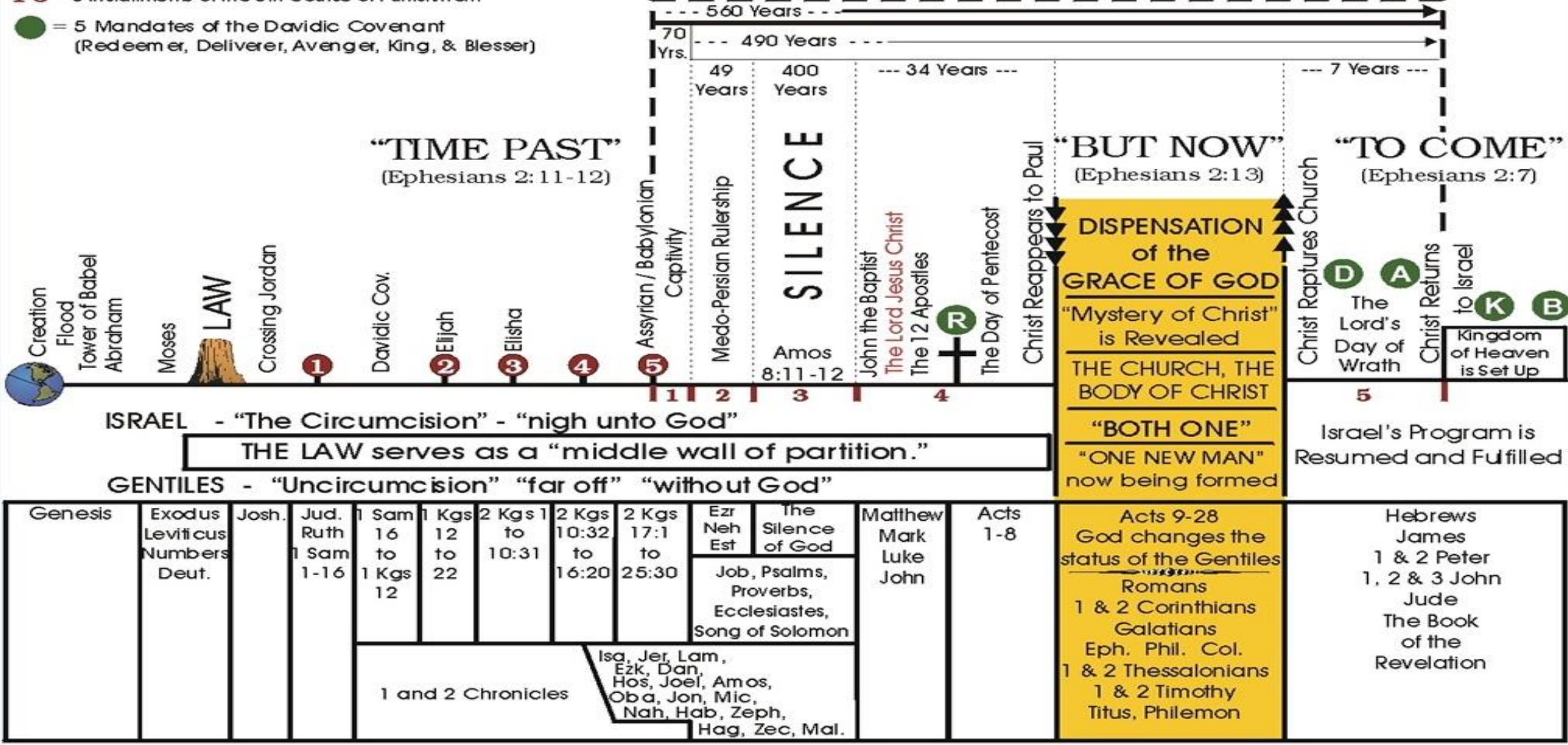
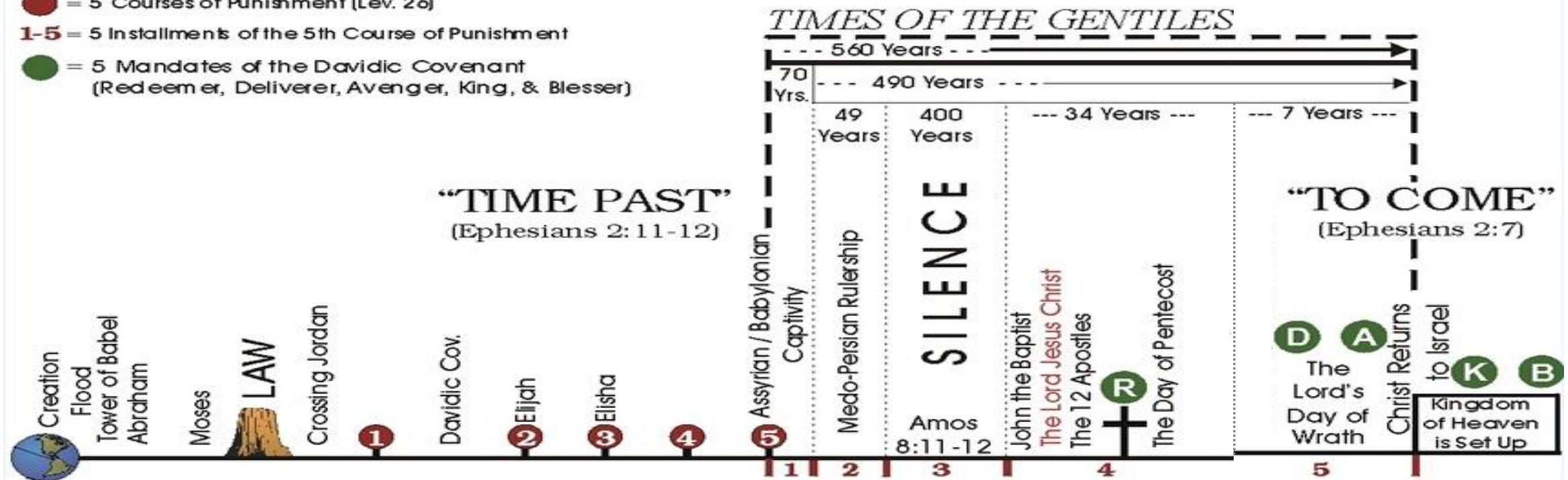


