

GOOD MORNING!

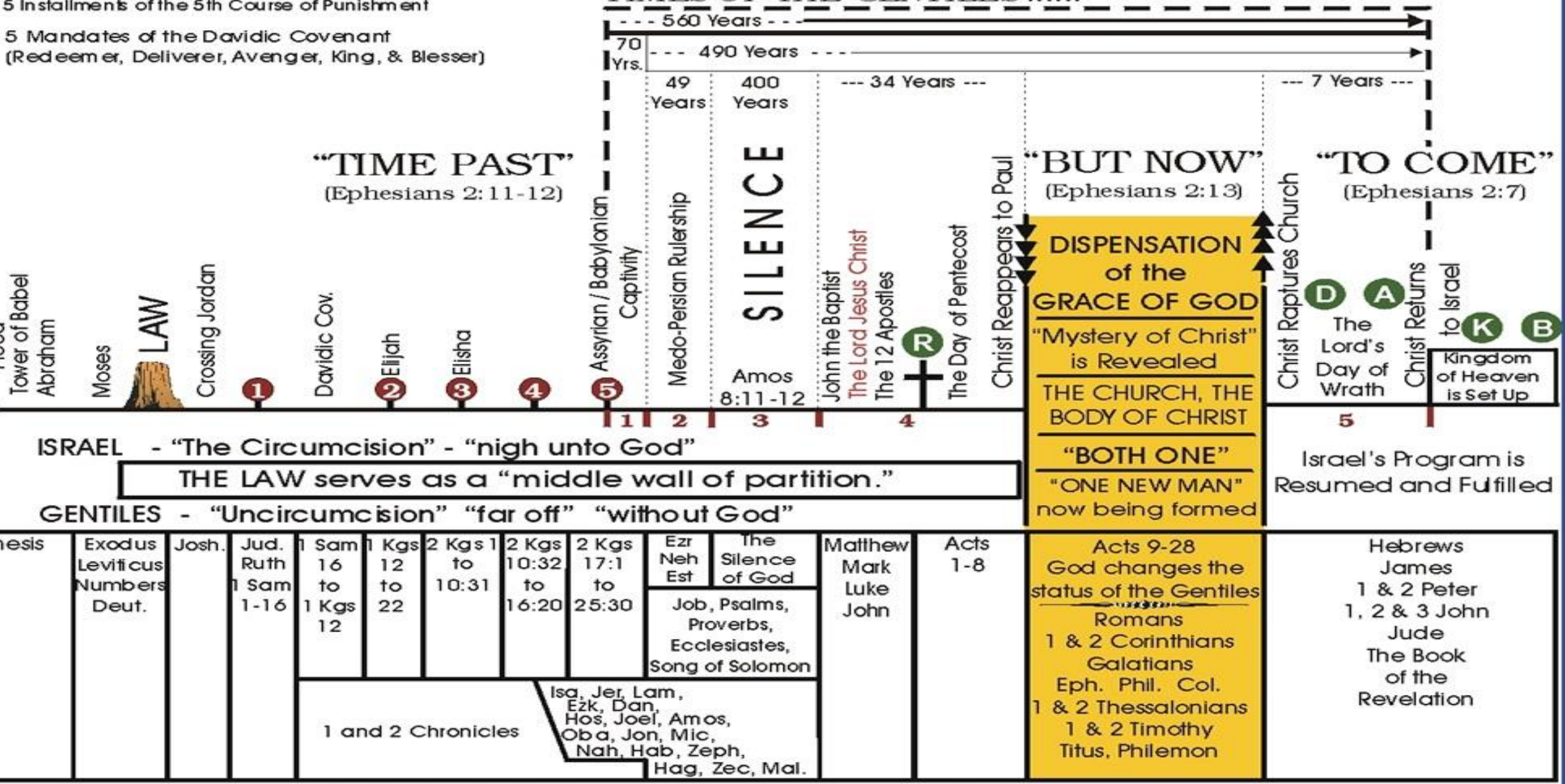
Matthew 9

Rightly Dividing and Tough Passages:

James 2; Rom. 10 and Mat. 6

Pt. 8

TIMES OF THE GENTILES.....



