

# TO GOD BE THE GLORY

To God be the glory, great things He hath done  
So loved He the world that He gave us His Son  
Who yielded His life an atonement for sin  
And opened the life-gate that all may go in

## CHORUS:

Praise the Lord! Praise the Lord!

Let the earth hear His voice!

Praise the Lord! Praise the Lord!

Let the people rejoice!

O come to the Father, through Jesus the Son  
And give Him the glory great things He hath done!

# **TO GOD BE THE GLORY**

Great things He hath taught us,  
great things He hath done

And great our rejoicing through Jesus the Son

But purer, and higher, and greater will be  
Our wonder, our transport when Jesus we see!

## **CHORUS:**

Praise the Lord! Praise the Lord!

Let the earth hear His voice!

Praise the Lord! Praise the Lord!

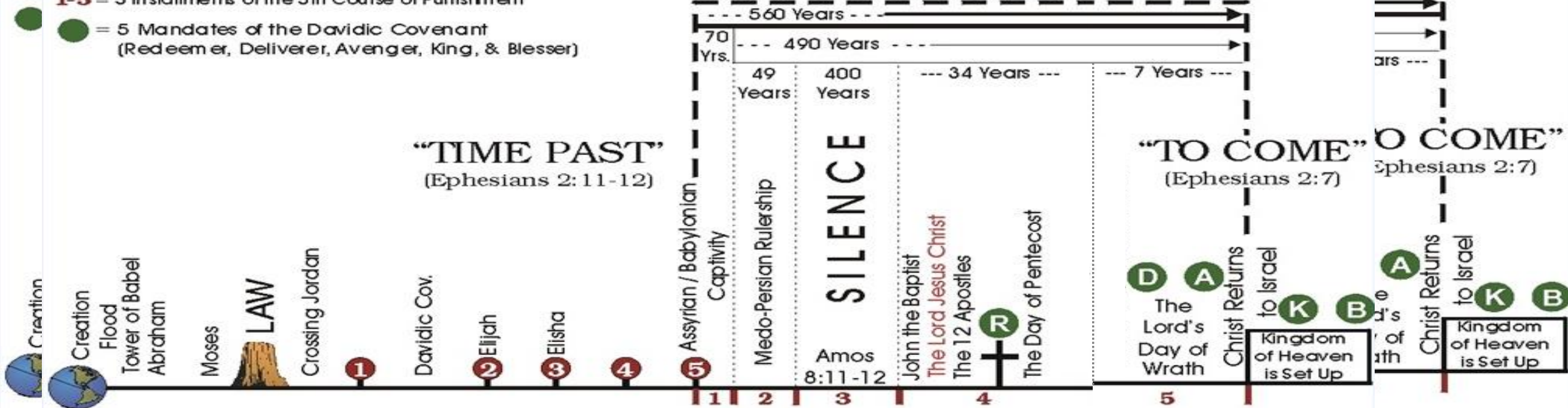
Let the people rejoice!

O come to the Father, through Jesus the Son  
And give Him the glory great things He hath done!

(Repeat Chorus)

- = 5 Courses of Punishment (Lev. 26)
- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

*TIMES OF THE GENTILES*



ISRAEL - "The Circumcision" - "nigh unto God"  
 THE LAW serves as a "middle wall of partition."

Israel's Program is Resumed and Fulfilled  
 Israel's Program is Resumed and Fulfilled

GENTILES - "Uncircumcision" "far off" "without God"

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 2 Kgs 22	2 Kgs 10:31 to 10:32	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles		Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.		Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon						

# **The Three Prophetic Sign Enactments**

The Final Week (Pt. 4)

Mat. 21:1-22

**GOOD MORNING!!**

1. First Prophetic Sign Enactments Symbolically Showing How God Views Things: **Entrance Into Jerusalem**. Jesus will symbolically Shut Down the Temple, Jerusalem and nation of that day under the VRS.

a. 21:1-11: Jesus the King presents Himself to Jerusalem but they refuse Him in unbelief and ignorance—as goes Jerusalem so goes the nation.

