

# HOW GREAT THOU ART

O Lord my God, when I in awesome wonder  
Consider all the worlds thy hands have made  
I see the stars, I hear the rolling thunder  
Thy power throughout the universe displayed

## **Chorus:**

Then sings my soul, my Savior God to Thee  
How great Thou art, how great Thou art  
Then sings my soul, my savior God to Thee  
How great Thou art, how great Thou Art!

# HOW GREAT THOU ART

And when I think, that God His Son not sparing  
Sent Him to die, I scarce can take it in  
That on the cross, my burden gladly bearing  
He bled and died, to take away my sin!

## **Chorus:**

Then sings my soul, my Savior God to Thee  
How great Thou art, how great Thou art  
Then sings my soul, my savior God to Thee  
How great Thou art, how great Thou Art!

# HOW GREAT THOU ART

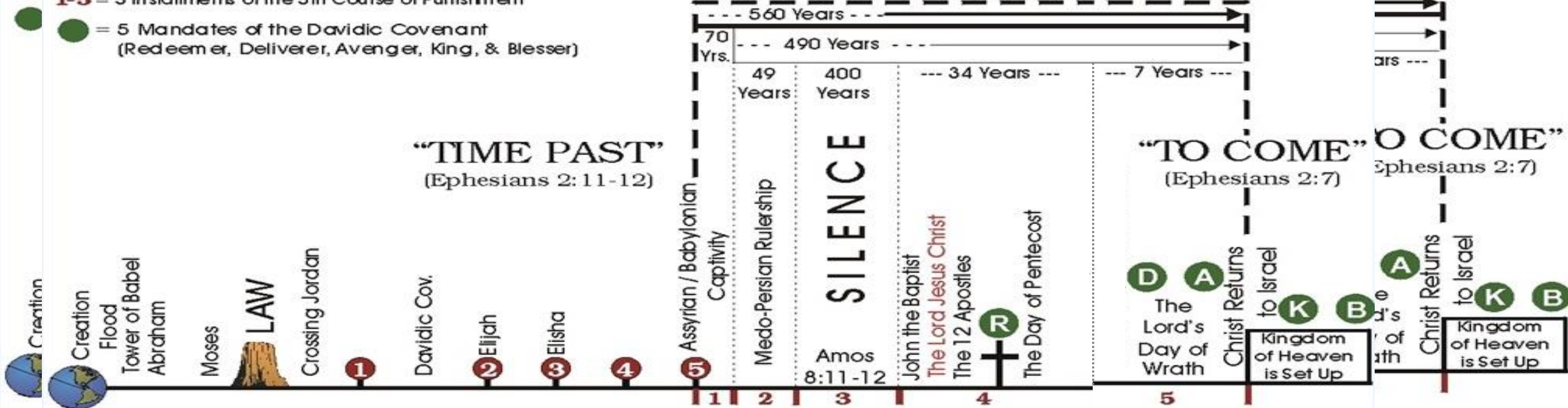
When Christ shall come, with shout of acclamation  
And take me home, what joy shall fill my heart  
Then I shall bow in humble adoration  
And there proclaim, my God how great Thou art!

## **Chorus:**

Then sings my soul, my Savior God to Thee  
How great Thou art, how great Thou art  
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- = 5 Courses of Punishment (Lev. 26)
- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

*TIMES OF THE GENTILES*



ISRAEL - "The Circumcision" - "nigh unto God"  
 THE LAW serves as a "middle wall of partition."

GENTILES - "Uncircumcision" "far off" "without God"

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 2 Kgs 22	2 Kgs 10:31 to 10:32	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles		Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.		Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon						

Israel's Program is Resumed and Fulfilled  
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# **The Three Transfer Parables**

**#1 Parable of the Two Sons**

**#2 Parable of the Householder and the Husbandmen**

**Mat. 21:23-46**

The Final Week (Pt. 6)

**GOOD MORNING!!**

1. Having performed these prophetic enactments, Jesus takes the apostate nation under the VRS off life support and makes funeral arrangements for it, which will be carried out at the stoning of Stephen.

2. But that doesn't mean that God is all done with the Nation of Israel, it just means He will transfer His blessings from the fruitless unbelieving corrupt nation to His own fruitful believing nation of Israel, the Believing Remnant, giving them the Kingdom, fulfilling His earthly Purpose through them.

3. He illustrates this in these 3 Transfer Parables--Mat. 21:28  
-22:14.

4. But before He transfers God's riches for the nation of Israel away from the VRS and gives them to His own nation, the Believing Remnant of Israel, He tells them how to access these riches via the Parables in Mat. 18 and 20 to facilitate the rebuilding of the Nation of Israel (Mat. 21:21-22 with Mk. 11:20-26).

- a. God's national daily provision for every member of the Believing Remnant is accessed by faith and prayer.
- b. God's national forgiveness of sins is accessed by forgiving others.
- c. It is these national provisions that Peter and the 12 are regulating: Binding and loosing, Forgiving or not forgiving.

5. Throughout all of this, Matthew weaves Jesus silencing the complete vain religious establishment.
  1. Mat. 21:15-17—Chief Priests and Scribes
  1. Mat. 21:23-27—Chief Priests and the Elders
  2. Mat. 22:15-22—the Herodians
  4. Mat. 22:23-33—the Sadducees
  5. Mat. 22:34-46—the Pharisees
6. Mat. 22:46--They have no answer; they ask no more questions. Jesus Silences them. They are without excuse!
7. Mat. 23—Jesus pronounces woes against the whole VRS, and weeps for the Jerusalem they were holding captive (Lk. 19:41-42).



8. Mat. 21:23-27: Chief Priests and Elders:  
Jesus exposes their unbelieving hearts that willfully were rebelling against God and rejecting His Son and Christ.

--If they acknowledged that John's authority was from heaven, then they would also be acknowledging that Jesus's was too. Yet if they didn't acknowledge it, the people would turn on them. So, they remained silent. Jesus exposes that they are just hypocrites.

9. Mat. 21:28-22:14: 3 Parables about the transfer of the nation and the kingdom to the Believing Remnant.

a. Mat. 21:28-32: Parable of the Two Sons: One who says He wants to do the Lord's work but rejects God and His Christ. And the other who doesn't claim to be working the Lord's work but receives God and His Christ in faith.

--Emphasis on Christ's earthly ministry before the Cross.

b. He is going to transfer God's things from the false workers and give them to the true workers.

- b. Mat. 21:33-46: Parable of the Vineyard (Is. 5): God will take away the Kingdom from the unbelieving fruitless caretakers of Israel and will give it to another believing Nation (the Believing Remnant), who will bear fruit.
  - 1. Why Kingdom of God and not his usual Kingdom of Heaven? Matthew is showing that God can give His things to whomever He pleases: It is His Temple (Mat. 21:12; it is His Kingdom (Mat. 21:43)
    - Emphasis on Christ's suffering, death and resurrection.
  - 2. He is going to take the nation of Israel away from the people of the VRS and give it to His own people of God—the Believing Remnant (Rom. 9:6)

8. Mat. 21:42-46: Chief Priests and Elders:  
Jesus exposes their unbelieving hearts that willfully were rebelling against God and rejecting His Son and Christ.
- a. They assign their own judgment, turning God's foundation stone into a stumbling stone: Is. 8:14-15; 28:16; Ps.118:22-23; Acts 4:11; 1 Pet. 2:6).
  - b. Paul explains that this foundation is the Lord Jesus Christ, the source of Faith Righteousness (Rom. 9:32-33).