

HOLY, HOLY, HOLY

Holy, Holy, Holy! Lord God Almighty!

Early in the morning

our song shall rise to Thee

Holy, Holy, Holy, merciful and mighty!

God in three Persons, blessed Trinity!

Holy, Holy, Holy! all the saints adore Thee

Casting down their golden crowns

around the glassy sea

Cherubim and seraphim falling down before Thee

Which wert, and art and evermore shalt be

HOLY, HOLY, HOLY

Holy, Holy, Holy! Lord God Almighty!

All Thy works shall praise Thy name

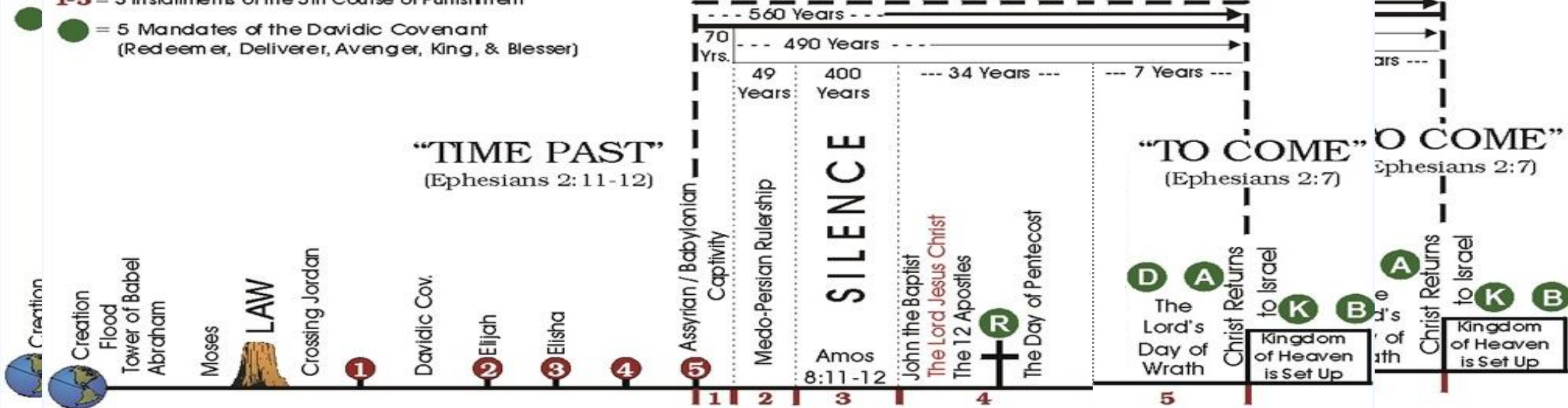
in earth, and sky, and sea

Holy, Holy, Holy, merciful and mighty!

God in three Persons, blessed Trinity!

- = 5 Courses of Punishment (Lev. 26)
- 1-5 = 5 Installments of the 5th Course of Punishment
- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

TIMES OF THE GENTILES



ISRAEL - "The Circumcision" - "nigh unto God"
 THE LAW serves as a "middle wall of partition."

GENTILES - "Uncircumcision" "far off" "without God"

Israel's Program is Resumed and Fulfilled
 Gentiles' Program is Resumed and Fulfilled

Genesis	Exodus Leviticus Numbers Deut.	Josh.	Jud. Ruth 1 Sam 1-16	1 Sam 16 to 1 Kgs 12	1 Kgs 12 to 2 Kgs 22	2 Kgs 10:31 to 10:32	2 Kgs 10:32 to 16:20	2 Kgs 17:1 to 25:30	Ezr Neh Est	The Silence of God	Matthew Mark Luke John	Acts 1-8	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation	Hebrews James 1 & 2 Peter 1, 2 & 3 John Jude The Book of the Revelation
				1 and 2 Chronicles		Isa, Jer, Lam, Ezk, Dan, Hos, Joel, Amos, Oba, Jon, Mic, Nah, Hab, Zeph, Hag, Zec, Mal.		Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon						

The Three “Charge” Parables

Mat. 24:36-25:30

GOOD MORNING!!

1. In Mat. 24:45-25:30 Jesus gives 3 Charge Parables, especially to the leaders of the Believing Remnant, while He delayed His return.
 - a. Mat. 24:45-51: They are to have Charge of His people (household—Believing Remnant).
 - b. Mat. 25:1-13: Charge of His nation (True Israel, the Bride).
 - c. Mat. 25:14-30: Charge of all His goods (things/riches for Israel).

2. Mat. 24:45-51: Christ's Delayed Return and His Charge to Care for His People. (Jn. 21:15-17; James 1:14-16; 2:1-13)
 - a. Wise and faithful servant will spend the time feeding His people, responding positively to the work of the Holy Spirit in their hearts, enduring to the end, entering the Kingdom.
 - b. Those who were unfaithful and persistently rebelled against the work of the Holy Spirit in their hearts, using the time to return to the things of the world and compromise with the VRS to escape persecution, resulting in harm to the brethren, will experience violent physical death, and will not enter the Kingdom and therefore experience great anguish.
 - c. Mid to End of Tribulation—for entrance into the Kingdom.

3. Mat. 25:1-13: Christ's Delayed Return and His Charge to Carry His Bride (Nation of Israel) to the Bridegroom.
 - a. The virgins/bridesmaids job was to usher the bride into the presence of the bridegroom for the marriage (similar to Mat. 9:1-2 although with different typology).
 - b. Believing Israel is Christ's metaphorical wife (Hos). The Believing Remnant (the bridesmaids) were to be prepared to usher the nation of Israel (Jehovah's Bride) into Christ's presence (Mat. 9:15; Jn. 3:22-30).
 - c. The foolish ones, who are not prepared to do this in faith will enter the Kingdom but be excluded from the Marriage banquet—not known—not on the guest list.
 - d. End of Tribulation Period when Christ's coming was soon and entrance into the Wedding Banquet in the Kingdom.

4. Mat. 25:14-30: Christ's Delayed Return and His Charge to Make Use His Goods (God's Riches for National Israel).
 - a. This takes us back to the Parable of Forgiveness where the judge threw away the accounting book and only brings it back when someone misuses His riches—ie., accepts God's national forgiveness for Israel's debt of sins but refuses to forgive others, hindering the rebuilding of the nation (Mat.18:23-35).
 - b. While Jesus is away, He gives all His goods for national Israel available to the believing remnant. All those who receive these riches (by faith, prayer and forgiving—Mat. 21:22; Mk. 11:24-26), whatever the amount based on what they can use, are expected to allow the Spirit to use them profitably, facilitating the rebuilding of the nation, entering the joy of the Lord.

- c. Those who receive even the smallest amounts of God's riches for the rebuilding of the nation of Israel (by faith, prayer and forgiving) but then refuse to make use of it, even what little they have will be taken from them and given to those who use God's riches in the rebuilding of the nation (through Peter and 12's binding/loosing and forgiving/not forgiving ministry).
 - to accept God's riches but then bury them away wastes them and keeps them from their purpose of facilitating the rebuilding of Israel, therefore, hindering it.
- d. The Lord's joy doesn't come from getting back what is His via strict accounting, but from someone making use of His riches through the Spirit producing fruit for His purpose.
- e. In The Kingdom—judging His servants for place in the Kingdom and participating in the Joy of the Lord.