

The Final Week (Pt. 1)

Mat. 21-23

GOOD MORNING!!

The Old Rugged Cross

CD-Vs 1,4

1. On a hill far away stood an old rugged cross
The emblem of suff'ring and shame
And I love that old cross
Where the dearest and best
For a world of lost sinners was slain

*So I'll cherish the old rugged cross
Till my trophies at last I lay down
I will cling to the old rugged cross
And exchange it someday for a crown*

The Old Rugged Cross

2. Oh, that old rugged cross,
so despised by the world
Has a wondrous attraction for me
For the dear Lamb of God left His glory above
To bear it to dark Calvary

*So I'll cherish the old rugged cross
Till my trophies at last I lay down
I will cling to the old rugged cross
And exchange it someday for a crown*

The Old Rugged Cross

3. In the old rugged cross
Stained with blood so divine
Such a wonderful beauty I see
For 'twas on that old cross
Jesus suffered and died
To pardon and sanctify me

*So I'll cherish the old rugged cross
Till my trophies at last I lay down
I will cling to the old rugged cross
And exchange it someday for a crown*

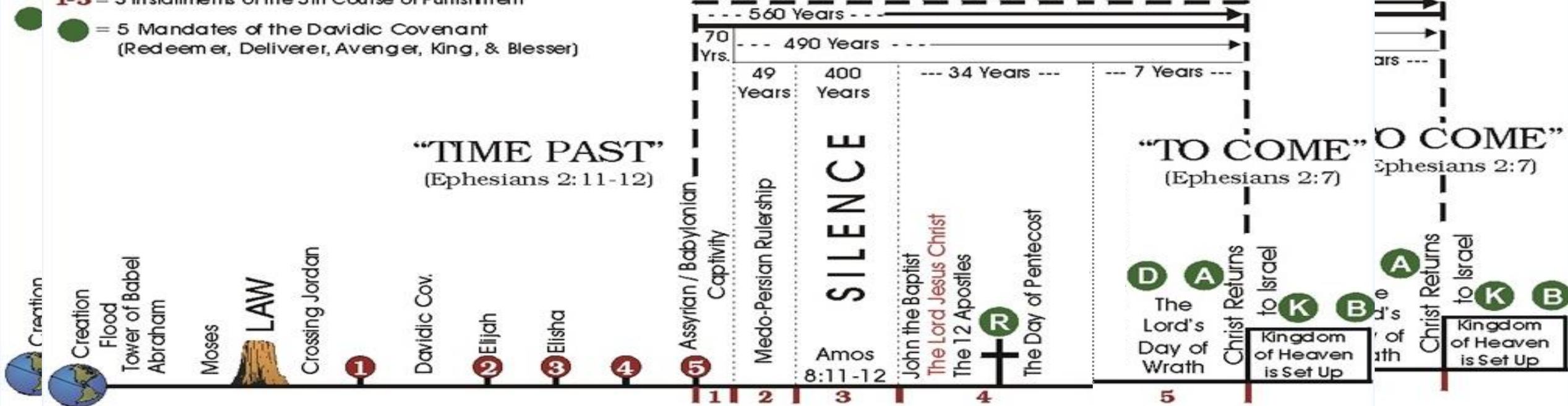
The Old Rugged Cross

4. To the old rugged cross I will ever be true
Its shame and reproach gladly bear
Then He'll call me some day
To my home far away
Where His glory forever I'll share

*So I'll cherish the old rugged cross
Till my trophies at last I lay down
I will cling to the old rugged cross
And exchange it someday for a crown
And exchange it someday for a crown*

- = 5 Courses of Punishment (Lev. 26)
- = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

TIMES OF THE GENTILES



ISRAEL - "The Circumcision" - "nigh unto God"
 THE LAW serves as a "middle wall of partition."

