

**GOOD MORNING!**

# **Matthew 9**

**Rightly Dividing and Tough Passages:**

**James 2; Rom. 10 and Mat. 6**

**Pt. 10**

# **JAMES CONCLUSION**

**What is believing remnant reading list as they go through the Tribulation Period, the Great and Terrible Day of the Lord, The Day of His Wrath and Judgment?**

- a. The Law, which will be engrafted in their hearts. (1:21, 25, 2:8)**
- b. Song of Solomon and return of the Lord, Ecclesiastes and the end of the apostate rich man. (5:1; 8-9)**
- c. The Prophets—patiently enduring persecution. (James 5:10)**
- d. They will be reading Proverbs with regard to the friendship principle. (2:23; 4:4)**
- e. The Book of Job--patiently seeing the end with great blessings in the Kingdom. (5:11)**
- f. The Book of the Psalms with the tender mercies and prayers of David. (5:13)**
- g. Gospels—Sermon on the Mount.**

# **JAMES CONCLUSION**

**They will also be PRAYING: (James 5:13-15)**

- a. Are you afflicted/persecuted? Pray.**
- b. Are you merry? Sing the Prayers (Psalms) of David.**
- c. Are you sick? Call the elders and let them Pray over you.**
- d. The Prayer of Faith will save the sick (from physical death).**
- e. Fervent prayer of the righteous.**

# **JAMES CONCLUSION**

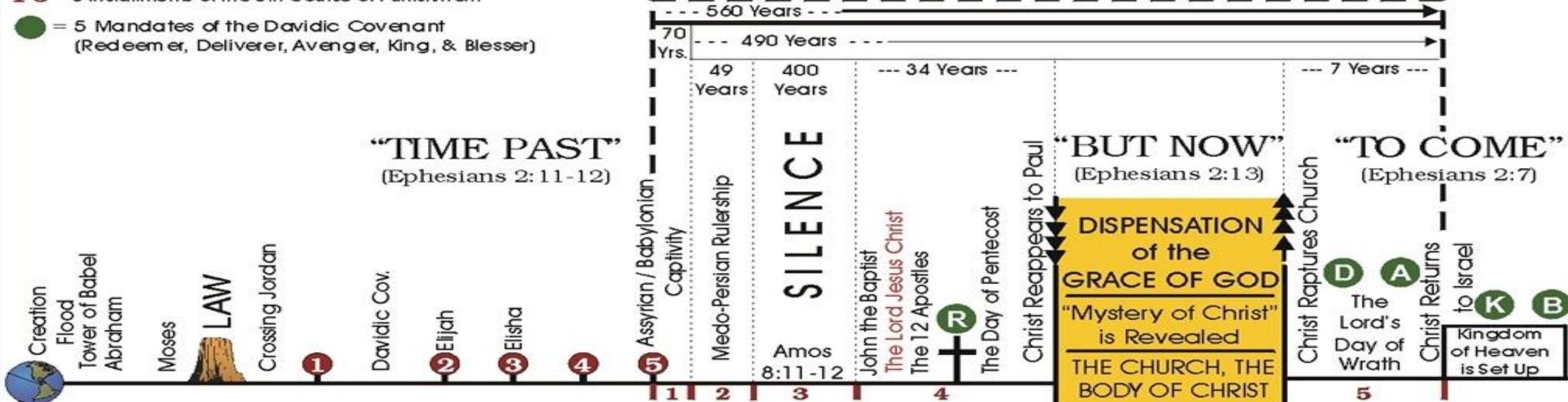
**Why is this person sick? (James 5:15-16)**

- a. Due to James' emphasis on sin, it is likely that this person's sickness near to death was due to sin as in James 1:14-15.**
- b. To be delivered from this he must respond positively to the chastisement and return to the believing remnant by calling for the elders, who will forgive his sins.**
- c. Together, they will participate in a foretaste in what the whole believing remnant will do at Christ's return—confessing their communal/national sins.**

**They are in the 5<sup>th</sup> Installment of the 5<sup>th</sup> Course of Punishment, and just as Elijah began the severe chastisement by turning off the rain for 3.5 years.**

- = 5 Courses of Punishment (Lev. 26)
- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

*TIMES OF THE GENTILES* .....



