

The Divine Dance

Pt. 2

Jn. 5:19-30

OLD TESTAMENT REFERENCE

WHAT JESUS SAYS

DAVIDIC COVENANT: God's Provision for Israel's NATIONAL Salvation

1. Verily, Verily (Closing phrase in the Psalms of David, especially its 1st 3 mandates—redemption (Ps. 41:13), deliverance (Ps. 72:19) avengement (Ps. 89:52).
2. Father/Son—He is the Son of the Father promised to David when God gave the Davidic Cov. to David (2 Sam. 7:13-14).

THE PROPHET-LIKE-UNTO-MOSES

1. Jesus is God's SENT ONE—as God sent Moses at Israel's 1st Exodus, so too He was now sending the Son to carry out Israel's 2nd greater Exodus. Like Moses He will redeem and deliver Israel. Like His namesake Joshua He is the One who will usher them into the Promised Land of the Kingdom (Deut. 18:15-22).
2. He speaks only the Word/s of God—what He hears of the Father-- (Deut. 18:18), therefore, they should hear and believe (Ex. 3:18; 4:1).
3. He judges based on who remains in or removed from condemnation (Deut. 18:19; Acts 3:22-23).

DANIEL'S PROPHETIC
TIMES/HOURS, DOUBLE
RESURRECTIONS AND SON OF MAN
PROPHECY
EZEKIEL'S PROPHETIC
RESURRECTION OF THE NATION

1. The hour coming—Daniel's Time Schedule (Dan. 9, et al.).
2. The hour of the double resurrection (Dan. 12:1-2).
3. Everlasting Life—only place this phrase occurs in OT is in Dan. 12:2.
4. Son of Man—who destroys all earthly kingdoms and replaces them with His Own everlasting Kingdom that the Ancient of Days (Father) gives to the Son of Man (the Son) (Dan. 7:13-14).

1. Taken altogether, this provides overwhelming evidence that Jesus is not talking about something going on today in the Disp. Of Grace. He is talking to the Jews about their National Salvation and inviting them to participate in it.
 - a. He is ready to begin fulfilling the Davidic Covenant for Israel, and He can because He is the Son of the Father promised when God gave David the Covenant.
 - b. To accomplish this, God sent Him to be that greater Prophet Like unto Moses to lead Israel through a greater Exodus out of the “Egypt of the world—apostate Israel and Gentile enemies.
 - c. In short, to fulfill all God’s promises to the Nation of Israel.

2. 5:19: The Divine Dance of Life and Love: The Son is not a competing God with His own agenda. Rather, He is the 2nd Person of the Triune Godhead, who is related to the Father as His one and only Son in fulfillment of the Davidic Covenant (2 Sam. 7:13-14).
 - a. He is not a competing God with own agenda or will because He only does what He sees and hears the Father do and operates according to His will (5:19a, 30).
 - b. But He is equal in the Godhead because He does ALL that the Father does—only God could do that (5:19b).

3. 5:20: And the Son isn't watching the Father jealously, sneakily—spying through a peep hole or from behind a tree, listening behind a closed door, thinking of stealing away the words and works of the Father for His own advancement. Rather, He hears and sees all that the Father does because:
 - a. The Father loves the Son and willingly and fully shows Him all that He does, inviting Him into everything that He does. In short, the Son resides in the bosom of the Father (Jn. 1:18).
 - b. And He will show Him far greater things that the Son will do now, beginning now and going to the end of His earthly ministry, but especially at His 2nd Coming than now at His 1st coming.

4. 5:21-22: The Divine Dance Continues: The Son has all the prerogatives of deity, like raising the dead, giving life and judging, and He executes them in complete harmony with the Father. Everything needed for the Son to fulfill all God's promises to the Nation of Israel He has.
 - a. As the Father gives life so too the Son gives life and since His will is in complete agreement with the Father's, He gives life to whomever He pleases—water to wine, Temple cleansing, Nico and Sam. Woman, Nobleman's son, lame man...
 - b. His will is so inline with the Father's that the Father, in fact, has entrusted Him with all judgment and discernment, determining who does and doesn't remain in condemnation (Jn. 3:18-19).

5. 5:23: Because of the unique relationship between the Father and the Son in the Triune Godhead, all should honor the Son as they honor the Father. They share the unshareable I AM Jehovah Name (Is. 42:8), therefore, they share the honor.
 - a. In fact, if you don't honor the Son, you dishonor the Father.
 - b. The Father and Son are distinct Persons in the Triune Godhead, having different roles, but equally God and, therefore, worthy of equal honor.
 - c. He is the one the Father is sending, the greater Prophet like unto Moses, who will lead Israel through a greater redemption and deliverance out of the Egypt of the world, and the One who will, like His namesake Joshua, lead them into the Promised Land of the Kingdom.
 - d. If this were a courtroom, Jesus has now turned the tables on them—the ones judging are now being judged.

