

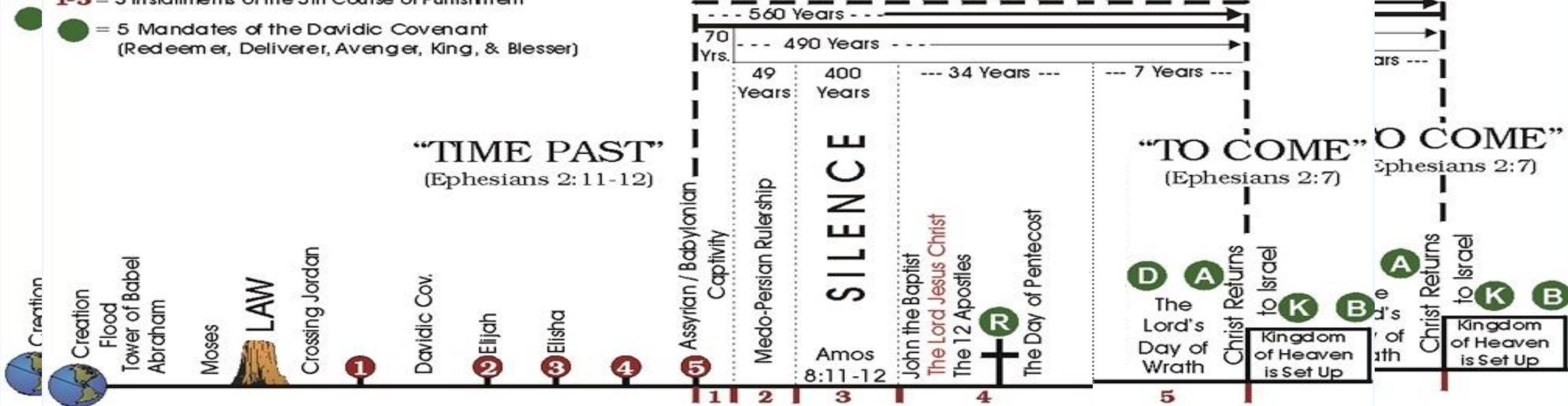
How To Enter The Kingdom

Mat. 19

GOOD MORNING!!

- = 5 Courses of Punishment (Lev. 26)
- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

TIMES OF THE GENTILES



ISRAEL - "The Circumcision" - "nigh unto God"
 THE LAW serves as a "middle wall of partition."

GENTILES - "Uncircumcision" "far off" "without God"

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 2 Kgs 22	2 Kgs 10:31 to 10:32	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles		Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.		Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon						

Israel's Program is Resumed and Fulfilled

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1. Mat. 19:1-2: Jesus takes them on a practice run by coasts of Judea beyond the Jordan. Then He comes back over the Jordan to Jericho and then on to Jerusalem to go to the Cross.

--This is the path He will take when He enters Jerusalem at His 2nd Coming.

2. Mat. 19:3-12: Don't listen to the VRS. Listen to Jesus.
 - a. They used the Law to destroy marriages, families and women rather for God's intention of one man one woman for the duration of their lives.
 - b. Moses gave an exception for uncleanness/adultery (Deut. 24:1-4).
 - c. The VRS expanded it so that for almost any reason the man could put away his wife (to satisfy his lustful heart!) (Mat. 5:27).

3. In Mat. 12:2-14, Jesus taught His disciples to separate from the VRS because they didn't know anything about God and His Word.
 - a. They didn't know God's intent for the Sabbath (rest and restoration), the administration of the Law (with mercy), the sacrificial system (with faith and grace)
 - b. And here they don't know God's intent regarding the basic unit of human society—the one man, one woman, one lifetime marriage relationship (Gen. 2:23-24).

4. They had replaced God and His Word with Satan and the traditions of men.

5. God's purpose for the Law was to show that they had hard sinful hearts and needed a Savior.
 - The exceptions added by the VRS to the Law, covered this up, making the Law of no effect (Mat. 15:1-6).

6. In doing this, they encouraged people to commit adultery in their hearts, which resulted in more external adultery before God, which made the Law of no effect, which made them Law breakers, which meant they had no Law Righteousness before God.
 - a. This is the way the Law was supposed to work—showing them that they have no righteousness of their own and deserve His wrath and judgment.
 - b. If they were listening, this should have led them to God and His Messiah and Savior, the Lord Jesus Christ.

7. Mat. 15:10-12: Instead of praising God for His gift of the marriage institution—one man, one woman, one lifetime—as the basis for all human society ... the disciples thought: Well, then it would be better to not marry at all than be stuck with one woman for their whole lives.
 - a. They were still operating according to the indoctrination of the VRS. They needed to recognize their position as God's little ones who believe in Jesus. (Mat. 19:13-15)
 - b. Chasing the little ones away showed that they were still not listening to Jesus. He told them the importance of the little ones in Mat. 18:1-6.

8. The Rich Young Ruler isn't asking how he could earn salvation—justification before the tribunal of God—he thought he already had that as a son of Abraham and Law Righteousness.

--He is asking what must I do to enter the Kingdom and live there in its fullness (Mat. 19:17, 23-24).

9. Good works can only come from God (19:17). The only way to enter the Kingdom is to be converted and transfigured by the Father and enter as God's as little children in faith dependence on Him (Mat.19:13-15 with Mat. 17:1-7; 18:1-14).

10. He cannot “do” anything to get into the Kingdom by human effort—because it calls for perfect obedience to the Law, which can only occur with those who have the Spirit and the Law in their hearts—a provision of the New Covenant for the believing remnant. (Mat. 19:16-24)

11. The only way for someone to get into the Kingdom is for God to place them there by faith (Mat. 19:25-26).

--Eternal life in the Kingdom must be inherited, freely given (v. 29) not taken by human will (v. 16)

12. Mat. 19:27-29: Now you get the opposite of Who will be the greatest in the Kingdom (Mat. 18:1) and instead Who will be the least—those who have given up all; His little children who have nothing of their own—what will they receive?

--They will be running the Kingdom!

13. While it appeared to the world and perhaps even themselves that they were giving up everything, they were really gaining everything (Mat. 16:27-30)

14. The passage opens with “doing” something for eternal life in the Kingdom (which is impossible) and ends with inheriting eternal life as a free gift in the Kingdom (Mat. 16:29)