

HEAVEN CAME DOWN

Oh what a wonderful, wonderful day

Day I will never forget

After I'd wandered in darkness away

Jesus my Savior I met

O what a tender, compassionate friend

He met the need of my heart

Shadows dispelling, with joy I am telling

He made all the darkness depart!

HEAVEN CAME DOWN

Chorus:

*Heaven came down and glory filled my soul
When at the cross the Savior made me whole
My sins were washed away
And my night was turned to day
Heaven came down and glory filled my soul*




HEAVEN CAME DOWN

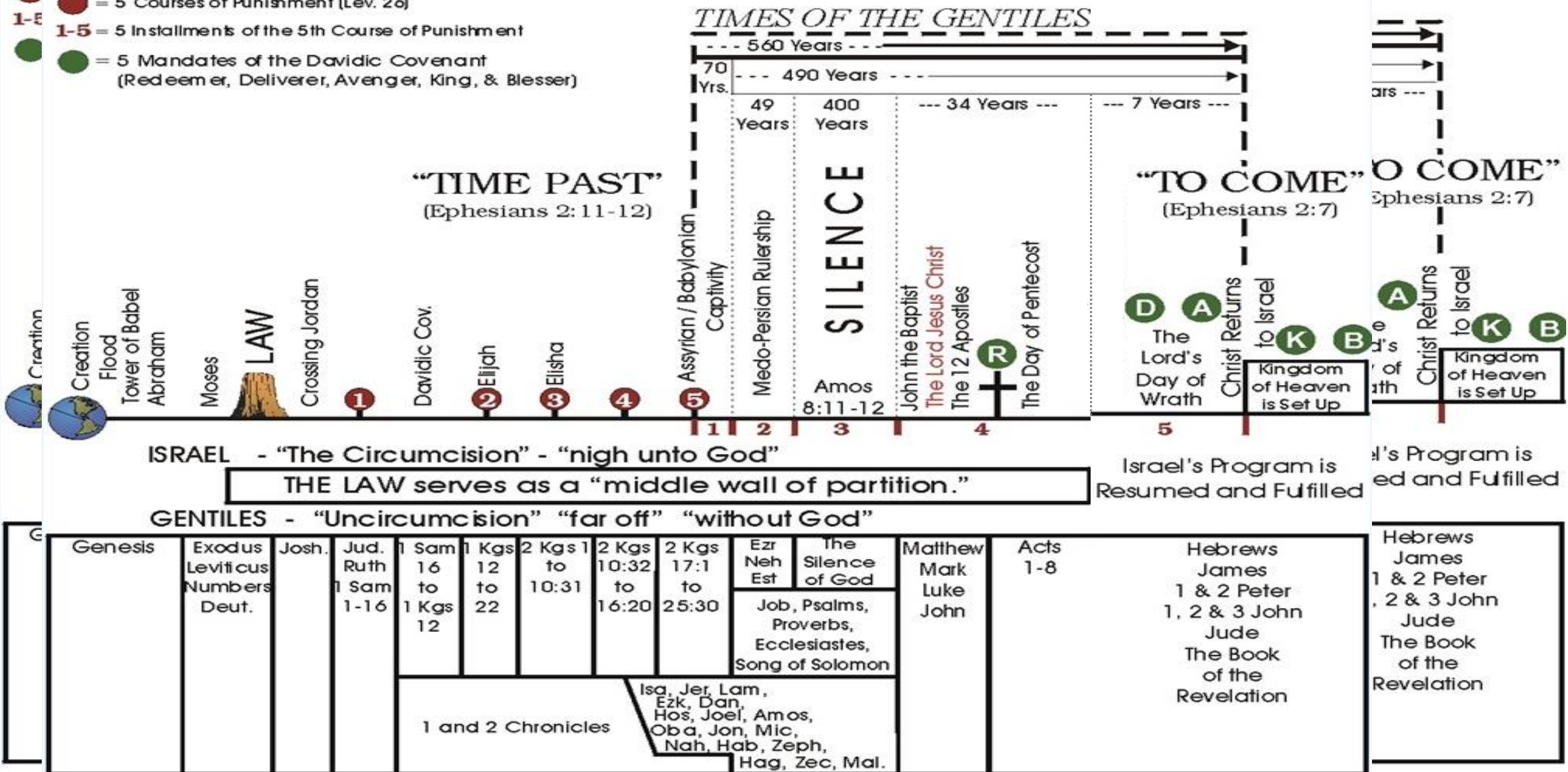
Now I've a hope that will surely endure
After the passing of time
I have a future in Heaven for sure
There in His presence sublime
And it's because of that wonderful day
When at the cross I believed
Riches eternal and blessings supernal
From His precious hand I received

HEAVEN CAME DOWN

Chorus:

*Heaven came down and glory filled my soul
When at the cross the Savior made me whole
My sins were washed away
And my night was turned to day
Heaven came down and glory filled my soul
(repeat chorus then last line)*

-  = 5 Courses of Punishment (Lev. 26)
 = 5 Installments of the 5th Course of Punishment
 = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)



The Three Transfer Parables

#3 The Parable of the Wedding Feast

Mat. 22

The Final Week (Pt. 7)

GOOD MORNING!!

