

- = 5 Courses of Punishment (Lev. 26)
- 1-5** = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

TIMES OF THE GENTILES



Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 22	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Acts 9-28 God changes the status of the Gentiles	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles	Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.	Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon							

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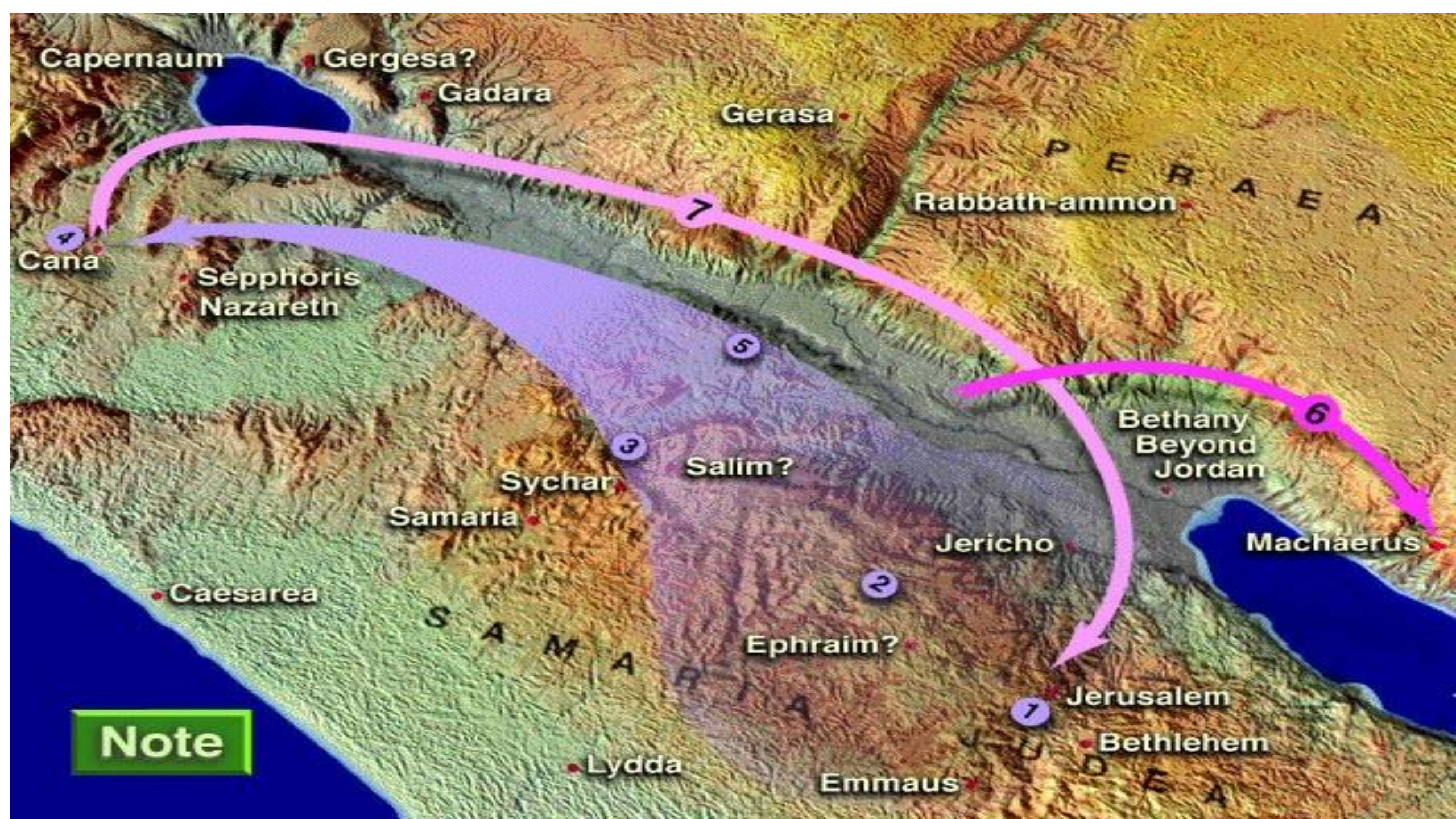
ISRAEL - "The Circumcision" - "nigh unto God"

THE LAW serves as a "middle wall of partition."

