

'TIS SO SWEET TO TRUST IN JESUS

'Tis so sweet to trust in Jesus,
Just to take Him at His word
Just to rest upon His promise,
Just to know "Thus saith the Lord"

***Chorus: Jesus, Jesus, how I trust Him!
How I've proved Him o'er and o'er
Jesus, Jesus, precious Jesus
O for grace to trust Him more***

I'm so glad I learned to trust Him
Precious Jesus, Savior, Friend
And I know that He is with me
Will be with me to the end!

Who Is This?

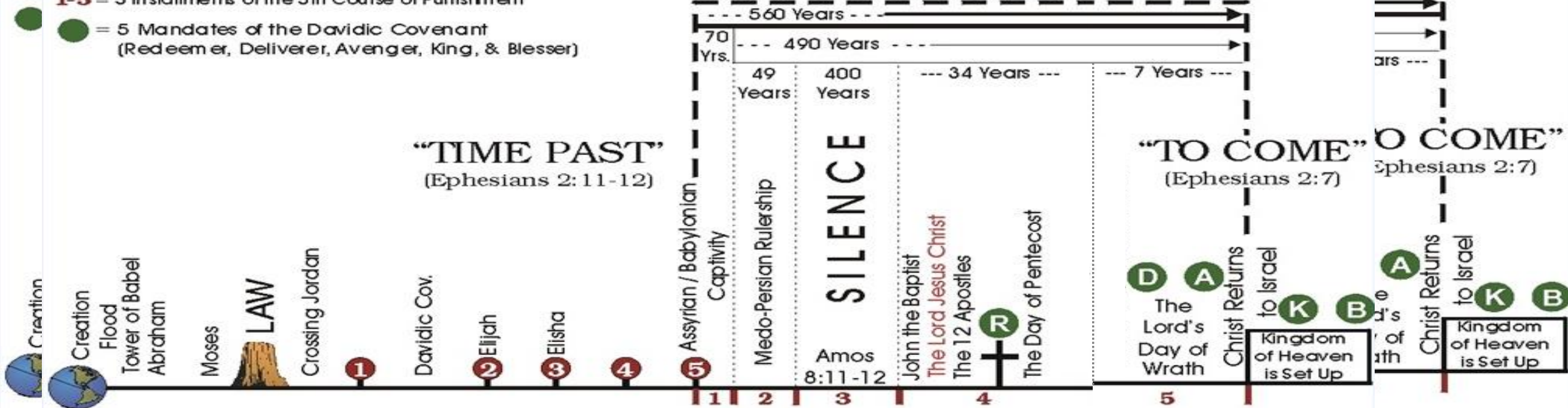
The Final Week (Pt. 3)

Mat. 21:12-22

GOOD MORNING!!

- = 5 Courses of Punishment (Lev. 26)
- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

TIMES OF THE GENTILES



ISRAEL - “The Circumcision” - “nigh unto God”
 THE LAW serves as a “middle wall of partition.”

GENTILES - “Uncircumcision” “far off” “without God”

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 2 Kgs 22	2 Kgs 10:31 to 10:32	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles		Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.		Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon						

Israel's Program is Resumed and Fulfilled

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1. First Prophetic Sign Enactments Symbolically Showing How God Views Things: **Entrance Into Jerusalem**. Jesus will symbolically Shut Down the Temple, Jerusalem and nation of that day under the VRS.

a. 21:1-11: Jesus the King presents Himself to Jerusalem but they refuse Him in unbelief and ignorance—as goes Jerusalem so goes the nation.

2. WHO IS THIS?? (Mat. 21:10)

--Jesus already had a Judean/Jerusalem ministry for several months at the beginning of His public ministry—Jn. 1-5.

3. Types of Answers:

- a. Insufficient answers: King, Son of David and the prophet from Nazareth (21:9, 11).
- b. Sufficient answer: O LORD, King, Son of David the Prophet

4. Mat. 3:17; 17:5: Answer according to God.

--This is My Beloved Son, in whom I am well pleased.

5. Mat. 16:13-16—Who do people say that I Am? Peter's answer.

- a. You are the Christ, the Son of the Living God.
- b. This means He is God, the Jehovah LORD of Israel!

6. Mat. 20:31: The 2 blind men just before this account.
--O LORD, Son of David; O LORD, Son of David.

7. Parables (Mat. 21:36-37; 22:2-3):
--Jesus is not just a servant of God. He is the Son of God.

8. We also see this in the Prophetic Enactment of the Shutting down of the Temple in Jesus' use of Is. 56:7 and Jer. 7:11.

9. Second Prophetic Sign Enactments Symbolically Showing How God Views Things: **Shutting Down the Temple**. Jesus will symbolically Shut Down the Temple, Jerusalem and nation of that day under the VRS.
- a. Mat. 21:12-17: He goes on to symbolically shuts down the economic system, including the inflow of tax revenue, along with all physical activity, thereby turning off the VRS's life support (Mk.11:15-17) the Temple, Israel's heart.
 - b. Now He is going to be Israel's sacrificial lamb, the sacrificial lamb God for the nation of Israel.

10. The issue wasn't that there was economic things going on in the Temple. The Law allowed for that, legitimately receiving temple taxes and providing animals for sacrifice, esp., for those who came from a long distance and could not bring their own animals.
 - a. Jesus doesn't just shut down corrupt sellers; He shuts down buyers and sellers, the whole system.
 - b. Then He welcomes in the lame and blind and heals them.

11. Moses excluded the lame and blind from serving in the priesthood, but he did not exclude them from the Temple in general (Lev. 21:18).

--The VRS over the centuries covered over Moses' Law with their own traditions of men, which excluded the lame and blind from the Temple.

12. The problem was not just with a few bad apples. Rather, the whole thing was corrupt. It bore no fruit of God. So, Jesus went in and turned off life support and began making funeral arrangements, which will be carried out officially at the stoning of Stephen in Acts 7.

13. Is. 56:7—

- a. MY House—In Is. 56:7 the LORD, Jehovah God, is the owner of His House, the Temple. Jesus assigns these words to Himself—MY House, MY Temple. He is the LORD, Jehovah God of Israel.
- b. Jesus leaves out the words: “for all people.” It must first begin in Israel and then be extended to all people.

14. Jer. 7:11—

- a. MY House—The LORD is the owner; Jesus claims to be the owner of the Temple.
- b. His Temple is a place of justice for aliens, orphans and widows. Jesus heals the lame and blind and appreciates the children.

15. Ps. 8:2—Quoted in Mat. 21:16:

- a. Jesus likens the praise He receives from children to the praise the LORD receives from infants.
- b. In this Psalm, little children sing praises to God. Jesus declares that He is the object of this Psalm.

16. Ps. 110:1—Quoted by Jesus in Mat. 22:41-45:

- a. Jesus as a Son of David is not enough.
- b. Jesus is the Son of David who sits at the right hand of the God. Jesus is both the Son of David and the Son of God.

17. In refusing to believe and acknowledge that Jesus is not just the Son of David, but the Son of David who is also the Son of God, the LORD Jehovah of Israel (Mat. 21:9), they rejected a full understanding of Jesus (Mat. 16:13-15).
- a. The multitudes just tried to silence 2 blind men singing Psalm 118 correctly, crying: O LORD, Son of David, O LORD, Son of David, stopping Jesus dead in His tracks.
 - b. In refusing to cry out the O LORD, O LORD of Ps. 118:25-26, the multitudes don't really know Jesus and will soon be crying out Crucify Him, Crucify Him instead. (Lk. 23:21)
 - c. In refusing to even accept Son of David title, the Pharisees begin plotting Jesus' death.