1. Throughout all of this, Matthew weaves Jesus silencing the complete vain religious establishment.
 1. Mat. 21:15-17—Chief Priests and Scribes
 1. Mat. 21:23-27—Chief Priests and the Elders
 2. Mat. 22:15-22—the Herodians
 4. Mat. 22:23-33—the Sadducees
 5. Mat. 22:34-46—the Pharisees
2. Mat. 22:46--They have no answer; they ask no more questions. Jesus Silences them. They are without excuse!
3. Mat. 23—Jesus pronounces woes against the whole VRS, and weeps for the Jerusalem they were holding captive (Lk. 19:41-42).

4. Mat. 21:28-22:14: 3 Parables about the transfer of the nation and the kingdom to the Believing Remnant.

5. Mat. 21:28-32: Parable of the Two Sons: One who represents the VRS who claim they are doing the Lord's work, but they are really rejecting God and His Christ in unbelief.

And the other group made up of "sinners" who don't claim to be doing the Lord's but receive God and His Christ in faith.

a. **Emphasis on Christ's earthly ministry before the Cross.**

b. He is going to transfer God's things from the false workers and give them to the true workers.

6. Mat. 21:33-46: Parable of the Vineyard (Is. 5): God will take away the Kingdom from the unbelieving fruitless caretakers of Israel and will give it to another believing Nation (the Believing Remnant), who will bear fruit.
 - a. **Emphasis on Christ's suffering and death.**
 - b. He is going to take the nation of Israel away from the people of the VRS and give it to His own people of God—the Believing Remnant (Rom. 9:6)

7. Mat. 22:1-14: Parable of the Marriage Feast: All Israel will be called by the Believing Remnant but only a few will respond in faith. This assumes the resurrection of the Son so goes from Pentecost to Tribulation Period to Kingdom
 - a. Unbelieving unrepentant leaders of Israel who were the first called (Ye men of Israel—Acts 2-3) but didn't respond to the invitation but instead persecuted and killed His servants will be destroyed at Christ's return (Mat. 22:1-8)
 - b. The wider outreach of the invitation will draw many—bad and good will appear before Christ at His return—the bad unto fire and the good unto the kingdom. (Mat. 22:9-10).

- c. Those few who didn't make use of God's national provision for Israel—The wedding garment: Foretaste of Kingdom and New Covenant Blessings—and instead persisted in resisting the Holy Spirit will be excluded and sent into the darkness of the Gentiles with the great agony of regret (Mat. 22:11-14).
- d. Those who made use of God's national provision for them in the re-building of the nation will have the special privilege of partaking in the wedding banquet of the reigning Lord Jesus Christ with Israel (Mat. 8:11).

--Emphasis on Christ's post-resurrection ministry, especially in the Tribulation Period for entrance into the Kingdom.

8. Summary of the Three Transfer Parables, which covers the earthly ministry of Christ, His Death and Resurrection, the Tribulation Period and entrance into the Kingdom:
 - a. Parable of the Two Sons—The VRS stands condemned because during the **earthly ministry of Jesus** they claimed to be doing God's work in Israel but weren't-hypocrites.
 - b. The work they should have been doing will be transferred to the Believing Remnant, who will produce fruit.

9. Summary of the Three Transfer Parables, which covers the earthly ministry of Christ, His Death and Resurrection, and Christ's 2nd Coming:
 - a. Parable of Two Groups of Caretakers—The VRS stands condemned at the Death of Christ—they hated Him without a cause (Jn. 15:25).
 - b. Jesus will transfer the things they stole and took by violence from God and the nation and give them to His own people, the Believing Remnant, the true Nation of Israel.

9. Summary of the Three Transfer Parables, which covers the earthly ministry of Christ, His Death and Resurrection, and Christ's 2nd Coming:
 - a. Parable of the Marriage Feast: The VRS stands condemned because they reject His call in the Tribulation Period and will be excluded from the Kingdom at Christ's Return.
 - b. Their privileged place at the wedding banquet will be taken from them and given to others.

9. Huge Symphonic GOODBYE VRS:
 - a. Mat. 21:15-17—Chief Priests and Scribes—They refused to accept that Jesus is LORD!
 - b. Mat. 21:23-27—Chief Priests and the Elders—They refused to accept that Jesus' authority is of God! BELIEVE!!
 - c. Mat. 22:15-22—the Herodians—They refused to accept that they were not rendering to God what was God's!
 - d. Mat. 22:23-33—the Sadducees—They refused to understand God or the Scriptures!
 - e. Mat. 22:34-46—the Pharisees
 - a. 22:34-40: They didn't know the one essential ingredient of the Law: LOVE!!
 - b. 22:41-46: Again, they refused to accept that Jesus is LORD.

a. Jesus is LORD—Jehovah God of Israel who receives praise

b. BELIEVE!! They were ignorant of the main ingredient in God's authority: FAITH.

c. They were not rendering unto God what is God's.

c'. They don't know anything about God and His Word.

b'. LOVE!! They were ignorant of the main ingredient in the Law: LOVE.

a Jesus is LORD—The unique Son of David who is also the unique Son of God.

10. Mat. 22:46--They have no answer; they ask no more questions. Jesus Silences them. They are without excuse!

11. Mat. 23—Jesus pronounces woes against the whole VRS, and weeps for the Jerusalem they were holding captive (Lk. 19:41-42).