Israel's Program is Resumed and Fulfilled

GENTILES - "Uncircumcision" "far off" "without God"

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 22	2 Kgs 1 to 10:31	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
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Capernaum

Gergesa?

Gadara

Gerasa

Rabbath-ammon

P E R A E A

Cana

Sepphoris

Nazareth

Bethany

Beyond

Jordan

Machaerus

Sychar

Salim?

Jericho

Samaria

Ephraim?

Jerusalem

Bethlehem

Caesarea

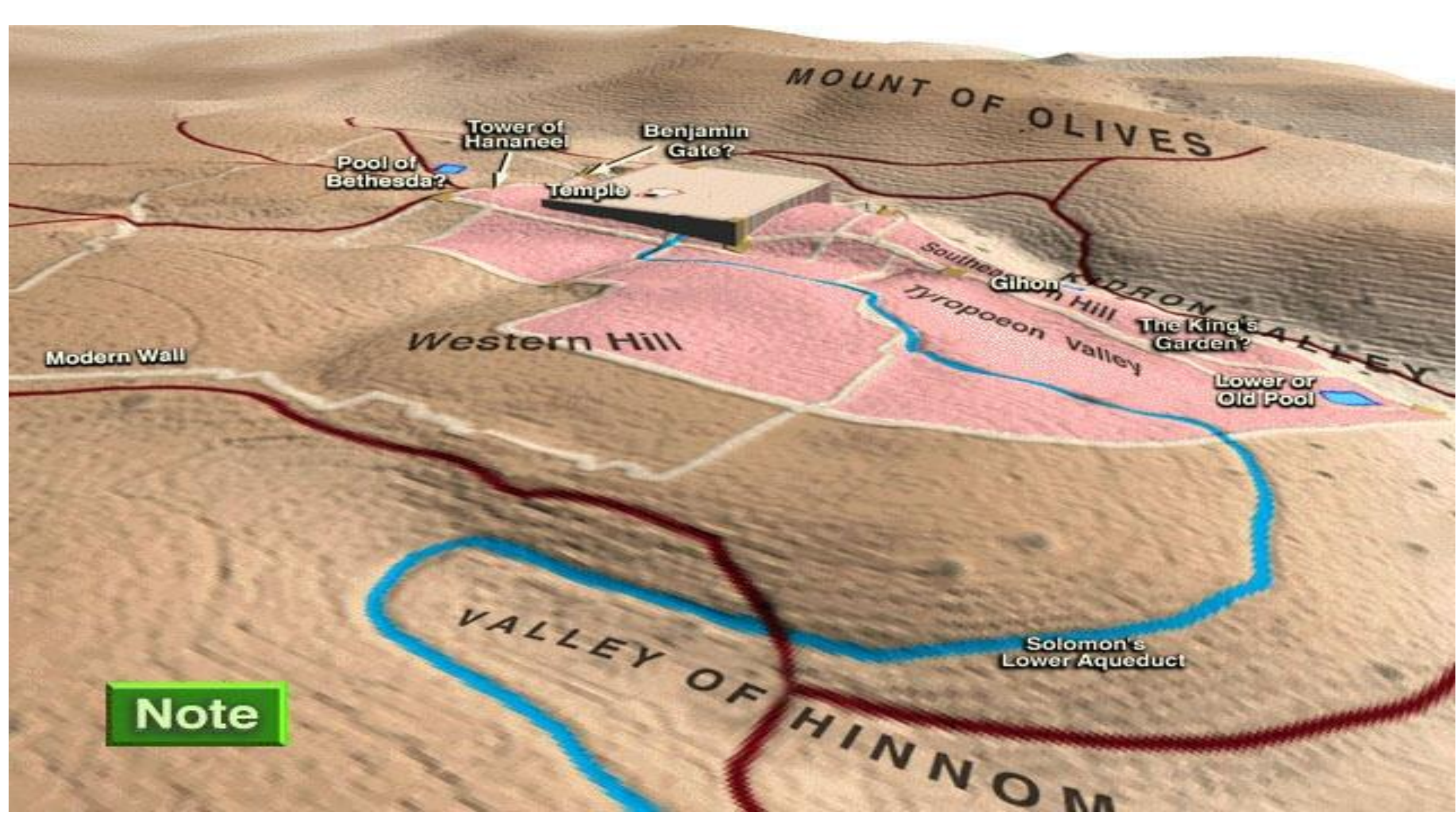
S A M A R I A

Lydda

Emmaus

J U D E A

Note



MOUNT OF OLIVES

Pool of Bethesda?
Tower of Hananeel
Benjamin Gate?
Temple

Modern Wall

Western Hill

Southern Hill
Gihon

The King's Garden?

Lower or Old Pool

Solomon's Lower Aqueduct

VALLEY OF HINNOM

Note

The Purpose of Christ's 1st Coming

Pt. 2

(Jn. 5-11)

1. John 5-11 flow out of Jesus's rebuke in Jn. 4:48—Unless you see signs and wonders, you will not believe.
 - a. The implication is that if they see signs they will believe.
 - b. So, Jesus vastly increases the magnitude and publicity of the signs.
 - c. But they still don't believe, demonstrating the problem is not with God or Jesus and the signs, but with Israel and their unbelief.

2. Outline:

- a. vv. 1-15: Gracious healing of the blind man representing what Christ can do for the whole nation of Israel.
--Christ's coming is the greatest display of the Grace resident in His I AM Jehovah Name ever given. Do they want it?
- b. vv. 15-18: Jewish leaders don't "know" Jesus Christ and don't "see" the signs. They just focus on their man made traditions.
- c. vv. 19-30: Jesus explains that He was sent from the Father and only does His will—speaking His Words and doing His Works.
- d. vv. 31-47—Therefore, if they don't "know" Jesus—the sent of the Father--and don't "see" the signs but only see their own man-made traditions—it is because they don't know and believe in the Father, the Scriptures or Moses.

