GOOD MORNING!

Matthew 9

Rightly Dividing and Tough Passages: James 2; Rom. 10 and Mat. 6 Pt. 8

9/27/	2020-un	ishme	nt (Lev. 2	26)				m				TTTT	-a			
5 Installments of the 5th Course of Punishment				_	TIMES OF THE GENTILES											
5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blesser)					70 560 Years 70 490 Years Yrs. 7 Years 49 400 34 Years Years Years											
						E PA		1	ship	NCE			to Paul	"BUT NOW" (Ephesians 2:13)		SOME"
Tower of Babel Abraham	Moses	Crossing Jordan	, •	Davidic Cov.	S Eijah	Selisha	4	Assyrian / Babylonian Captivity	Medo-Persian Rulership	Amos 8:11-12	John the Baptist The Lord Jesus Christ The 12 Aposites	The Day of Pentecost	Christ Reappears	DISPENSATION of the GRACE OF GOD "Mystery of Christ" is Revealed THE CHURCH, THE	Christ Raptures C Day of Math Math Math	
1 2 3 4 BODY OF CHRIST 5									1							
ISRAEL - "The Circumcision" - "nigh un										"BOTH ONE"	Israel's Pr					
GENTILES - "Uncircumcision" "far off"									_	"ONE NEW MAN" now being formed	Resumed a	nd Fulfilled				
iesis	Exodus Leviticu Number Deut.	Jost	_	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 22		2 Kgs 10:32 to 16:20	2 Kgs 17:1 to	Ezr Neh Est Job Pr Ecc Song am, n, Al, Amo n, Mic ab, Ze	The Silence of God , Psalms, overbs, lesiastes, of Solomon	Matthew Mark Luke John	Acts 1-8	ŝ	Acts 9-28 God changes the status of the Gentiles Romans 1 & 2 Corinthians Galatians Eph. Phil. Col. 1 & 2 Thessalonians 1 & 2 Timothy Titus, Philemon	Jar 1 & 2 1, 2 & Ju The of	rews nes Peter 3 John de Book the lation

Don't Compromise with VRS about Faith with works: (2:13-26)

- a. VRS—Claiming to be the friends of God, they destroying His people, His friends, the believing remnant.
- b. James—True friends of God must also be friends with the brethren--Shema (2:19/Deut 6:4-5). They would be declared right (justified) at the return of Christ for participation in Israel's national salvation in the Kingdom (Deut. 6). Their faith was brought to completion and was alive
 - —fulfilling its designed purpose in Israel's Prophetic Program
 - —when they loved God and His friends, the brethren, through friendly deeds (2:26).
 - 1. Abraham, the Friend of God, in the sacrifice of Isaac account, demonstrates how far God will go for His Friends (Gen. 22).
 - 2. Rahab demonstrates how far God's friends should go to help God's friends. (Josh. 2)

JAMES 2

	First Time: Gen. 11:31-32	Second Time: Gen. 12:1-5		
	Did Abram obey?	Did Abram obey?		
Go out of your country	No	Kind of		
From your kindred	No	No		
From your Father's house	No (Father took Abram!)	No (Father died.)		
Go to the land I will show you.	No (stopped at Haran)	Yes (but then leaves it to go to Egypt-Gen. 12:10-17; gave large part of his land to Lot (Gen. 13); hands his wife over to foreigners twice; and had a child with Hagar (Gen. 16)		

- 5. Paul explains in full how his enemies participate in Personal Salvation before God unto eternal life: Justified/declared right by faith WITHOUT works on basis of Riches of God's Grace as revealed by Paul.
- James explains in full how God's friends (the believing remnant) will participate in Israel's National Salvation at Christ's 2nd Coming, for life in the Kingdom: Justified by faith PLUS works on basis of Abrahamic Covenant.

	Faith WITHOUT WORKS	Faith WITH WORKS
	Justification Of Enemies	Justification of Friends Unto a Privileged
	Unto Eternal Life—	Position in the Kingdom at Christ's 2 nd
	Riches of Grace	Coming
	Paul's Scriptures Manifest	Abrahamic Covenant
	Participation in Personal	Non-Pauline Scriptures Manifest
	Salvation from sin and SPIRITUAL	Participation of God's Friends in Israel's National
	DEATH	Salvation From Their Enemies
The Vain		
Religious System	No—Spiritually dead	No—Enemies To Be Destroyed by physical death
Abraham	Yes (Gen. 15:6)—Spiritually alive	Yes—Privileged position in Kingdom. (Gen. 22)
		Yes—Physical life in the land; in geneology of Christ
Rahab	Yes (Josh. 2)Spiritually alive	(Heb. 11:31; Mat. 1:4-5).
.		Yes—Physical life and father of righteous line of
Noah	Yes (Gen. 6:9)Spiritually alive	humanity in new world (Gen. 9).
		Yes—Physical death for righteousness or endure to the
		end and enter privileged position in the Kingdom.
The Believing Remnant	Yes (James 1:18)Spiritually alive	

	Faith WITHOUT WORKS Justification Of Enemies Unto Eternal Life— Riches of Grace. Paul's Scriptures Manifest Participation in Personal Salvation from sin and SPIRITUAL DEATH	Faith WITH WORKS Justification of Friends Unto a Privileged Position in the Kingdom at Christ's 2 nd Coming—Abrahamic Covenant Non-Pauline Scriptures Manifest Participation of God's Friends in Israel's National Salvation From Their Enemies
The Vain		
Religious System	No	Without Works—Enemies To Be Destroyed
Abraham	Yes (Gen. 15:6)	With Works: Father of the Israelites. (Gen. 22) Without Works: Lose privileged place in Kingdom.
Rahab	Yes (Josh. 2)	With Works: Physical life in the land; in geneology of Christ (Heb. 11:31; Mat. 1:4-5). Without Works: Physical death in the land; not in line of Christ.
Noah	Yes (Gen. 6:9)	With Works: Physical life and father of line of righteous humanity (Gen. 9). Without Works: Physical death in flood; not father.
The Believing Remnant	Ves (James 1:18)	With Works: Physical death for righteousness or endure to the end and enter privileged position in the Kingdom. Without Works: Possible physical death for sin and lost privilege in the Kingdom.