2. WHO IS THIS?? (Mat. 21:10)

--Jesus already had a Judean/Jerusalem ministry for several months at the beginning of His public ministry—Jn. 1-5.

3. Second Prophetic Sign Enactments Symbolically Showing How God Views Things: **Shutting Down the Temple**. Jesus will symbolically Shut Down the Temple, Jerusalem and nation of that day under the VRS.
  - a. Mat. 21:12-17: He goes on to symbolically shut down the economic system, including the inflow of tax revenue, along with all physical activity, thereby turning off the VRS's life support (Mk.11:15-17) the Temple, Israel's heart.
  - b. Now He is going to be Israel's sacrificial lamb, the sacrificial lamb God for the nation of Israel.

4. The issue wasn't that there was economic things going on in the Temple. The Law allowed for that, legitimately receiving temple taxes and providing animals for sacrifice, esp., for those who came from a long distance and could not bring their own animals.
  - a. Jesus doesn't just shut down corrupt sellers; He shuts down ALL buyers and sellers, the whole system is corrupt under the VRS.
  - b. Then He welcomes in the lame and blind and heals them.

5. Moses excluded the lame and blind from serving in the priesthood, but he did not exclude them from the Temple in general (Lev. 21:18).
  - The VRS over the centuries covered over Moses' Law with their own traditions of men, which excluded the lame and blind from the Temple. Like they did with divorce.
6. The problem was not just with a few bad apples. Rather, under the VRS the whole thing was corrupt. So, Jesus turned off life support and began making funeral arrangements, which will be carried out officially at the stoning of Stephen in Acts 7.
  - Jesus is taking back the Temple, the city, the nation and the Kingdom that the VRS was trying to take by force to give it to His Own people, the Believing Remnant.



7. Is. 56:7—

- a. MY House—In Is. 56:7 the LORD, Jehovah God, is the owner of His House, the Temple. Jesus assigns these words to Himself—MY House, MY Temple. He is the LORD, Jehovah God of Israel.
- b. Jesus leaves out the words: “for all people.” It must first begin in Israel and then be extended to all people.

8. Jer. 7:11—

- a. MY House—The LORD is the owner; Jesus claims to be the owner of the Temple.
- b. His Temple is a place of justice for aliens, orphans and widows. Jesus heals the lame and blind and appreciates the children.

9. Ps. 8:2—Quoted in Mat. 21:16:

- a. Jesus likens the praise He receives from children to the praise the LORD receives from infants.
- b. In this Psalm, little children sing praises to God. Jesus declares that He is the object of this Psalm.

10. Ps. 110:1—Quoted by Jesus in Mat. 22:41-45:

- a. Jesus as a Son of David is praise but not praise enough.
- b. If they had faith, the Father would have taught them that Jesus is the unique Son of David who is also the Son of God. He is the LORD! (Mat. 16:16-17)

11. In refusing to believe and acknowledge that Jesus is not just the Son of David, but the Son of David who is also the Son of God, the LORD Jehovah of Israel (Mat. 21:9), they rejected a full understanding of Jesus (Mat. 16:13-15).
- a. The multitudes just tried to silence 2 blind men singing Psalm 118 correctly, crying: O LORD, Son of David, O LORD, Son of David, stopping Jesus dead in His tracks.
  - b. In refusing to cry out the O LORD, O LORD of Ps. 118:25-26, the multitudes don't believe and don't know Jesus. Soon they will be crying out CRUCIFY HIM, CRUCIFY HIM instead. (Lk. 23:21)
  - c. In refusing to even accept Son of David title, the Pharisees begin plotting Jesus' death.

12. The Fig Tree symbolizes the religious system of Israel that God would use to produce fruit.

--Instead, it was sabotaged and usurped by the VRS, and God could not produce fruit in Israel under its control.

13. The “works” God accepts from Israel are NOT their own works through the Law and the flesh, but the “fruit” of His working in and through them in faith.

--In trying to do it themselves through the faithless VRS and its works, they rejected God doing it through Grace and Faith, resulting in a fruitless fig tree.