GENTILES - "Uncircumcision" "far off" "without God"

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 2 Kgs 22	2 Kgs 10:31 to 10:32	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation	Hebrews James 1 & 2 Peter 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles		Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.		Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon						

Israel's Program is Resumed and Fulfilled

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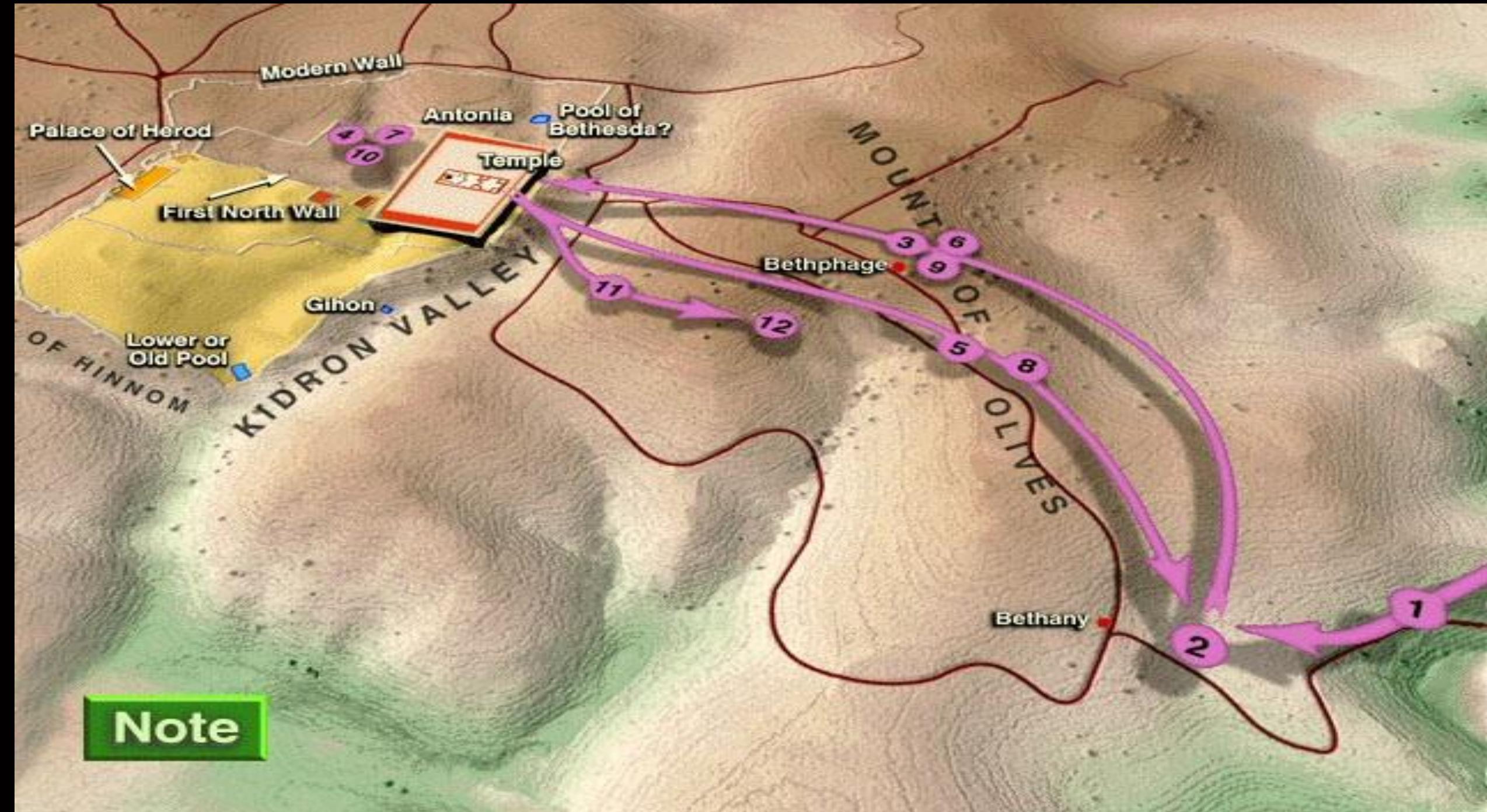
1. According to the O.T. and Gospel accounts, Jesus's death is for the Nation of Israel, the many, His Own people as encapsulated now in the Believing Remnant—ALL His FRIENDS (Mat. 20:28; Is. 53:10; Jn. 15:12)

2. Paul explains how Christ's death is for His enemies (all individuals born into the world) going all the way back to the fall of Adam, justifying them before God and His Tribunal by grace through faith without works unto eternal life (1 Tim. 2:6).

