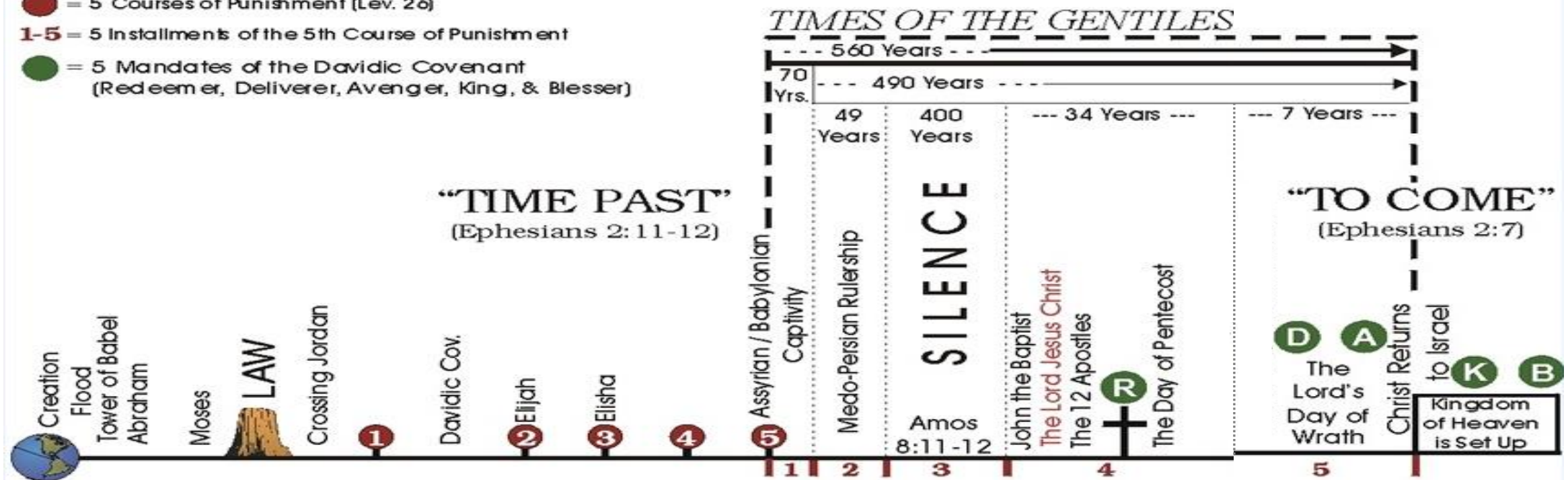


- = 5 Courses of Punishment (Lev. 26)
- 1-5** = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

*TIMES OF THE GENTILES* .....



- = 5 Courses of Punishment (Lev. 26)
- 1-5** = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)



ISRAEL - "The Circumcision" - "nigh unto God"

THE LAW serves as a "middle wall of partition."

Israel's Program is Resumed and Fulfilled

GENTILES - "Uncircumcision" "far off" "without God"

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 22	2 Kgs 1 to 10:31	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles				Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.					

# Feeding of the 5,000

Jn. 6:1-13

1. Feeding of the 5,000: Matthew records this feeding along with Mk. and Lk. in Mat. 14:15-21; Mk. 6:30-44; Lk. 9:10-17; Ps. 78:19 (here the LORD Israel's Shepherd in Trib.); 132:15).
  - a. Everything recorded from Mat. 4:12-14:14 happens before this.
  - b. John B has just been put to death (Mk. 6:14-29) and disciples preached throughout Galilee (Mk. 6:7-13, 30-31).
  - c. Perhaps thinking Herod Antipas would come for Him next (Lk. 9:7-9), Jesus left Jerusalem (the City of Peace) at the Gate of Bethesda (House of Mercy--Jn. 5:1-2) and went into a desert place near the city of Bethsaida (House of Fish) on the Sea of Galilee (Lk. 9:10-11).

- d. As the embodiment of the I AM Jehovah God, He comes first in grace and mercy, He felt compassion toward them and healed the sick before He fed them (Mat. 14:14).
- e. Feeding of the 4,000 (Mat. 15:32-39; Mk. 8:1-9) is a 2<sup>nd</sup> feeding: It involves 7 loaves and a few little fish.

2. This flows out of Jn. 5, when Jesus at an unnamed feast, probably a Sabbath feast:
  - a. Healed the lame man on the Sabbath ...
  - b. Explained that He is the One the Father Sent to lead them into their Sabbath Rest in the Kingdom.
    - He is the One who will fulfill the Davidic Cov. for Israel (Verily, Verily—1<sup>st</sup> 3 mandates; Father/Son),
    - lead believing Israel as the greater Prophet Like Unto Moses into the Promised Land of the Kingdom (Sent One),
    - all in accord with Daniel's Time Schedule (times/hours), his Son of Man prophecy (who will destroy all earthly kingdoms and replace them with His Own everlasting Kingdom) and his end time resurrections of all the dead.

- c. In the light of Jn. 5 we can better understand Jn. 1:11-13:
- Israel as a whole did not receive Jesus because they didn't really believe in God, the Scriptures or Moses! (Jn. 5:37-47)
  - Some individual Israelites did, however, because they believed in God and recognized the Father in the Son.
  - God gave them—AS A GROUP--the power/authority to become His children, making them into His Own holy and great Nation of Israel through whom He will fulfill His Prophetic Program.



--In other words, He will take the kingdom away from the (unauthorized) unbelieving Nation and give it to the authorized believing born-again nation made up of those born of God, authorized to be His vehicle of service in His Prophetic Program as a group that falls on the grace resident in His I AM Jehovah Name so that He can powerfully do everything through them (mat. 21:43).

In short, He is the LORD of the Sabbath and the One who can lead His Own born—again Nation of Israel into the Sabbath Rest of her Kingdom on Earth.

--Begins with incidental mention of healing and goes on to the feeding.



3. In Jn. 6, we get an explosion of His identity as the LORD God of Israel, the embodiment of His I AM Jehovah Name, the source of grace for Israel:
  - a. Jn. 6:20—I AM
  - b. Jn. 6:35, 48—I AM the Bread of Life
  - c. Jn. 6:41—I AM the Bread that came down from Heaven.
  - d. Jn. 6:51—I AM the Living Bread which came down from Heaven.