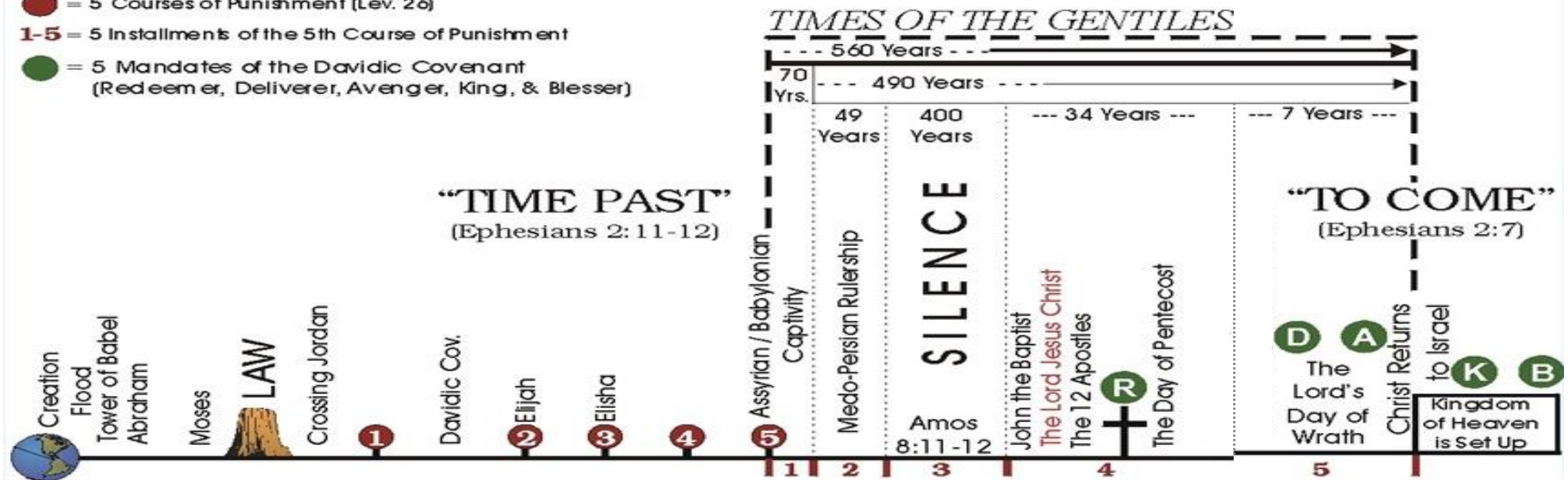


- = 5 Courses of Punishment (Lev. 26)
- 1-5** = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

TIMES OF THE GENTILES



- = 5 Courses of Punishment (Lev. 26)
- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)



ISRAEL - “The Circumcision” - “nigh unto God”

THE LAW serves as a “middle wall of partition.”

Israel's Program is Resumed and Fulfilled

GENTILES - “Uncircumcision” “far off” “without God”

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 22	2 Kgs 10:31	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles				Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.					

THE TRANSITION PERIOD (CIRCA 35 TO 64 AD)

**John's YE
belongs here.**

Paul
Wrote
Romans
60 AD

Transition
Period
Over Col. 1
Circa 64 AD



**Night of Israel's
Prophecy under
Gentile Darkness is
Far Spent. Rom. 13**

**Israel's
Proph.
Prog. Set
Aside**

Salvation
Is nearer.
Day is at
Hand.
Rom. 13

Body of
Christ
Salvation
And Day
Are here

**P
A
U
L**

**Peter
And
The
12**

God's Prophetic Program
With the Nation of Israel:
DIMINISHING

God's Mystery Program
With the Body of Christ:
INCREASING

Not here.

What Is Early Acts All About?

Pt. 4

Jn. 5 and 14:1; Acts 2-5

Acts 2:37: Those with hearts of faith were pricked (Ps. 109:16—broken hearted—because apostate Israel persecutes believing Israel—no righteousness in Israel—Mat. 5), asked what they should do to be saved from the coming wrath and their association with Israel's NATIONAL debt of sins (2:36)?

a. Join in Israel's NATIONAL repentance and confession of sin/s:

--Daniel is the classic example of this (Dan. 9:1-19) but so did all the other leaders of Israel, including Moses and David. They didn't personally commit the sins they are repenting and confessing—but they fall under the nation's guilt and shame just because they were born Israelites.

--JohnB called on the nation to do this in Mat. 3:1-12.

--The basis for this is found in Lev. 26:40-42.