- = 5 Courses of Punishment (Lev. 26)
- 1-5** = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

TIMES OF THE GENTILES



- = 5 Courses of Punishment (Lev. 26)
- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)



ISRAEL - "The Circumcision" - "nigh unto God"

THE LAW serves as a "middle wall of partition."

Israel's Program is Resumed and Fulfilled

GENTILES - "Uncircumcision" "far off" "without God"

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 22	2 Kgs 1 to 10:31	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles		Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.		Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon					

THE TRANSITION PERIOD (CIRCA 35 TO 64 AD)

**John's YE
belongs here.**

Paul
Wrote
Romans
60 AD

Transition
Period
Over Col. 1
Circa 64 AD



**Night of Israel's
Prophecy under
Gentile Darkness is
Far Spent. Rom. 13**

**Israel's
Proph.
Prog.
Set
Aside**

**Peter
And
The
12**

**God's Prophetic Program
With the Nation of Israel:
DIMINISHING**

**God's Mystery Program
With the Body of Christ:
INCREASING**

Salvation
Is nearer.
Day is at
Hand.
Rom. 13

Body of
Christ
Salvation
And Day
Are here

**P
A
U
L**

Not here.

What Is Early Acts All About?

Pt. 3

Jn. 5; 14:1; Acts 2-5

1. Using what we learned in the Gospel of John, esp., Jn. 5 and 14:1, the one's who will respond positively to Peter's preaching will be those Jews who already believe in God and have individual salvation and forgiveness of personal sins before God and His Tribunal.

--Now, Peter is inviting them to believe God's word about Jesus Christ, His Son, for participation in Israel's National salvation and forgiveness of sins before Christ at His 2nd Coming.

Acts 2:5—Key Verse—That is why Luke identifies Peter's primary audience—he convicts all Israel but those who will respond positively for the most part are the "DEVOUT" Jews out of "every nation under heaven" in accord with Jn. 5:37-47.

