

The Light and the Darkness (Pt. 1)

Mat. 26:1-25

GOOD MORNING!!

1. Based on a Thursday death and burial of Christ:

The Last Supper: Thurs. evening after 6pm (our Wed. night)

Jesus's crucifixion: 9am Thurs. day (our Thurs. morning)

Jesus's death: 3pm Thurs. day (our Thurs. afternoon)

Jesus buried: Before 6pm Thurs. (our Thurs. afternoon. Jesus buried for 3 days (1 partial/2 full) and 3 nights (1 partial/2 full).

Jesus raised: Before 6am, ie., Sun. evening (our Sat. night)

- 2. Alternates between light (26:1-2, 6-13) and darkness (26:3-5, 14-16)
 - --Mat. 13 Parables: Intermingling of God's and Satan's children.

- 3. Mat. 26:14-16: Judas sold out Jesus for the price of a slave (Ex. 21:32), which ended up being spent on a potter's field all in accord with prophecy (Mat. 27:3-10; Zech. 11:11-13)
- 4. Jesus acts with subtilty to undermine the VRS's plan devised in subtilty not to put Him to death during feast so that God's Word wouldn't be fulfilled (Mat. 26:17-19)
- 5. Mat. 26:17-25: Second meal, Passover meal. In order to offset the covert workings of VRS and VPS to NOT put Him to death on the Passover, Jesus covertly arranges to eat the meal with His disciples early so that He can die at the same time the nation is sacrificing the Passover lambs (comp. Mk 14:12-13).

6. Jesus provides the real Passover meal early while the rest of the nation just goes through the motions in unbelief.

7. As the Passover Lamb's death provided for Israel's redemption from Egypt, Jesus Christ's death will provide for Israel's greater redemption from her sins and Satan.

- 8. Judas is called the son of perdition (Jn. 17:12). The only other person called that is the Antichrist—someone completely under Satan's control.
 - --Through Judas, Satan tries to turn the prophesy of Gen. 3:15 on its head, nullifying it. (Jn. 13:18; Ps. 41:9; Gen. 3:15).