6. 5:24: LIFE = noun: This mutual honoring is the basis for participating Israel's National salvation, which the Son accomplishes in accord with the Davidic Covenant. Mutual honoring means mutual hearing the Son and believing the Father who sent Him in fulfillment of God's promise to raise up a greater prophet like unto Moses, who will deliver Israel from their enemies (like Moses) and lead them into the Promised Land of the Kingdom (like His namesake, Joshua) whereby they possess everlasting life now.
- a. Honoring the Son by hearing His Word = honoring the Father by believing = possession of God's life.
- He won't come into condemnation (Deut. 18:19).
 - Rather he has gone from death (under the curses of the Law—Deut. 18:19; Acts 3:22-25) into life of God.
 - He has begun Israel's redemption and deliverance right now.

- b. The Father and Son are in such complete harmony that hearing (in the sense of receiving, which implies believing) the Son's Word (which is also the Father's Word!) equals believing the Father, showing that they have, possess, everlasting life.
- c. They will not come into judgment (in the future) because they have already been moved out of the sphere of death and into the sphere of life.
- d. Hearing and Believing are the key characteristics of God's true Israel, which has always been a Believing Remnant of Israel (Ex. 3:14-18; 4:1, 9).
- e. They have been moved out of "dead" Israel—apostate Israel—and into God's "living" Israel—the Believing Remnant of Israel—from whom He will create His Own Holy and Great Nation.

7. 5:25: To fulfill the Davidic Covenant for Israel, Daniel's prophetic times and the prophecies of other prophets like Isaiah, in Christ's 1st Coming SOME hear, receiving and believing, the word of the Son in Christ's earthly ministry, the ministry of 12 and in the Tribulation Period (Jn. 20:30-31)—all of which could have occurred within their lifetimes.
 - a. Those who now hear, receive, believe the Son already possess the everlasting life (5:24) that those who died will receive at the future resurrection unto life Daniel prophesied about in Dan. 12:2).
 - b. They will live it out in the everlasting Kingdom which was AT HAND. Those alive at Christ's 2nd Coming will enter the Kingdom without dying, and those who have died will be raised from the dead in accord with Daniel's prophecy—Jn. 8:51; 11:25-26).

- c. The Son's voice has gone out and the dead "hear" it (physically)
--like the Jews in this passage.
- d. But only some "hear" it (spiritually) by believing and shall live in the future everlasting Kingdom.
- e. Israel died as a nation when they went into captivity (Ezek. 33:9-11, 21). When they are saved they will be born again, raised from the dead (Ezek. 37:1-14) and RISE above all nations (Is. 60:1-2ff).

- f. Whereas v. 24 says by hearing and believing they possess (present tense) the substance of God's life (noun) right now. (God puts it into their bank account).
- V. 25 explains that it can be accessed now partially through the bank's teller, the Lord Jesus Christ, they will access it fully and live it out (verb and in the future tense) completely in the future when Israel is saved, and the everlasting Kingdom established in accord with Ezek. 37:1-14.
- g. The voice of the Son imparts life in all its forms to Israel —spiritual and physical—already beginning to raise them from the dead (Is. 60:1; Ezek. 37) and that is what Christ has begun doing in His earthly ministry--Nobleman's son, Lame man, Lazarus, etc.
- And this is what the religious leaders and all Israel could experience as well.

8. 5:26-27: The Divine Dance Goes On: Jesus reiterates His authority to give life and execute judgment is in complete harmony with the Father.
 - The Father gave Him all judging authority because the Son is Daniels' Son of Man (Dan. 7:13-14), who will destroy all the kingdoms on earth and establish His Own Kingdom through His Own Nation and people, the saved and restored, great and holy Nation of Israel (Gen. 12:2; Ex. 19:6).

9. 5:28-29: This authority to give life and execute judgment includes all humanity because the Son is the One who will carry out Daniel's coming hour of resurrection whereby Old Testament believers (those who do the good) will be resurrected unto Life and unbelievers (those who do the evil) unto condemnation (Dan. 12:1-2; Is. 60:1-2).

--And when all of this has been fulfilled—the Davidic, New and Abrahamic Covenants—all that was promised by God to Israel —God's Prophetic Program with Israel and through Israel the whole earth will be restored in accord with God's Glory!