3. One of the main purposes for Jesus's 1st Coming was to call believing Israel, those who already belonged to the Father, out of apostate Israel so He could train and prepare them, leading them into the life of the Father where they will be kept safe and preserved (Jn. 14:1). Because they believed in the Father, they also believed in the Son He sent, recognizing Him because He spoke the words and did the works of the Father, receiving Him as God's sent One—the Christ and Son.
 - a. First Israel needed to belong to the Father by faith—saved before God from individual personal thereby being made members of Believing Israel—justification before God and His Tribunal unto eternal life.
 - b. Then, the Father hands them over to the Son to be “saved” again, this time through the coming Wrath for entrance into the Kingdom—justification before Christ at His 2nd Coming.

4. In Christ's earthly ministry, the Father was handing His own over to His Son for training at that time, safekeeping through the extreme, world-saving wrath of the Tribulation Period, which brings Daniel's Time Schedule to a close and leads them into life in the Kingdom in the future.

Jn. 3:21—they were **ALREADY** doing the truth (of God).

Jn. 5:24—Hearing Jesus's words (the words of the Father) and believing in Him who sent Jesus (the Father).

Jn. 5:37-47—those who rejected Christ, rejected Him because they did not know (believe in) the Father. The implication being that those who received Christ by believing **ALREADY** knew (believed in) the Father, recognizing the Father in the Son.

Jn. 6:37, 65—Those that go to the Son are those who **ALREADY** belong to the Father, and He gives them to His Son.

Jn. 6:44—No one goes to the Son unless the Father draws him there—those **ALREADY** related to Him.

Jn. 6:45--Only those ALREADY taught by the Father—those who have heard and learned from Him—go to the Son.

Jn. 8:42, 47—Those who ALREADY had God for their Father will love the Son. Those who ALREADY belong to God hear God's words which are spoken by the Son.

Jn. 10:29-30, 17:11, 24-25—As in Jn. 6:37—God gave to Jesus, handed over to the Son, those who ALREADY belonged to Him.

Jn. 18:37—as Jn. 3:21—those who were ALREADY of the truth, who ALREADY believed and belonged to God, recognized, heard, believed and received Jesus's voice for it was the voice of the Father (Jn. 12:49-50).