- b. Pricked (Gk. katausso)—hit their hearts of faith, causing emotional distress, resulting in the positive things of concern and regret, remorse and repentance. Peter’s preaching pierced their hearts and God’s Word was received there.
- This refers to Ps. 109:16—broken hearted, and is reminiscent of the Sermon on the Mount (Mat. 5:3-12).
 - Here, “heart” is singular, one heart, singleness of heart (2:46)
- c. How do we know these are hearts of faith?
- Peter’s preaching to those with unbelieving hearts doesn’t prick their hearts. It cuts them asunder (Gk. diaprio), causing great vexation, rage, anger, fury; and they rejected Christ (Acts 5:33; 7:54)
 - Here, “heart” is plural, hearts—wicked individual hearts

d. Jn. 5 and 14:1 principles—Peter’s preaching entered the heart of those who already believed in God. They had a heart of faith that were receptive to God’s Word; and, having been introduced to Christ through Peter’s preaching, they went on to also receive and believe in His Son, the Lord Jesus Christ (Jn. 5:37-47).

--Because they already belonged to and knew the Father, they recognized the Father in the Son and received the Son for the Son only does the works and speaks that the Father shows and tells Him (Jn. 5:19, 30).

- They came to understand that the Father had advanced His Prophetic Program with Israel and was now handing His Own over to His Son, the Lord Jesus Christ, for instruction and safe-keeping through time of wrath and entrance into the Kingdom.
- They realized that now to honor the Father is to honor the Son (Jn. 5:23)

Acts 2:38: Be water baptized in the Name of Jesus Christ, falling on the Grace resident in His I AM Jehovah Name, for remission (setting free) of sins (Israel's accumulated NATIONAL sins that ALL Israelites are associated with, esp., the sins Peter just proclaimed, and they would receive the Holy Spirit.

a. By participating in water baptism for remittance--separation, and freedom--from their association with Israel's national debt of sins, a vignette, a foretaste, of what Jesus Christ is going to do at His 2nd Coming as He ushers them into the Kingdom (Ezek. 36:24-25).

b. And they will receive the Holy Spirit so that as a group, believing Israel, they will never again accrue a national debt of sins so that God could establish them everlastingly as His Own great, holy, debt-free true Nation of Israel (Ezek. 36:26-29).

--There may be individual sins but not ever again an accumulation of a national debt of sins, but they will be dealt with immediately and decisively (Acts 5:1-11).

- c. These are devout/just Jews who already have individual salvation—they are right before God—and have forgiveness of personal sins:
- Which qualifies them now to participate in Israel's NATIONAL salvation and separated from being under Israel's NATIONAL debt of sins—by being “saved” from the coming wrath and the evil generation, the apostate Nation of Israel, and “saved” unto entrance into the Kingdom (Acts 2:36-41; 3:20-26; 5:31).

d. In short, water baptism isn't something they needed to do for individual salvation and forgiveness of personal sins before God. That ALWAYS WAS, ALWAYS IS AND ALWAYS WILL BE BY FAITH WITHOUT WORKS (Rom. 4:2-5).

--But water baptism was required for them to participate in Israel's national salvation. It represented the "washing away" of their association with Israel's national sins, which culminated in those that put Christ on the Cross.

--This qualifies them before Christ at His 2nd Coming for entrance into the Kingdom and attaining a privileged position—by faith plus works (James 2:21-26).

- Paul fully manifests the mechanics of individual personal salvation by faith alone. James manifests the mechanics of how believing Jews (those who already been saved individually) can participate in Israel national salvation by their faithfulness.
- If Noah didn't build an ark or Abraham didn't offer Isaac or Rahab didn't help the spies, they may have been excluded from participation in Israel's national salvation and from the list of the heroes of faith in Hebrews and attaining a privileged position in the Kingdom ... But it does not exclude their individual salvation before God.
- Physical death does not mean spiritual death.

- e. Having been separated from all association with Israel's national debt of sins and given the Holy Spirit so they never again accrue a national debt of sin, God will make the Believing Remnant of Israel into His own great, holy, debt-free true Nation of Israel the source of priests to the Gentiles in the everlasting Kingdom (Gen. 12:2; ex. 19:6).
- f. This is what Christ is going to do at His 2nd Coming as prophesied in Ezek. 36:24-30 when he fully implements the New Covenant blessings.
 - It is a little picture of what Christ will do at His 2nd Coming —sprinkle them with water (separating them once-and-for-all from Israel's NATIONAL sins) and giving them the Spirit (so they never accrue a NATIONAL debt of sin again).