ISRAEL - "The Circumcision" - "nigh unto God"

THE LAW serves as a "middle wall of partition."

GENTILES - "Uncircumcision" "far off" "without God"

"BUT NOW" (Ephesians 2:13)  
 "Mystery of Christ" is Revealed  
 THE CHURCH, THE BODY OF CHRIST  
 "BOTH ONE"  
 "ONE NEW MAN" now being formed

"TO COME" (Ephesians 2:7)  
 The Lord's Day of Wrath  
 Christ Returns to Israel  
 Kingdom of Heaven is Set Up  
 Israel's Program is Resumed and Fulfilled

|         |   |       |                               |                                  |                         |  |                              |   |                          |                                 |             |  |  |
|---------|---|-------|-------------------------------|----------------------------------|-------------------------|--|------------------------------|---|--------------------------|---------------------------------|-------------|--|--|
| Genesis | Exodus<br>Leviticus<br>Numbers<br>Deut. | Josh. | Jud.<br>Ruth<br>1 Sam<br>1-16 | 1 Sam<br>16<br>to<br>1 Kgs<br>12 | 1 Kgs<br>12<br>to<br>22 | 2 Kgs<br>10:32<br>to<br>16:20  | 2 Kgs<br>17:1<br>to<br>25:30 | Ezr<br>Neh<br>Est   | The<br>Silence<br>of God | Matthew<br>Mark<br>Luke<br>John | Acts<br>1-8 | Acts 9-28<br>God changes the<br>status of the Gentiles   | Hebrews<br>James<br>1 & 2 Peter<br>1, 2 & 3 John<br>Jude<br>The Book<br>of the<br>Revelation |
|         |   |       |                               |                                  |                         |  |                              | Job, Psalms,<br>Proverbs,<br>Ecclesiastes,<br>Song of Solomon |                          |                                 |             | 1 & 2 Corinthians<br>Galatians<br>Eph. Phil. Col.<br>1 & 2 Thessalonians<br>1 & 2 Timothy<br>Titus, Philemon |  |
|         |   |       |                               | 1 and 2 Chronicles               |                         | Isa, Jer, Lam,<br>Ezk, Dan,<br>Hos, Joel, Amos,<br>Oba, Jon, Mic,<br>Nah, Hab, Zeph,<br>Hag, Zec, Mal. |                              |   |                          |                                 |             |  |  |

## **JAMES 4-5**

**So too, when the chastisement begins in earnest halfway through the Tribulation Period, it will continue for 3.5 years and then the Lord will return in the clouds of His Hosts and Glory, thundering over the hills to save them from the curses of the Law, destroy their enemies and usher them into the blessings of the Kingdom.**

**In the light of this, one final appeal: Do whatever is necessary to restore any brethren who has erred from the truth, turning him back again to the truth, the believing remnant and God. (James 5:19-20)**

**--Doing so will save him from physical death and being declared wrong at Christ's coming for participation in Israel's National Salvation.**

# **WHAT IS THE PRACTICAL TAKE AWAY FROM JAMES?**

**James told his the believing remnant to be rely on God, read His Word, pray, go to him for wisdom and every good thing, walk on the basis of His Word, love the fellow believers, etc.**

**--Aren't we supposed to do those things as well?**

**--But the specifics, the details, the operational program are all different.**

**There are many more differences, we are not under the Law, God isn't putting believers to physical death today for sinning, our end destination isn't the Kingdom, we are not waiting for Christ's 2<sup>nd</sup> Coming, the rich are not necessarily disobedient to God today, we are not operating according to Prophecy, we are not under Satan's Policy of Evil as Israel will be, our blessings are not conditional, etc...**

# WHAT IS THE PRACTICAL TAKE AWAY FROM JAMES?

The main take away from the Book of James and all the non-Pauline Scriptures is that we see in them God faithfully fulfilling His Prophetic Program with the Nation of Israel:

