

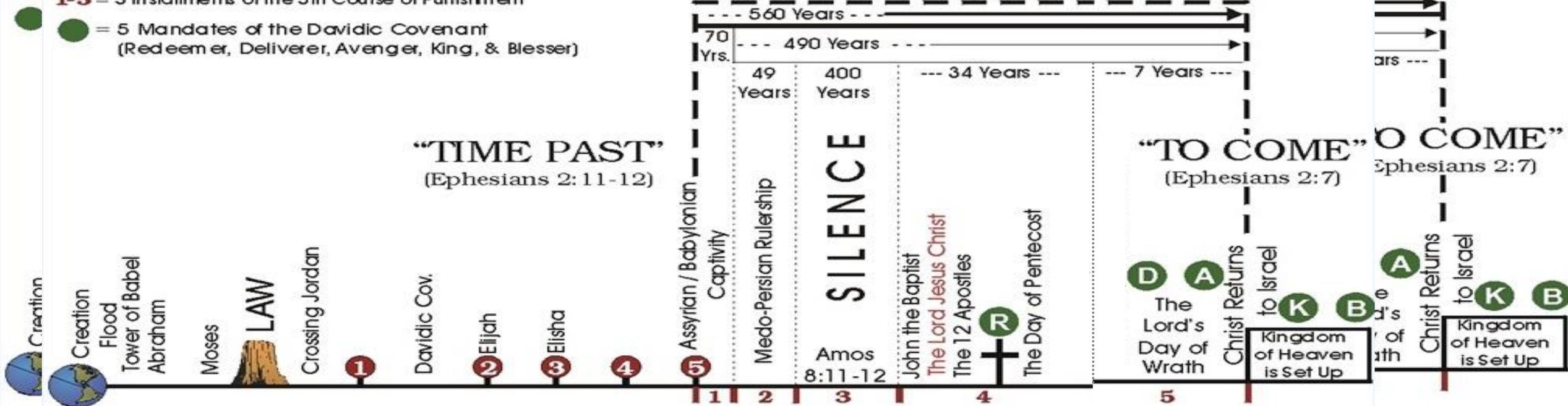
Review of Parables (Pt. 2)

Mat. 20:1-19

GOOD MORNING!!

- = 5 Courses of Punishment (Lev. 26)
- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

TIMES OF THE GENTILES



ISRAEL - "The Circumcision" - "nigh unto God"
 THE LAW serves as a "middle wall of partition."

GENTILES - "Uncircumcision" "far off" "without God"

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 2 Kgs 22	2 Kgs 10:31 to 10:32	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles		Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.		Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon						

Israel's Program is Resumed and Fulfilled

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1. In the light of the leaders of national Israel rejection of Jesus, God revealed that He would need to re-create the nation through the believing remnant and give it the kingdom.
--He makes this known in the Parables.
2. The believing remnant would need to view all the teachings of the first 12 chapters of Matthew—Infallible Proofs that Jesus is the Christ, Sermon on the Mount, sending out of the 12, the nation's rejection of Him-- through the lens of the Parables.
--In Mat. 14-19, Jesus shows them how to use the things He taught in Mat. 1-12 and view them through the lens of the Parables and the key ingredient is faith. These Parables are woven throughout the rest of Matthew.

MYSTERIES OF THE KINGDOM: The Final Exodus

1. A TIME OF INSTRUCTION AND UNDERSTANDING: Sower

2. NOT A TIME OF REVELATION/JUDGMENT: Wheat/Tares

3. A TIME OF GRADUAL GREATNESS: Mustard Seed

4. A TIME OF HIDDENNESS: Leaven Hidden in Wheat

4'. A TIME OF HIDDENNESS: Treasure Hidden in Earth

3'. A TIME OF GRADUAL SEEKING OF GREATNESS: Pearl

2'. NOT A TIME OF REVELATION/JUDGMENT: Dragnet

1'. A TIME OF INSTRUCTION AND UNDERSTANDING: Scribe

3. Parable of the Sower and Scribe: During this time, they needed to get their instruction and understanding from Jesus only—Mat. 13:51-52; 14:33; 15:16-17; 16:9-12; 16:21-23; 17:13—the need to listen to Jesus.

4. Parable of the Leaven: BEWARE—be on careful watch of this--the leaven of the VPS and the VRS—during this time—Mat. 14:1-14; 15:1-20; 16:1-12; 17:24-27; 19:3.

5. They were permeated, indoctrinated, with the leaven of the VRS—Jesus' suffering and death (Mat. 16:21-22); greatness (18:1); forgiveness of sin(18:21-22); Marriage (19:10); entrance into Kingdom(19:25).

--They needed to savor the things of God not man.

6. Parable of the Wheat/Tares—They needed to realize that the righteous and wicked would co-exist during this time—Mat. 15:12-14; 17:12, 22-23; 18:5-6.

7. Parable of the Mustard Seed—They needed to realize that God will accomplish His purpose by using the least and insignificant things by the world's standards (esp., A CRUCIFIED KING AND MESSIAH (1 Cor. 1!!), which He will cause to grow into the greatest of all things during this time —Mat. 14:15-21; 15:32-39; Mat. 17:20; 18:1-14; 19:13-14.
 - a. They needed to live by faith not by sight.
 - b. What is the least and most insignificant in the eyes of the world is the greatest and most important in God's eyes.

8. In order for them to minister properly, Jesus gives them two additional parables in Mat. 18 and 20.
 - a. Repentance and Forgiveness: The Parable of Forgiveness (Mat. 18:23-35): Their ministry would be centered on making repentance as easy as possible with unlimited forgiveness for all God's little ones who believe in Jesus (Mat. 18:15-35; compare Lk. 24:47; Acts 2-3).
 - b. Parable of the Laborers (Mat. 20:1-16): Their ministry would be based on the understanding that God gives the same provision to every member of the believing remnant, regardless of their past or when they entered the believing remnant. Base on God's abounding mercy and need not human works and earnings.