:13–14). John B came to make straight the way of the Lord (Jn. 1:23).

The way of God in truth is what Jesus teaches (Jn. 1:14, 17; 8:31–32).

The narrow way of Jesus leads to life (Matt. 7:14), and Jesus discusses what it means to inherit eternal life (Jn. 5:24; 17:3).

- I AM the Vine (Jn. 15:5):

The owner of the vineyard sends his son to the tenants (Matt. 21:33–41; Luke 20:9–16); Jesus drinks of the fruit of the vine one last time (Matt. 26:29; Mark 14:25; Luke 22:18).

Feasts of the LORD
Passover—death.
Unleavened Bread--burial
First Fruits--resurrection
Pentecost—offer entrance into the Kingdom
Trumpets—regathering of Israel
Atonement—Sin of national Israel is forgiven.
Tabernacles—giving of Spirit and establishment of Kingdom

Jehovah Compound Names in OT
Jehovah—Jireh: The LORD Will Provide (Himself A Sacrifice) Gen.22:8, 14.
Jehovah-Rapha: The LORD Your Healer (in context of water and bread-- Ex. 15-16; 15:26).
Jehovah-Shalom: The LORD Your Peace. Judges 6:23-24.
Jehovah-Raah: The LORD Your Shepherd Ps. 23:1.
Jehovah—Nissi: The LORD Your Banner/Conqueror. Ex. 17:15.
Jehovah-Tsidkenu: The LORD Your Righteousness. Jer 23:6.
Jehovah—Shammah: The LORD is with You Ezek. 48:35.

I AM Sayings in John
I AM The Good Shepherd (Who Gives Himself For the Sheep). Jn. 10:11.
I AM the Bread of Life. Jn. 6.
I AM the Resurrection and the Life. Jn. 11:25; 20:19, 21, 26..
I am the Door to the Sheep. Jn. 10:9.
I AM the true Vine. Jn. 15:5 (Jn. 3:14).
I AM the Way, the Truth and the Life. Jn. 14:6.
I AM the Light of the World. Jn. 8:12.

Psalm 23--Indirect	Jehovah Name--Direct
v. 1: The Lord is my Shepherd. I shall not want	Jehovah-Raah Jehovah-Jireh—The LORD My Provider
v. 2: He makes me to lie down in green pastures: He leads me beside the still waters.	Jehovah-Shalom—The LORD My Peace
v. 3: He restores by soul. He leads me in the paths of righteousness for His names' sake	Jehovah-Ropha—The LORD My Healer Jehovah-Tsidkeneau—The LORD My Righteousness
v. 4: Yea, though I walk through the valley of the shadow of death, I will fear no evil: For Thou art with me. Thy rod and thy staff comfort me.	Jehovah-Shama—The LORD is With Me. Jehovah-Ezer—The LORD My Help.
v. 5: Thou prepares a table before me in the presence of my enemies. Thou anoints my head with oil; My cup runs over.	Jehovah-Nissi—The LORD My Banner/Victory Jehovah-InKaddesh—The LORD My Holiness (Lev. 20:7-8). Jehovah—Manah—The LORD My Portion (Ps. 16:5).
v. 6: Surely goodness and mercy shall follow me all the days of my life and I will dwell in the house of the LORD forever.	Jehovah—Cheleq—The LORD My Inheritance (Zech. 2:11-12).