

Heading to the Cross

Mat. 20

GOOD MORNING!!

Are You Washed in the Blood?

Have you been to Jesus
for His cleansing power?

Are you washed in the blood of the Lamb?

Are you fully trusting in His grace this hour?

Are you washed in the blood of the Lamb?

Are you washed in the blood?

Are you washed in the blood of the Lamb?

All your sins are forgiven, you can be assured,
When you're washed in the blood of the Lamb!

Are You Washed in the Blood?

It was all completely done when Jesus died;

Are you washed in the blood of the Lamb?

Do you rest each moment in the crucified?

Are you washed in the blood of the Lamb?

Are you washed in the blood?

Are you washed in the blood of the Lamb?

All your sins are forgiven, you can be assured,
When you're washed in the blood of the Lamb!

Are You Washed in the Blood?

When you trust that Jesus paid for ALL your sin,
Then you're washed in the blood of the Lamb,
All your sins are covered and Christ lives within
When you're washed in the blood of the Lamb!

Are you washed in the blood?

Are you washed in the blood of the Lamb?

All your sins are forgiven, you can be assured,
When you're washed in the blood of the Lamb!

Are You Washed in the Blood?

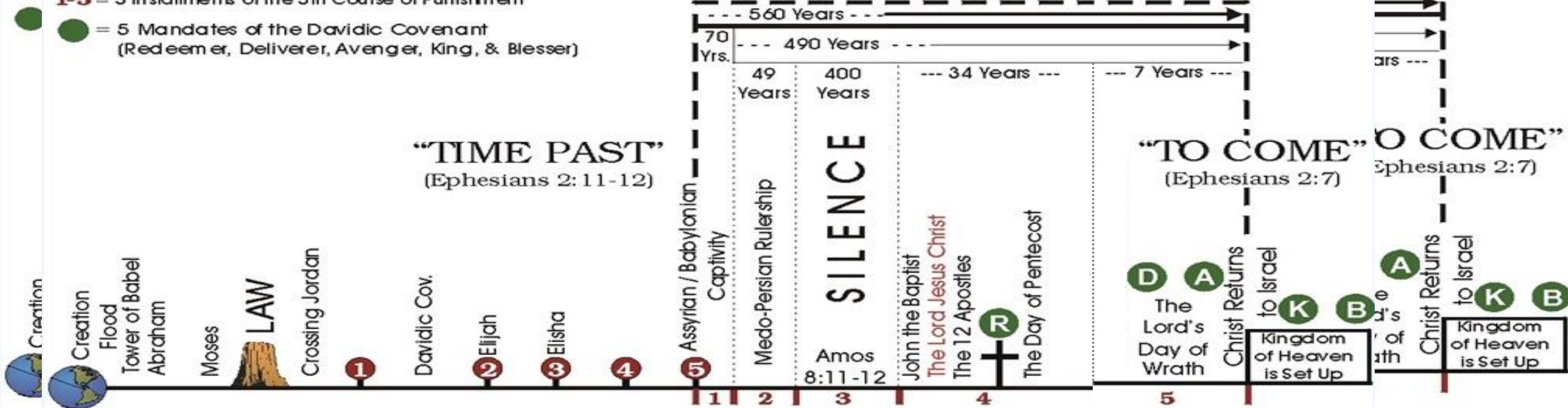
Lay aside the old man that is stained with sin,
If you're washed in the blood of the Lamb;
O put on the new man for Christ lives within,
When you're washed in the blood of the Lamb!

Are you washed in the blood?

Are you washed in the blood of the Lamb?
All your sins are forgiven, you can be assured,
When you're washed in the blood of the Lamb!

- = 5 Courses of Punishment (Lev. 26)
- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

TIMES OF THE GENTILES



ISRAEL - "The Circumcision" - "nigh unto God"
 THE LAW serves as a "middle wall of partition."

GENTILES - "Uncircumcision" "far off" "without God"

Israel's Program is Resumed and Fulfilled
 Israel's Program is Resumed and Fulfilled

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 2 Kgs 22	2 Kgs 10:31 to 10:32	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles				Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.						

1. The Parables of Mat. 18 and 20 reveal two aspects of what God does **NATIONALLY** to facilitate the rebuilding of the Nation of Israel through the Believing Remnant:
 - a. Parable of Forgiveness of Debts—God takes away Israel’s enormous national debt of sin held against them.
 - b. Parable of Laborers—God generously bestows national riches that every member of the believing remnant is free to access.
2. Just as Israel’s enormous national debt of sin belonged to every member of the nation, so too Israel’s enormous national riches and blessings (New Covenant, etc.) belongs to every member of the nation, beginning with the believing remnant (early Acts, Trib.) and future nation (Kingdom).

3. Their ministry would be based on the understanding that God not only negatively forgave their national debt, He also positively gives them a perfect national provision of riches that every member of the believing remnant, and the nation in the Kingdom, were free to access.

4. Regardless of how much they gave up, their productivity or when they entered the believing remnant, they all have equal access to these riches of the nation. Those who were rich in the world would in absolute terms give up more than the poor, but this gives them no advantage in the Kingdom (Mk. 12:41-44; Lk. 21:1-4)

5. God's operating principle turns everything upside down: Those who are first by the world's standards (he who has the most when he dies wins) are last in God's sight. It is those who by the world's standards are the last because they follow Jesus (a King put upon a cross) are in God's sight first and vice versa (Mat. 19:30, 20:16).

6. While from man's viewpoint it appears that they are giving up everything, from God's viewpoint they are really gaining everything (first last, last first) (Mat. 16:23; 19:27-30)

7. Rather, it is based on God's abounding mercy and compassion to provide what the believing remnant needs to re-build the nation, not on human works and earnings or what one deserves.

The only "works" that God accepts are the "works" that He does Himself through faith. This is an inter-dispensational truth. The whole Believing Remnant will receive the Law in their heart and be given the Spirit, who will CAUSE THEM TO DO IT. We see a foretaste of these New Covenant blessings in early Acts. They will receive a greater foretaste in the Tribulation Period and the fullness of it in the Kingdom.

8. Of course, how each member of the Believing Remnant uses this divine national provision is up to them.
 - a. This is something even God cannot change.
 - b. Anything “done” making use of these blessings, is God working in and through them and is, therefore, something God accepts, and it will go with them into the Kingdom.
9. If you make little use of the provision, little will follow you into the Kingdom.
10. If you make much of the provision, much will follow you into the Kingdom