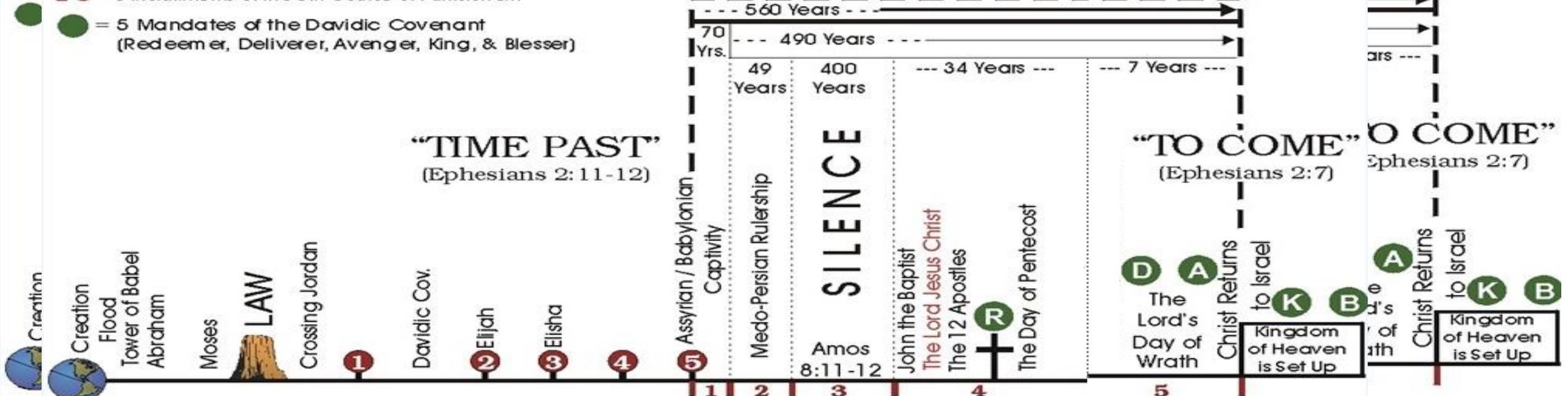
- a. Therefore, we can be rest assured that He will be just as faithful in fulfilling His Mystery Program with us in the Body of Christ's.
- b. That will strengthen our patience, increase our comfort and enhance our hope! (Rom. 15:4)

**Question:**

James refers to the coming of the Lord as being near (James 5:8-9), and Matthew speaks about the Kingdom and judgment being at hand (Mat. 3:2, 12). Yet, 2000 years has gone by without this happening.

- = 5 Courses of Punishment (Lev. 26)
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

## TIMES OF THE GENTILES



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Israel's Program is Resumed and Fulfilled

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|---------|---|-------|-------------------------------|----------------------------------|-------------------------|--|-------------------------------|---|-------------------|--------------------------|---------------------------------|-------------|--|--|--|
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# **WHAT IS THE PRACTICAL TAKE AWAY FROM JAMES?**

**If Israel had received their Messiah and King the Lord Jesus Christ, they would after a short time entered into the final 7 year period of Daniel's Time Schedule, the Tribulation Period.**

**But the Nation Israel did not receive Christ. Instead national Israel rebelled against God, rejected their Messiah and refused her long prophesied earthly Kingdom. Therefore,**

- 1. God set aside national Israel after the stoning of Stephen and raised up the Apostle Paul in about 35 AD.**
- 2. Paul goes outside land of Israel—Arabia, Damascus, Tarsus and Antioch for many years--about 36-44 AD.**
- 3. Paul's First Missionary Journey and return to Antioch about 45-49 AD.**
- 4. Jerusalem Council--about 49-50 AD.**

# **WHAT IS THE PRACTICAL TAKE AWAY FROM JAMES?**

**It was at the Jerusalem Council that Paul explained in full what had God had done with the Nation of Israel and her Prophetic Program and is recorded for us in Rom. 11.**

- a. He set aside the Nation (temporarily) at the stoning of Stephen with the raising up of Paul.**
- b. Her Prophetic Program was diminishing and would soon cease.**
- c. From the point God set aside His Program with national Israel (about 35 AD) and began to diminish. Paul revealed this to the leaders of the believing remnant at the Jerusalem Council (49 AD) about 15 years later.**

**During this time the believing remnant continued to write Scripture based on the expectation that the final 7 year Tribulation Period would begin soon and that Christ would return at the end of that 7 years to usher her into the long prophesied earthly Kingdom.**

**--2 Peter 3:1-4; 12-16.**