

GOOD MORNING!

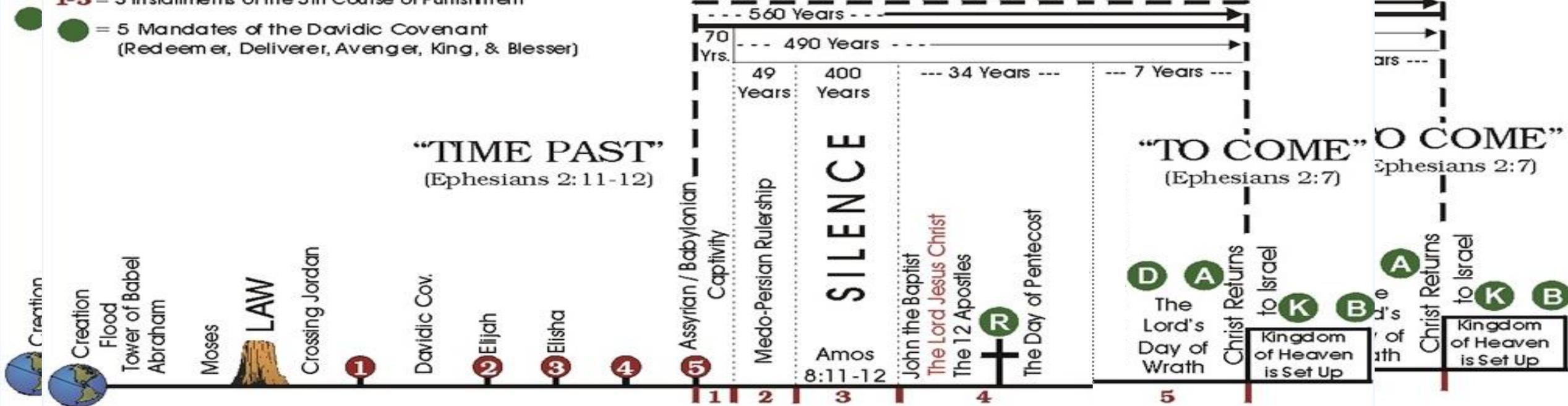
Matthew 9

**The Ministry of The Believing
Remnant:**

Forgiveness of Sins and Mercy

- = 5 Courses of Punishment (Lev. 26)
- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

TIMES OF THE GENTILES



Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 2 Kgs 22	2 Kgs 1 to 10:31	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles				Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.						

THE MISSION: FORGIVENESS AND MERCY

- 1. Having given the believing remnant infallible proofs that Jesus is the true Messiah and King in Mat. 1-4 (Kinsman Redeemer);**
- 2. Then He gives them the Kingdom, explaining that they would not enter it immediately. First, they would go through a time of persecution, the Tribulation Period in Mat. 5:1-16;**
- 3. Then He equipped them for their work by restoring the Law to its pure state and giving them pictures of what that future Kingdom will look like, which will not at all be like how the Nation of Israel was ruled in that day, He calls on them to separate from the vain religious system and follow Him in Mat. 5:17-7:29;**
- 4. Having shown what the goal of their work would be: Cleansing of national Israel, making it the conduit of blessings to the Gentiles, thereby restoring her to God's service--in Mat. 8:1-17;**

THE MISSION: FORGIVENESS AND MERCY

- 5. And having given them a foretaste of the Satanic war their work would involve them in and the assurance of victory in Mat. 8:19-34;**
- 6. Matthew now shows them the 2 main aspects of their ministry. They were to freely give:
 - a. Forgiveness of sins (foretaste of New Cov.) 9:1-9**
 - b. Mercy (foretaste of Abrahamic and Davidic Covenants.) 9:13; 27-34 wherever faith is present in order to associate as many as possible with the restored nation for entrance into that Kingdom in Mat. 9.****
- 7. Now they are ready to engage in a dress rehearsal—Mat. 10.**

THE MISSION: FORGIVENESS AND MERCY

- 8. After the death of Christ, national forgiveness of sins will be needed by all Israel based on faith--not only the ones who put Christ to death but His followers who deserted Him as well.**
 - On the Cross, Jesus reduced the charge from 1st degree murder to manslaughter giving them the chance to flee to the “city of refuge” that the God the Holy Spirit set up through the Ministry of the 12. (Lk. 23:34)**

- 9. They will be empowered to do this by the Holy Spirit (Jn. 20:22-23)**
 - The reason for this power to forgive is to bring people into the believing remnant and maintain Peace there. (Jn. 20:19, 26)**

THE MISSION: FORGIVENESS AND MERCY

- 10. They are to freely offer forgiveness of sins wherever faith is:
 - a. All of the brethren (Mat. 18:21-22)**
 - b. Any among the Gentiles (Lk. 24:46-48)****

- 11. The only sin that cannot be forgiven is the blasphemy of the Spirit because it once-for-all demonstrates a lack of faith—persistent unbelief. (Mat. 12:31-32)**

THE MISSION: FORGIVENESS AND MERCY

- 12. The members of the believing remnant are to freely forgive and show mercy to participate in Israel's national forgiveness of sins and mercy for entrance into the Kingdom. (Mat. 6:12; 14-15; 9:2-6)**
- a. This is not to receive forgiveness of sins in relation to personal salvation before the tribunal of God. They already had that in the way Paul explains: By Faith Without Works!**
 - b. But to participate in forgiveness of sins in relation to Israel's National salvation before Christ at His 2nd Coming for entrance into the Kingdom: By Faith With Works.**

THE MISSION: FORGIVENESS AND MERCY

13. These faith healings are teaching healings.

- a. Just as the friends of the paralytic brought him to Christ in faith, so too, the believing remnant needs to bring the paralyzed nation of Israel to Christ for healing through the forgiveness of sins (Mat. 9:2-13)**
- b. Just as the leader of the synagogue in faith brought Christ to his little girl in faith, so too, the believing remnant needs to bring Christ to the dead nation in need of resurrection. (Mat. 9:18-19; 23-26)**
- c. Just as Christ delayed to heal/ cleanse the woman with an issue of blood, so too, the believing remnant were to provide cleansing to the nation during Christ's delay. (Mat. 9:20-22)**