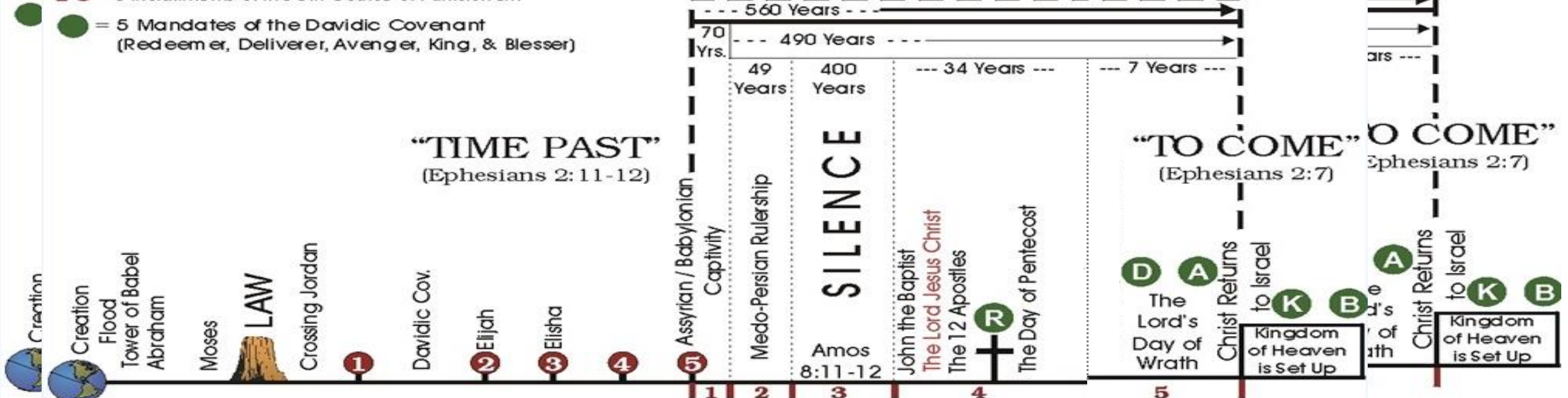


The Parables (Pt. 1)  
Mat. 13

**GOOD MORNING**

- = 5 Courses of Punishment (Lev. 26)
- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

*TIMES OF THE GENTILES*



ISRAEL - "The Circumcision" - "nigh unto God"

THE LAW serves as a "middle wall of partition."

GENTILES - "Uncircumcision" "far off" "without God"

Israel's Program is Resumed and Fulfilled

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Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 2 Kgs 22	2 Kgs 10:31 to 10:32	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles				Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.						

## Psalm 22

- a. Ps. 22:1-21: Jesus acts as Israel's Kinsman-Redeemer and Redemption has been accomplished.
- b. Ps. 22:22-29: All power to carry out the remainder of the Davidic Covenant is given Him (Mat. 28:18).
- c. Ps. 22:30-31: After the resurrection and entrance into the Kingdom, a seed shall serve the King, Jesus looks all the way back to the generation in Mat. 12, Peter and the 12 and other disciples, who served Him, were His eyewitnesses, the ones the Lord accounts here for a generation, His spiritual family.

1. Mat. 13 and the Parable of the Sower flows out of Mat. 11-12 where Jesus just:
  - a. Sent the negatively responding generation back to John the Baptist, to watch for the Sign of Jonah (Christ's death, and resurrection on 3<sup>rd</sup> day) and the ministry of the Holy Spirit. (12:30-45)
  - b. They had already received a parable about this:  
Mat. 11:16-17
  - c. John's purpose was to prepare the ground (Mat. 3:3; Lk. 3:4-5)
2. Takes His generation and gives them even more, beginning with the Parable of the Sower (Mat. 13:1-9).

### 3. Mat. 13:10-17: Why Parables?

- a. v. 12: To those who rejected John and Jesus, He hides and takes away. To those who received, He gives more.
- b. V. 13-15: To those who rejected Jesus because they have hardened their hearts in unbelief, refusing to hear and see, He is not going to give them more. They hear the parables but will not understand them. (Is. 6:9-10).
- c. V. 16: But to those who have heard and seen, receiving Christ (with a softened heart of faith), he will give more to those with understanding hearts.
- d. V. 17: He will give information that the prophets knew they didn't know but wanted to know, not because of hardened hearts of unbelief but because God hid it from them.

4. Specifically, the parables give additional information about the time between the 1<sup>st</sup> and 2<sup>nd</sup> comings of Christ, something the prophets didn't understand because God hid it from them. Jesus will now give it to believing remnant through the parables. (Lk. 4:16-21; 1 Pet. 1:10-12, 2:9).
5. This has absolutely nothing to do with God's Mystery Revelation for the Body of Christ.
  - a. These Mysteries of the Kingdom were kept secret from the foundation of the world (Mat. 13:35).
  - b. The Mystery revealed to Paul was kept since before the foundation of the world—complete secret in eternity past (Rom. 16:25; 1 Cor. 2:7; 2 Tim. 1:9)