3. The non-Pauline Scriptures explain how Christ died for His friends (national Israel), justifying them before Christ at His 2nd Coming for entrance into the Kingdom (James 2).

4. Heading to Jerusalem to die for His Nation (Mat. 20:29-34)
 - a. Follows Joshua's path starting on the other side of the Jordan, crosses Jordan, goes through Jericho to the Mt. of Olives, then Jerusalem where He will take Israel's curse under the Law onto Himself.
 - b. Jericho is the cursed city—He is recognized by the blind men as the Son of David, who restores their sight—symbolic of the blindness of the Nation of Israel under the curses of the Law.

5. In Lk. Jesus says thy faith has saved you (Lk. 18:42). Israel saved nationally when they look on the one the pierced in faith and ask Him to treat them graciously (Zech. 12:10; Gal. 3:13)



Modern Wall

Palace of Herod

Antonia

Pool of Bethesda?

Temple

First North Wall

MOUNT OF OLIVES

Bethphage

Gihon

Lower or Old Pool

OF HINNOM

KIDRON VALLEY

Bethany

Note

MATTHEW 21-23 OVERVIEW

1. Mat. 21:1-22: 3 Prophetic Sign Enactments Symbolically Shutting Down the Temple, Jerusalem and nation of that day.
 - a. 21:1-11: Riding on a colt, Jesus presents Himself to the nation as the humble suffering servant and is rejected.
 - b. Mat. 21:12-17: He symbolically shuts down (Mk. 11:15-17) the Nation of Israel's heart: The Temple.
 - c. Mat. 21:18-22: This, in effect, symbolically shuts down Jerusalem and nation. God is now going to work through Christ and His Believing Remnant of Israel—God will re-build His Own Nation of Israel out of them.

2. Mat. 21:28-22:14: 3 Parables about the transfer of the nation and the kingdom to the Believing Remnant.

a. Mat. 21:28-32: Parable of the Two Sons: One who says He wants to do the Lord's work but is rejects God and His Christ. And the other who doesn't claim to be working the Lord's work but receives God and His Christ in faith.

--Emphasis on Christ's earthly ministry before the Cross.

b. Mat. 21:33-46: Parable of the Landowner: God will take away the Kingdom from the unbelieving fruitless caretakers of Israel and will give it to another believing Nation (the Believing Remnant), who will bear fruit.

--Emphasis on Christ's suffering, death and resurrection.

c. Mat. 22:1-14: Parable of the Marriage Feast: All Israel will be called by the Believing Remnant but only a few will respond in faith. The former will be destroyed, and the latter will be ushered into the Kingdom along with the friendly Gentile nations to partake in the banquet table of the reigning Lord Jesus Christ (Mat. 8:11). Complete restoration of GOD'S Nation of Israel (Rom. 9:6, 11:26).

--Emphasis on Christ's post-resurrection ministry, especially in Tribulation Period for entrance into the Kingdom.

3. Throughout all of this, Matthew weaves Jesus silencing the complete religious establishment.
 1. Mat. 21:15-17—Chief Priests and Scribes
 1. Mat. 21:23-27—Chief Priests and the Elders
 2. Mat. 22:15-22—the Herodians
 4. Mat. 22:23-33—the Sadducees
 5. Mat. 22:34-46—the Pharisees
4. Mat. 22:46--They have no answer; they ask no more questions. Jesus Silences them. They are without excuse!
5. Mat. 23—Jesus pronounces woes on the whole Pharisaical System, and weeps for the Jerusalem they were holding captive.