

The UN-triumphal Entry
The Final Week (Pt. 2)

Mat. 21:1-11

GOOD MORNING!!

There Is Power In The Blood

Would you be free from the burden of sin?
There's power in the blood, power in the blood
Would you o'er evil a victory win?
There's wonderful power in the blood!

*There is power, power, wonder-working power
In the blood (in the blood)
of the Lamb (of the Lamb)*

*There is power, power, wonder-working power
In the precious blood of the Lamb!*

There Is Power In The Blood

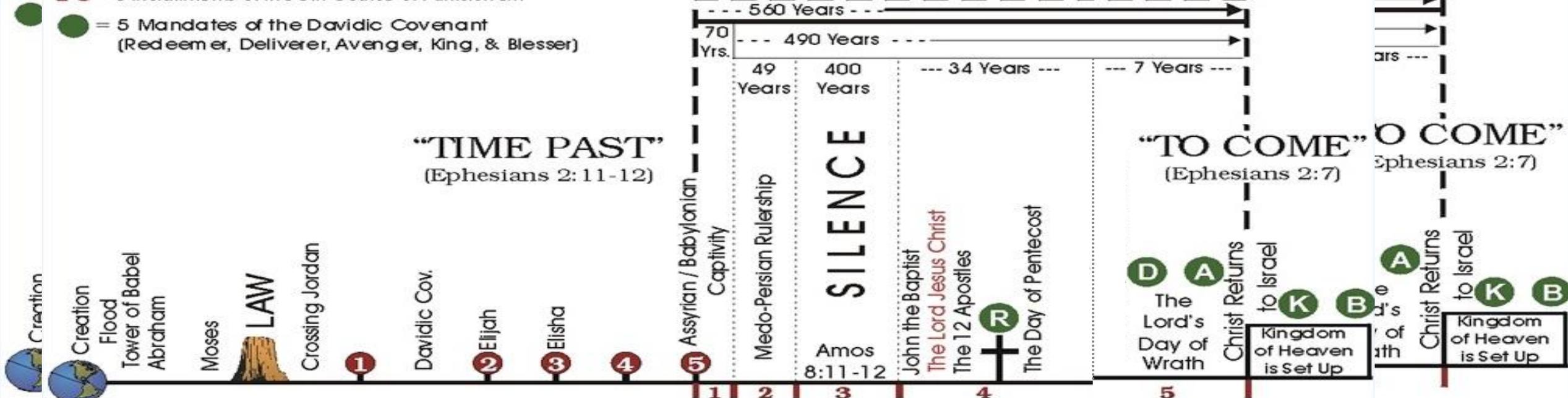
Would you do service for Jesus your King?
There's power in the blood, power in the blood
Would you live daily His praises to sing?
There's wonderful power in the blood!

*There is power, power, wonder-working power
In the blood (in the blood)
of the Lamb (of the Lamb)*

*There is power, power, wonder-working power
In the precious blood of the Lamb
In the precious blood of the Lamb!*

- = 5 Courses of Punishment (Lev. 26)
- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

TIMES OF THE GENTILES



ISRAEL - "The Circumcision" - "nigh unto God"

THE LAW serves as a "middle wall of partition."

GENTILES - "Uncircumcision" "far off" "without God"

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 22	2 Kgs 1 to 10:31	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation	Hebrews James 1 & 2 Peter 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles		Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.		Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon						

1. Mat. 21:1-22: 3 Prophetic Sign Enactments Symbolically Showing How God Views Things. Jesus will symbolically Shut Down the Temple, Jerusalem and nation of that day under the VRS.

- a. 21:1-11: Jesus the King present Himself to Jerusalem but they refuse Him in unbelief and ignorance—as goes Jerusalem so goes the nation.
- b. Mat. 21:12-17: He goes on to symbolically shuts down the economic and physical activity, turning off (Mk. 11:15-17) Israel's heart: The Temple.
- c. Mat. 21:18-22: This, in effect, symbolically shuts down Jerusalem and nation under the VRS—a fruitless, withered tree that cannot produce fruit unto God.

2. Having performed these prophetic enactments, Jesus takes the apostate nation under the VRS off life support and makes funeral arrangements for it.
3. But that doesn't mean the God is all done with the Nation of Israel, it just means He will transfer His blessings from the fruitless unbelieving nation to His own fruitful believing nation of Israel, the Believing Remnant, giving them the Kingdom, fulfilling His earthly Purpose through them.
4. He illustrates this in these 3 Transfer Parables--Mat. 21:28-22:14.