Acts 2:16-20: Peter uses the prophecy in Joel to because he is announcing that God has advanced His Prophetic Program with Israel by sending His Son who is now pouring out the Spirit:

- a. This ties it to Israel's National Salvation/Consolation, beginning with redemption in Jerusalem (Joel 2:32a; Lk. 2:25, 38; Acts 1:5).
- b. This ties it to being addressed especially to the remnant—the Believing Remnant of Israel (Joel 2:32b)

Acts 2:21: Peter proclaimed it was time to be saved. Saved from what?

--The Coming Wrath, the Great and Terrible Day of the Lord and this evil generation (Acts 2:21, 40).

Acts 2:22-35: Picking up on themes we learned in Jn. 5, Peter convicts the whole Nation and Household of Israel for putting their Messiah to death on the Cross.

- a. v. 22--God the Father was working through him—Jn. 5:19, 30—Jesus only did and said what He saw the Father do and say.
- b. v. 22--God raised Him in the midst of the brethren, making Him the promised Prophet-Like-Unto-Moses, who has come to lead believing Israel through the Tribulation and on into the Kingdom.

- c. Vv. 25-35--And He is the Son of the Father/Son team who would fulfill the Davidic Covenant that provided for Israel's national salvation by saving His friends, believing Israel, and destroying His enemies, unbelieving Israel.
- He is the Davidic King who would establish and sit on David's Throne, thereby saving Jerusalem and Judea, bringing Samaria back into the Davidic fold, and the all Israel will be saved and through her, His Name will go to the utter ends of the earth, truly fulfilling Acts 1:8, and God's Kingdom will be established on earth and given to God's own greatest Nation of Israel, fulfilling the hopes of every devout, believing Jew (Acts 1:6).

Acts 2:36: Every Jew everywhere falls under the conviction of Israel's national debt of sin not because they necessarily actually participated in the wrong-doing themselves. But because they are Israelites, and as Israelites they are come under and are associated with Israel's national debt of sins. Therefore, what are they to do?

a. Join in Israel's NATIONAL repentance and confession of sin/s:

--The classic example of this is Daniel in Dan. 9:1-19. He fell under and confessed sins of rebelliousness and idolatry that he didn't personally commit. He was one of Israel's good prophets. He falls under Israel's guilt and shame just because he was born an Israelite.

--JohnB called on the nation to do this in Mat. 3:1-12.

--The basis for this is found in Lev. 26:40-42.

Acts 2:37-38: Those with hearts of faith were pricked (Ps. 109:16—broken hearted—because apostate Israel persecutes believing Israel—no righteousness in Israel—Mat. 5), asked what they should do to be saved from the coming wrath and their association with Israel's NATIONAL debt of sins (2:36)?

a. Join in Israel's NATIONAL repentance and confession of sin/s:

- Daniel is the classic example of this (Dan. 9:1-19) but so did all the other leaders of Israel, including Moses and David. They didn't personally commit the sins they are repenting and confessing—but they fall under the nation's guilt and shame just because they were born Israelites.
- JohnB called on the nation to do this in Mat. 3:1-12.
- The basis for this is found in Lev. 26:40-42.

b. Pricked (Gk. katausso)—hit their hearts of faith, causing emotional distress, resulting in concern and regret, remorse and repentance. Peter's preaching pierced their hearts and God's Word was received there.

--This refers to Ps. 109:16—broken hearted, and is reminiscent of the Sermon on the Mount (Mat. 5:3-12).

c. How do we know these are hearts of faith?

--Peter's preaching to those with unbelieving hearts doesn't prick their hearts. It cuts them asunder (Gk. diaprio), causing great vexation, rage, anger, fury; and they rejected Christ (Acts 5:33; 7:54)

d. Jn. 5 and 14:1 principles—Peter’s preaching entered the hearts of those who already believed in God and, therefore, had hearts of faith that were receptive to God’s Word; and, having been introduced to Christ through Peter’s preaching, they went on to also receive and believe in His Son, the Lord Jesus Christ (Jn. 5:37-47).

--Because they already belonged to and knew the Father, they recognized the Father in the Son and received the Son for the Son only does the works and speaks that the Father shows and tells Him (Jn. 5:19, 30).

- They realize that the Father had advanced His Prophetic Program with Israel and was now handing over His Own to His Son, the Lord Jesus Christ, for instruction and safe-keeping through time of wrath and entrance into the Kingdom.
- They realized that now honoring the Father required honoring the Son (Jn. 5:23)