Don't Compromise with VRS about Faith with works: (2:13-26)

- a. VRS—Claiming to be the friends of God, they destroying His people, His friends, the believing remnant.**
- b. James—True friends of God must also be friends with the brethren--Shema (2:19/Deut 6:4-5). They would be declared right (justified) at the return of Christ for participation in Israel's national salvation in the Kingdom (Deut. 6). Their faith was brought to completion and was alive—fulfilling its designed purpose in Israel's Prophetic Program—when they loved God and His friends, the brethren, through friendly deeds (2:26).**
 - 1. Abraham, the Friend of God, in the sacrifice of Isaac account, demonstrates how far God will go for His Friends (Gen. 22).**
 - 2. Rahab demonstrates how far God's friends should go to help God's friends. (Josh. 2)**

JAMES 2

	First Time: Gen. 11:31-32	Second Time: Gen. 12:1-5
	Did Abram obey?	Did Abram obey?
Go out of your country	No	Kind of...
From your kindred	No	No
From your Father's house	No (Father took Abram!)	No (Father died.)
Go to the land I will show you.	No (stopped at Haran)	Yes (but then leaves it to go to Egypt-Gen. 12:10-17; gave large part of his land to Lot (Gen. 13); hands his wife over to foreigners twice; and had a child with Hagar (Gen. 16)

- Paul explains in full how his enemies participate in Personal Salvation before God unto eternal life: Justified/declared right by faith WITHOUT works on basis of Riches of God's Grace as revealed by Paul.**
- James explains in full how God's friends (the believing remnant) will participate in Israel's National Salvation at Christ's 2nd Coming, for life in the Kingdom: Justified by faith PLUS works on basis of Abrahamic Covenant.**

	Faith WITHOUT WORKS Justification Of Enemies Unto Eternal Life— Riches of Grace Paul’s Scriptures Manifest Participation in Personal Salvation from sin and SPIRITUAL DEATH	Faith WITH WORKS Justification of Friends Unto a Privileged Position in the Kingdom at Christ’s 2nd Coming Abrahamic Covenant Non-Pauline Scriptures Manifest Participation of God’s Friends in Israel’s National Salvation From Their Enemies
The Vain Religious System	No—Spiritually dead	No—Enemies To Be Destroyed by physical death
Abraham	Yes (Gen. 15:6)—Spiritually alive	Yes—Privileged position in Kingdom. (Gen. 22)
Rahab	Yes (Josh. 2)--Spiritually alive	Yes—Physical life in the land; in geneology of Christ (Heb. 11:31; Mat. 1:4-5).
Noah	Yes (Gen. 6:9)--Spiritually alive	Yes—Physical life and father of righteous line of humanity in new world (Gen. 9).
The Believing Remnant	Yes (James 1:18)--Spiritually alive	Yes—Physical death for righteousness or endure to the end and enter privileged position in the Kingdom.

	Faith WITHOUT WORKS Justification Of Enemies Unto Eternal Life— Riches of Grace. Paul’s Scriptures Manifest Participation in Personal Salvation from sin and SPIRITUAL DEATH	Faith WITH WORKS Justification of Friends Unto a Privileged Position in the Kingdom at Christ’s 2nd Coming—Abrahamic Covenant Non-Pauline Scriptures Manifest Participation of God’s Friends in Israel’s National Salvation From Their Enemies
The Vain Religious System	No	Without Works—Enemies To Be Destroyed
Abraham	Yes (Gen. 15:6)	With Works: Father of the Israelites. (Gen. 22) Without Works: Lose privileged place in Kingdom.
Rahab	Yes (Josh. 2)	With Works: Physical life in the land; in geneology of Christ (Heb. 11:31; Mat. 1:4-5). Without Works: Physical death in the land; not in line of Christ.
Noah	Yes (Gen. 6:9)	With Works: Physical life and father of line of righteous humanity (Gen. 9). Without Works: Physical death in flood; not father.
The Believing Remnant	Yes (James 1:18)	With Works: Physical death for righteousness or endure to the end and enter privileged position in the Kingdom. Without Works: Possible physical death for sin and lost privilege in the Kingdom.