

**GOOD MORNING!**

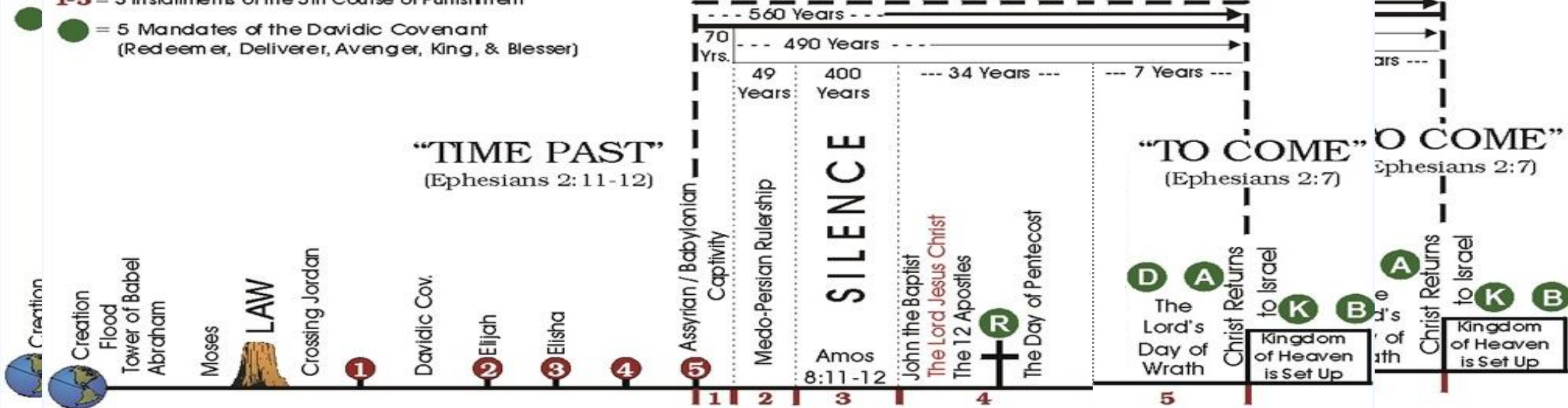
# **Matthew 9**

**ISRAEL'S NATIONAL RUIN/**

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SALVATION**

- = 5 Courses of Punishment (Lev. 26)
- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

*TIMES OF THE GENTILES*



ISRAEL - "The Circumcision" - "nigh unto God"  
 THE LAW serves as a "middle wall of partition."

GENTILES - "Uncircumcision" "far off" "without God"

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 2 Kgs 22	2 Kgs 10:31 to 10:32	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles		Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.		Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon						

Israel's Program is Resumed and Fulfilled  
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# **THE MISSION: FORGIVENESS AND MERCY**

**Sin was the real problem in the Nation of Israel, bringing the nation under the Courses of Punishment and Curses of the Law.**

**Jesus demonstrates His power as God in the flesh to forgive the nation's sins via faith and repentance. (Mat. 9:1-8; Ps. 103:1-12)**

**The scribes question this authority so Jesus reads their minds, forgives the man's sins in accord with the New Covenant, thereby delivering him from the curses of the Law and placing him in its blessings. (Mat. 9:1-8)**

**--This is a picture of what Jesus was doing with the believing remnant in the restoration of National Israel in the Kingdom for the people marveled and glorified God.**

# **THE MISSION: FORGIVENESS AND MERCY**

**The Pharisees questioned this authority because they didn't think they were sinners. Instead of eating with them the righteous, Jesus ate with sinners.**

**--He came to call sinners unto repentance so He could mercifully make them whole. (Mat. 9:9-13; Hos. 6:6)**

**John's disciples question this authority because repentance was usually associated with fasting. (Mat. 9:1-8)**

**a. There was only one official national day of fasting and that was on the Day of Atonement. (Lev. 23:37; Acts 27:9)**

**b. Individuals were allowed to fast for repentance and service to God (Lk. 2:36-37; Mat. 9:14).**

**c. The vain religious system (VRS) perverted fasting into fleshly displays of self-righteousness (Mat. 6:16; Lk. 18:7-14)**