5. A Prophetic Sign Act is primarily visual display that has to do with NATIONAL rebellion, guilt, sin, etc.
 - a. Ezekiel enacts several sign enactments regarding the destruction of Jerusalem by the Babylonians with sign of bricks and the sign of sitting for 390 days on one side and 40 days on the other side (Ezek. 4-5); and covering his face and digging through a wall (12:3-7).
 - b. Jeremiah buys, wears and buries a new girdle and then digs it up to discover that it is ruined, and good for nothing—going to the Babylonians (Jer. 13:1-10).
 - c. Isaiah walks around with just his inner clothing and barefoot for 3 years (Is. 20:2)—showing that making alliances with Egypt rather than relying on God would fail—Assyrian Cap.

6. Jesus' sign acts are NATIONAL as well: Galilee was there represented in the multitudes, citizens of Jerusalem/Judah and the religious leaders. The whole NATION is present, the majority of which continued to reject God and His Christ.
7. The only ones who get it are those who have learned the lessons of a broken Law: The Outcasts (lame and sick), suffering under the curses of the Law; the sinners (prostitutes and publicans) suffering under a broken Law; and the little children (the Believing Remnant—Mat. 18), suffering under the persecution of the VRS.
 - In short, they realize that they cannot DO anything themselves. They must have Someone else (The Lord Jesus) do it for them.

8. Zech. 9:9-10; Is. 56:7; Ps. 118:25-26; Is. 62:11-12
 - a. Replace “rejoice greatly, O daughter of Zion” with “Say to the daughter of Zion.”
 - b. Verses go from humble entry of suffering, death and resurrection that should have resulted in rejoicing that led to justice and salvation to the Kingdom, instead it ended in a whimper of unbelief and ignorance and rejection rather than Salvation--when Christ delivers His friends, the believing nation, delivering them out of the Tribulation.
 - c. Rejoicing will have to wait until Christ’s 2nd Coming when He establishes the Kingdom in peace.

Zech. 9:9, Ps. 118:25-26 and Gen. 49:11

Matthew 21:1-11

Rejoice greatly Zion

No rejoicing just giving a formal announcement

He is just and having salvation

No Justice and salvation from their predicament.

Hosanna—save us

Falls on deaf ears.

Save now: O LORD

The Son of David who comes in the name of the Lord.

Shiloh (Messiah the Peace-Giver), the Son of David who is also the Jehovah LORD, the King!

Inhabitants of Jerusalem: Who is this?
Multitudes from Galilee: The Prophet of Nazareth of Galilee

Instead of ending in a Triumphant Entry with shouts of joy in faith—that will have to wait for His 2nd Coming.

It is an Untriumphant entry that closes in a whimper of ignorance and unbelief.

9. The 3 Prophetic Sign Acts in Mat. 21:

- a. Jesus does what was prophesied by Jacob and Zechariah (Gen. 49:11; Zech. 9:9) and like David, Sol. And Absalom did (2. Sam. 16:2; 1 Kgs. 1:33). Its explanation comes from David in Ps. 118:25-26—The King of the tribe of Judah, the Son of David, the LORD (which the multitudes left out!) to bring the salvation of delivering His friends, national Israel, from her national enemies.

10. Jesus' time has come (Dan. 9:25-26):

- a. Fulfillment of Daniel's Prophecy regarding the time schedule—483 yrs. Until the cutting off of Messiah.

11. The Old Testament opens and closes and Matthew gives a partial fulfillment of Christ and the foal of a donkey. But it will require 2 comings.

- a. Gen. 49:11—Jacob's prophecy regarding Judah the King, Shiloh.
- b. Zech. 9:9—Zech. Prophecy regarding the Messiah's coming.
- c. Mat. 21:1-11—Jesus rides in on colt of a donkey.

12. At His 2nd Coming He will be on a war horse (Ps. 45:3-7; Rev. 6:2)

13. This set off a seismic event in Jerusalem—it was shaken to the core but the response ends in a whimper. (Mat. 21:10).
 - a. But the majority still didn't recognize Him in unbelief, asking "Who is this?" (Mat. 21:11)
 - b. The answer given—"a prophet from Galilee" concludes this prophetic act with a whimper rather than a shout of joy.